# EXTENDED TO FEBRUARY 18, 2020 Return of Private Foundation

Form **990-PF** 

Department of the Treasury Internal Revenue Service

or Section 4947(a)(1) Trust Treated as Private Foundation

Do not enter social security numbers on this form as it may be made public.
 ▶ Go to www.irs.gov/Form990PF for instructions and the latest information.

OMB No. 1545-0052

| For  | alen     | ndar year 2018 or tax year beginning APR   | 1, 2018                      | , and ending             | MAR 31, 2019   |   |
|--|----------|--|------------------------------|--------------------------|--|---|
| Nar  | ne of    | foundation   |                              |                          | A Employer identification                            | number                                    |
|  |          |  |                              |                          |  |   |
| OBICI HEALTHCARE FOUNDATION, INC. 51-0249728 |          |  |                              |                          |  |   |
|  |          | nd street (or P.O. box number if mail is not delivered to street                             | address)                     | Room/suite               | B Telephone number                                   | 1.0                                       |
|  |          | W. FINNEY AVENUE   |                              |                          | 757.539.88   |   |
|  |          | own, state or province, country, and ZIP or foreign p <b>FOLK, VA 23434</b>                  | ostal code                   |                          | C If exemption application is po                     | ending, check here                        |
|  |          | all that apply: Initial return   | Initial return of a fo       | armar public charity     | D 1 Foreign organizations                            | ohook horo                                |
| u  | HECK     | Final return   | Amended return               | ormer public charity     | <b>D</b> 1. Foreign organizations                    | , check here                              |
|  |          | Address change   | Name change                  |                          | 2. Foreign organizations me check here and attach co | eting the 85% test,                       |
| H (  | heck     | type of organization: X Section 501(c)(3) ex   |                              |                          | E If private foundation stat                         |   |
|  | _        | ction 4947(a)(1) nonexempt charitable trust  |                              | ation                    | under section 507(b)(1)                              |   |
| I Fa   |          | arket value of all assets at end of year   J Accounti  |                              | X Accrual                | F If the foundation is in a 6                        | • •                                       |
| (fr  | om F     | Part II, col. (c), line 16)  | her (specify)                |                          | under section 507(b)(1)                              |   |
| <u></u>                                      |          | 122,259,650. (Part I, colun  | nn (d) must be on cash basis | s.)                      |  |   |
| Pa   | rt I     | Analysis of Revenue and Expenses (The total of amounts in columns (b), (c), and (d) may not  | (a) Revenue and              | (b) Net investment       | (c) Adjusted net                                     | (d) Disbursements for charitable purposes |
|  |          | necessarily equal the amounts in column (a).)  | expenses per books           | income                   | income   | (cash basis only)                         |
|  | 1        | Contributions, gifts, grants, etc., received   |                              |                          |  |   |
|  |          | Check X if the foundation is not required to attach Sch. B Interest on savings and temporary |                              |                          |  |   |
|  | 3        | cash investments   | 182,569.                     | 182,569.                 |  |   |
|  | 4        | Dividends and interest from securities   | 102,309.                     | 102,309.                 |  |   |
|  |          | Gross rents  Net rental income or (loss)   |                              |                          |  |   |
|  |          | Net gain or (loss) from sale of assets not on line 10  | 10,279,454.                  |                          |  |   |
| Jue  | b        | Gross sales price for all assets on line 6a 27,840,922.                                      |                              |                          |  |   |
| Revenue                                      |          | Capital gain net income (from Part IV, line 2)   |                              | 1,429,160.               |  |   |
| ď  | 8        | Net short-term capital gain  |                              |                          |  |   |
|  | 9        | Income modifications Gross sales less returns  |                              |                          |  |   |
|  |          | and allowances   |                              |                          |  |   |
|  |          | Less: Cost of goods sold   |                              |                          |  |   |
|  |          | Gross profit or (loss)   | 10 522                       | 4 060 200                |  | G   |
|  | 11       |  | 18,733.                      | 4,869,300.<br>6,481,029. | 0.   | STATEMENT 1                               |
|  |          | Total. Add lines 1 through 11  | 297,899.                     | 0,401,029.               | 0.   | 297,899.                                  |
|  |          | Compensation of officers, directors, trustees, etc.  Other employee salaries and wages       | 347,100.                     | 0.                       | 0.   | 347,100.                                  |
|  |          | Pension plans, employee benefits   | 152,709.                     | 0.                       | 0.   | 148,040.                                  |
| es   | 16a      | Legal fees   |                              | •                        | •  |   |
| ens  | b        | Legal fees Accounting fees STMT 2  | 48,957.                      | 0.                       | 0.   | 48,957.                                   |
| Exp  | C        | Other professional fees STMT 3   | 672,343.                     | 672,343.                 | 0.   | 0.  |
| <u>×</u>                                     | 17       | Interest   | 51,117.                      | 0.                       | 0.   | 0.  |
| trat   | 18       | Interest Taxes STMT 4  | 415.                         | 0.                       | 0.   | 425.                                      |
| inis   | 19       | Depreciation and depletion   | 98,189.                      | 0.                       | 0.   | 24.455                                    |
| d<br>E                                       | 20       | Occupancy  | 34,157.                      | 0.                       | 0.   | 34,155.                                   |
| ΨÞ   |          | Travel, conferences, and meetings  | 37,419.                      | 0.                       | 0.   | 36,962.                                   |
| Operating and Administrative Expense         |          | Printing and publications Other expenses STMT 5  | 1,135,210.                   | 0.                       | 0.   | 479,486.                                  |
| ting   | 23       | Total operating and administrative   | 1,133,210.                   | 0.                       | 0.   | 4/9,400.                                  |
| era  | <b>4</b> | expenses. Add lines 13 through 23  | 2,875,515.                   | 672,343.                 | 0.   | 1,393,024.                                |
| o  | 25       | Contributions, gifts, grants paid  | 3,610,764.                   | 07273131                 | -  | 3,601,097.                                |
|  |          |  | .,,                          |                          |  | .,  |
|  |          | Add lines 24 and 25  | 6,486,279.                   | 672,343.                 | 0.   | 4,994,121.                                |
|  | 27       | Subtract line 26 from line 12:   |                              |                          |  |   |
|  | а        | Excess of revenue over expenses and disbursements  | 3,994,477.                   |                          |  |   |
|  |          | Net investment income (if negative, enter -0-)   |                              | 5,808,686.               |  |   |
|  | C        | Adjusted net income (if negative, enter -0-)   |                              |                          | 0.   |   |

823501 12-11-18 LHA For Paperwork Reduction Act Notice, see instructions.

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OBICI HEALTHCARE FOUNDATION, INC.

| P                         | art                                      | Balance Sheets Attached schedules and amounts in the description                                     | Beginning of year  | End o               | •                         |  |
|---------------------------|--|--|--------------------|---------------------|---------------------------|--|
| _                         | ai t                                     | column should be for end-of-year amounts only.   | (a) Book Value     | (b) Book Value      | (c) Fair Market Value     |  |
|                           | 1  | Cash - non-interest-bearing  | 26,138.            | 24,790.             | 24,790.                   |  |
|                           | 2  | Savings and temporary cash investments   | 8,974,543.         | 5,894,805.          | 5,894,805.                |  |
|                           |  | Accounts receivable ►  |                    |                     |                           |  |
|                           | •  | Less; allowance for doubtful accounts  |                    |                     |                           |  |
|                           | 4  | Pledges receivable   |                    |                     |                           |  |
|                           | 4  |  |                    |                     |                           |  |
|                           | _  | Less: allowance for doubtful accounts  |                    |                     |                           |  |
|                           |  | Grants receivable  |                    |                     |                           |  |
|                           | 6  | Receivables due from officers, directors, trustees, and other  |                    |                     |                           |  |
|                           |  | disqualified persons   |                    |                     |                           |  |
|                           | 7  | Other notes and loans receivable   |                    |                     |                           |  |
|                           |  | Less: allowance for doubtful accounts  |                    |                     |                           |  |
| Ŋ                         | 8  | Inventories for sale or use  |                    |                     |                           |  |
| Assets                    |  | Prepaid expenses and deferred charges  | 64,866.            | 78,985.             | 78,985.                   |  |
| As                        |  |  | ,                  | •                   | •                         |  |
|                           | h  | Investments - U.S. and state government obligations Investments - corporate stock STMT 7             | 8 806 976          | 7,741,825.          | 7,741,825.                |  |
|                           |  |  | 0,000,3700         | 7 7 7 1 1 7 0 2 3 4 | 7771170230                |  |
|                           |  | Investments - corporate bonds  |                    |                     |                           |  |
|                           | 11                                       | Investments - land, buildings, and equipment: basis  |                    |                     |                           |  |
|                           |  |  |                    |                     |                           |  |
|                           | 12                                       | Investments - mortgage loans   | 400 445 464        | 106 050 150         | 406 050 450               |  |
|                           | 13                                       | Investments - other STMT 8   | 103,147,461.       | 106,259,153.        | 106,259,153.              |  |
|                           | 14                                       | Land, buildings, and equipment: basis $\triangleright$ 2, 420, 562.                                  |                    |                     |                           |  |
|                           |  | Land, buildings, and equipment: basis ► 2,420,562.  Less: accumulated depreciation STMT 9 ► 920,985. | 1,585,015.         | 1,499,577.          | 1,499,577.<br>760,515.    |  |
|                           | 15                                       | Other assets (describe ► STATEMENT 10)   | 693,425.           | 760,515.            | 760,515.                  |  |
|                           | 16                                       | Total assets (to be completed by all filers - see the  |                    |                     |                           |  |
|                           |  | instructions. Also, see page 1, item I)  | 123,298,424.       | 122,259,650.        | 122,259,650.              |  |
| _                         | 17                                       | Accounts payable and accrued expenses  | 167.509.           | 31.855.             | 122,259,650.              |  |
|                           |  | Grants payable   | 1 481 665          | 1,275,226.          |                           |  |
|                           |  |  | 1,101,003.         | 1/2/3/2200          |                           |  |
| Liabilities               |  | Deferred revenue   |                    |                     |                           |  |
| Ξ                         |  | Loans from officers, directors, trustees, and other disqualified persons                             | 1 205 070          | 1 204 650           |                           |  |
| <u>=</u>                  | 21                                       | Mortgages and other notes payable  Other liabilities (describe ► STATEMENT 11)                       |                    | 1,204,658.          |                           |  |
| _                         | 22                                       | Other liabilities (describe STATEMENT 11)  | 657,236.           | 575,969.            |                           |  |
|                           |  |  | 2 500 200          | 2 225 522           |                           |  |
|                           | 23                                       | Total liabilities (add lines 17 through 22)  | 3,592,380.         | 3,087,708.          |                           |  |
|                           |  | Foundations that follow SFAS 117, check here   |                    |                     |                           |  |
|                           |  | and complete lines 24 through 26, and lines 30 and 31.   |                    |                     |                           |  |
| Çe                        | 24                                       | Unrestricted   | 119,706,044.       | 119,171,942.        |                           |  |
| an                        |  | Temporarily restricted   |                    |                     |                           |  |
| Ba                        |  | Permanently restricted   |                    |                     |                           |  |
| pu                        |  | Foundations that do not follow SFAS 117, check here  |                    |                     |                           |  |
| Ē                         |  | and complete lines 27 through 31.  |                    |                     |                           |  |
| Net Assets or Fund Balanc | 27                                       | Capital stock, trust principal, or current funds   |                    |                     |                           |  |
| ets                       |  | Paid-in or capital surplus, or land, bldg., and equipment fund                                       |                    |                     |                           |  |
| SS                        |  | <b>.</b>   |                    |                     |                           |  |
| ¥                         |  | Retained earnings, accumulated income, endowment, or other funds                                     | 110 706 044        | 119,171,942.        |                           |  |
| ž                         | 30                                       | Total net assets or fund balances  | 119,700,044.       | 119,1/1,942.        |                           |  |
|                           |  |  | 100 000 404        | 100 050 650         |                           |  |
|                           | 31                                       | Total liabilities and net assets/fund balances   | 123,298,424.       | 122,259,650.        |                           |  |
| P                         | art                                      | III Analysis of Changes in Net Assets or Fund B  | alances            |                     |                           |  |
| Ŧ                         | Total                                    | not accepte on fund halances at haginning of year. Part II, calumn (a), line                         | 20                 |                     |                           |  |
|                           |  | net assets or fund balances at beginning of year - Part II, column (a), line                         |                    |                     | 119,706,044.              |  |
|                           | 2 5 Thomas are worth from Down Line 0.75 |  |                    |                     |                           |  |
|                           |  | amount from Part I, line 27a   | ODANIMO DECOTE     | 2                   | 3,994,477.                |  |
|                           |  | increases not included in line 2 (itemize) PRIOR YEAR  | GKANTS RECOVE      |                     | 13,696.                   |  |
|                           |  | ines 1, 2, and 3   |                    |                     | 123,714,217.              |  |
|                           |  | eases not included in line 2 (itemize)   |                    | ATEMENT 6 5         | 4,542,275.                |  |
| 6                         | Total                                    | net assets or fund balances at end of year (line 4 minus line 5) - Part II, co                       | olumn (b), line 30 | 6                   | 119,171,942.              |  |
|                           |  |  |                    |                     | Form <b>990-PF</b> (2018) |  |

|  | CI HEALTHCARE   |   |                 |                                 |                         | 5                            | 1-024  | 9728                                 | Page 3                |
|--|---|---|-----------------|---------------------------------|-------------------------|------------------------------|--|--------------------------------------|-----------------------|
| (a) List and describe t  | and Losses for Tax<br>the kind(s) of property sold (t<br>rehouse; or common stock, 2        | or example, real estate,                                |                 | How ac<br>P - Purcl<br>D - Dona | quired<br>nase<br>ition | ( <b>c</b> ) Date<br>(mo., d | acquired<br>lay, yr.)                          | ( <b>d)</b> Date<br>(mo., day        |                       |
| 1a   |   |   |                 |                                 |                         |                              |  |                                      |                       |
| b SEE ATTACHED   | STATEMENTS  |   |                 |                                 |                         |                              |  |                                      |                       |
| d d  |   |   |                 |                                 |                         |                              |  |                                      |                       |
| e  |   |   |                 |                                 |                         |                              |  |                                      |                       |
| (e) Gross sales price  | (f) Depreciation allowed<br>(or allowable)  | (g) Cost or oth<br>plus expense                         |                 |                                 |                         |                              | ain or (loss)<br>s (f) minus (                 |                                      |                       |
| a  |   |   |                 |                                 |                         |                              |  |                                      |                       |
| b  |   |   |                 |                                 |                         |                              |  |                                      |                       |
| <u>c</u>   |   |   |                 |                                 |                         |                              |  |                                      |                       |
| d 27,840,922.  |   | 26 1  | 11,762.         | 1                               |                         |                              |  | 1,429,                               | 160                   |
| e 27,840,922.  | g gain in column (h) and owr  |   |                 | <u> </u>                        | (1)                     | Caine (C                     |  |                                      | 100.                  |
| (i) FMV as of 12/31/69   | (j) Adjusted basis<br>as of 12/31/69  | (k) Excess of over col. (j),                            | col. (i)        |                                 | col.                    | (k), but ı                   | Col. (h) gain<br>not less thar<br>(from col. ( | n -0-) <b>or</b>                     |                       |
| a  |   |   |                 |                                 |                         |                              |  |                                      |                       |
| b  |   |   |                 |                                 |                         |                              |  |                                      |                       |
| С  |   |   |                 |                                 |                         |                              |  |                                      |                       |
| d  |   |   |                 |                                 |                         |                              |  | 1 / 20                               | 160                   |
| е  |   |   |                 |                                 |                         |                              |  | 1,429,                               | 100.                  |
| 2 Capital gain net income or (net cap  | pital loss) $ \begin{cases}  & \text{If gain, als} \\  & \text{If (loss), e}  \end{cases} $ | o enter in Part I, line 7<br>nter -0- in Part I, line 7 | }               | 2                               |                         |                              |  | 1,429,                               | 160.                  |
| 3 Net short-term capital gain or (loss<br>If gain, also enter in Part I, line 8, of<br>If (loss), enter -0- in Part I, line 8. | column (c).   | . , , , ,   | }               | 3                               |                         |                              | N/A  |                                      |                       |
| Part V Qualification U   | nder Section 4940(e   | e) for Reduced Tax                                      | on Net Inv      | vestn                           | ent Inc                 | ome                          |  |                                      |                       |
| (For optional use by domestic private  | foundations subject to the se   | ection 4940(a) tax on net inv                           | estment incom   | ne.)                            |                         |                              |  |                                      |                       |
| If section 4940(d)(2) applies, leave th  | is part blank.  |   |                 |                                 |                         |                              |  |                                      |                       |
| Was the foundation liable for the sect<br>If "Yes," the foundation doesn't qualify   | y under section 4940(e). Do r   | ot complete this part.                                  | •               |                                 |                         |                              |  | Yes                                  | X No                  |
| 1 Enter the appropriate amount in e  | ach column for each year; se  | e the instructions before ma                            | king any entrie | es.                             |                         |                              |  | (4)                                  |                       |
| <b>(a)</b><br>Base period years<br>Calendar year (or tax year beginnin   | ng in) Adjusted qualify   | -   | alue of noncha  | aritable-                       |                         |                              | Distrib<br>(col. (b) div                       | (d)<br>ution ratio<br>ided by col. ( |                       |
| 2017   |   | ,353,624.   |                 |                                 | 3,646                   |                              |  |                                      | 15850                 |
| 2016   |   | ,511,690.<br>,681,173.                                  |                 |                                 | 9,885<br>6,883          |                              |  |                                      | 1405<br>2032          |
| 2015   |   | ,283,993.   |                 |                                 | 0,003<br>1,688          |                              |  |                                      | $\frac{52032}{16472}$ |
| 2014<br>2013   |   | ,524,276.   |                 |                                 | 6,977                   |                              |  |                                      | 2367                  |
| 2013   |   | , 524, 2704   |                 | ,,,,                            | 0,511                   | +                            |  | • • • •                              | 2307                  |
| 2 Total of line 1, column (d)  |   |   |                 |                                 |                         | 2                            |  | .23                                  | 8126                  |
| 3 Average distribution ratio for the 5   |   |   |                 |                                 |                         |                              |  |                                      |                       |
| the foundation has been in existen   |   |   |                 | -                               |                         | 3                            |  | .04                                  | 17625                 |
| 4 Enter the net value of noncharitable   |   |   |                 |                                 |                         | 4                            | 11   | 7,620,                               | 262.                  |
| 5 Multiply line 4 by line 3  |   |   |                 |                                 |                         | 5                            |  | 5,601,                               | 665.                  |
| 6 Enter 1% of net investment incom   | e (1% of Part I, line 27b)  |   |                 |                                 |                         | 6                            |  | 58,                                  | 087.                  |
|  |   |   |                 |                                 |                         | 1                            | l  |                                      |                       |

5,009,791.

8 Enter qualifying distributions from Part XII, line 4

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate. See the Part VI instructions.

Х

X X

8b

10

of each state as required by General Instruction G? If "No," attach explanation

year 2018 or the tax year beginning in 2018? See the instructions for Part XIV. If "Yes," complete Part XIV

8a Enter the states to which the foundation reports or with which it is registered. See instructions.

b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate)

9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar

| P   | Statements Regarding Activities (continued)  |      |     |    |
|-----|--|------|-----|----|
|     |  |      | Yes | No |
| 11  | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of                       |      |     | İ  |
|     | section 512(b)(13)? If "Yes," attach schedule. See instructions  | 11   |     | X  |
| 12  | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges?   |      |     |    |
|     | If "Yes," attach statement. See instructions   | 12   |     | X  |
| 13  | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?                          | 13   | X   |    |
|     | Website address ► HTTP://WWW.OBICIHCF.ORG/   |      |     |    |
| 14  | The books are in care of ► ANNETTE C. BEUCHLER  Telephone no. ► 757-53   | 39-8 | 810 |    |
|     | Located at ▶ 106 W. FINNEY AVENUE, SUFFOLK, VA ZIP+4 ▶23   | 3434 |     |    |
| 15  | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - check here  |      | ▶   |    |
|     | and enter the amount of tax-exempt interest received or accrued during the year  | N    | /A  |    |
| 16  | At any time during calendar year 2018, did the foundation have an interest in or a signature or other authority over a bank,                 |      | Yes | No |
|     | securities, or other financial account in a foreign country?   | 16   |     | X  |
|     | See the instructions for exceptions and filing requirements for FinCEN Form 114. If "Yes," enter the name of the                             |      |     |    |
|     | foreign country  |      |     |    |
| Pá  | art VII-B Statements Regarding Activities for Which Form 4720 May Be Required  |      |     |    |
|     | File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.  |      | Yes | No |
| 18  | a During the year, did the foundation (either directly or indirectly):   |      |     |    |
|     | (1) Engage in the sale or exchange, or leasing of property with a disqualified person?   |      |     |    |
|     | (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from)  |      |     |    |
|     | a disqualified person? $igsquare$ Yes $f X$ No   |      |     |    |
|     | (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person?   |      |     |    |
|     | (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? X Yes No  |      |     |    |
|     | (5) Transfer any income or assets to a disqualified person (or make any of either available  |      |     |    |
|     | for the benefit or use of a disqualified person)? $\hfill oxed{X}$ No  |      |     |    |
|     | (6) Agree to pay money or property to a government official? (Exception. Check "No"  |      |     |    |
|     | if the foundation agreed to make a grant to or to employ the official for a period after   |      |     |    |
|     | termination of government service, if terminating within 90 days.)   |      |     |    |
| -   | b If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations                     |      |     |    |
|     | section 53.4941(d)-3 or in a current notice regarding disaster assistance? See instructions  | 1b   |     | Х  |
|     | Organizations relying on a current notice regarding disaster assistance, check here  |      |     |    |
| (   | c Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected            |      |     |    |
|     | before the first day of the tax year beginning in 2018?  | 1c   |     | Х  |
| 2   | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation             |      |     |    |
|     | defined in section 4942(j)(3) or 4942(j)(5)):  |      |     |    |
|     | a At the end of tax year 2018, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning       |      |     |    |
|     | before 2018? Yes X No  |      |     |    |
|     | If "Yes," list the years <b>&gt;</b>   |      |     |    |
| - 1 | Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2) (relating to incorrect |      |     |    |
|     | valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach         |      |     |    |
|     | statement - see instructions.) N/A   | 2b   |     |    |
| (   | f the provisions of section 4942(a)(2) are being applied to <b>any</b> of the years listed in 2a, list the years here.                       |      |     |    |
|     | <b>&gt;</b>  |      |     |    |
| 3   | a Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time                                  |      |     |    |
|     | during the year? Yes X No  |      |     |    |
| - 1 | b If "Yes," did it have excess business holdings in 2018 as a result of (1) any purchase by the foundation or disqualified persons after     |      |     |    |
|     | May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose         |      |     |    |
|     | of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C,           |      |     |    |
|     | Form 4720, to determine if the foundation had excess business holdings in 2018.) N/A   | 3b   |     |    |
| 4   | a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                            | 4a   |     | Х  |
| - 1 | b Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that     |      |     |    |
|     | had not been removed from jeopardy before the first day of the tax year beginning in 2018?   | 4b   |     | Х  |

Page 6

| Part VII-B Statements Regarding Activities for which  | Form 4/20 May Be F                               | <b>Requirea</b> (contin     | ued)   |  |                     |
|---|--|-----------------------------|--|--|---------------------|
| <b>5a</b> During the year, did the foundation pay or incur any amount to:   |  |                             |  | Yes  | No s                |
| (1) Carry on propaganda, or otherwise attempt to influence legislation (sectio  |  |                             | es X No  |  |                     |
| (2) Influence the outcome of any specific public election (see section 4955); of  |  |                             |  |  |                     |
| any voter registration drive?   |  |                             | es X No  |  |                     |
| (3) Provide a grant to an individual for travel, study, or other similar purposes   |  | Ye                          | es X No  |  |                     |
| (4) Provide a grant to an organization other than a charitable, etc., organization  |  |                             |  |  |                     |
| 4945(d)(4)(A)? See instructions   |  |                             | es X No  |  |                     |
| (5) Provide for any purpose other than religious, charitable, scientific, literary,   |  |                             |  |  |                     |
| the prevention of cruelty to children or animals?   |  |                             | es X No  |  |                     |
| <b>b</b> If any answer is "Yes" to 5a(1)-(5), did <b>any</b> of the transactions fail to qualify un   |  |                             | NT / 7   | -  |                     |
| section 53.4945 or in a current notice regarding disaster assistance? See instr   |  |                             |  | 5b   |                     |
| Organizations relying on a current notice regarding disaster assistance, check  |  |                             |  |  |                     |
| c If the answer is "Yes" to question 5a(4), does the foundation claim exemption f   |  |                             |  |  |                     |
| expenditure responsibility for the grant?   |  | I/ A Y6                     | es 🔲 No 📗  |  |                     |
| If "Yes," attach the statement required by Regulations section 53.4945-5(d).  |  |                             |  |  |                     |
| <b>6a</b> Did the foundation, during the year, receive any funds, directly or indirectly, to  |  | □ v.                        | es X No  |  |                     |
| a personal benefit contract? <b>b</b> Did the foundation, during the year, pay premiums, directly or indirectly, on a property of the property of |  |                             |  | 6b   | x                   |
| If "Yes" to 6b, file Form 8870.   | iersonal benefit contract?                       |                             |  | 00   | 122                 |
| 7a At any time during the tax year, was the foundation a party to a prohibited tax s  | shalter transaction?                             | □ v <sub>4</sub>            | e X No   |  |                     |
| b If "Yes," did the foundation receive any proceeds or have any net income attribute.   | itable to the transaction?                       |                             | N/A  | 7b   |                     |
| 8 Is the foundation subject to the section 4960 tax on payment(s) of more than \$   |  |                             |  |  |                     |
| excess parachute payment(s) during the year?  |  |                             | es X No  |  |                     |
| Part VIII Information About Officers, Directors, Trust  | ees Foundation Ma                                | nagers. Highly              | /  |  |                     |
| Paid Employees, and Contractors   | ooo, roundation ma                               | inagoro, mgm                | •  |  |                     |
| List all officers, directors, trustees, and foundation managers and t   | heir compensation.                               |                             |  |  |                     |
|   | (b) Title, and average<br>hours per week devoted | (c) Compensation            | (d) Contributions to<br>employee benefit plans<br>and deferred | (e) Ex   | pense<br>nt, other  |
| (a) Name and address  | to position                                      | (If not paid,<br>enter -0-) | and deferred<br>compensation                                   | accoun   | ances               |
|   |  | ,                           |  |  |                     |
|   | 1  |                             |  |  |                     |
| SEE STATEMENT 12  | 1  | 297,898.                    | 30,006.  |  | 0.                  |
|   |  |                             |  |  |                     |
|   |  |                             |  |  |                     |
|   |  |                             |  |  |                     |
|   |  |                             |  |  |                     |
|   |  |                             |  |  |                     |
|   |  |                             |  |  |                     |
|   |  |                             |  |  |                     |
|   |  |                             |  |  |                     |
|   |  |                             |  |  |                     |
| 2 Compensation of five highest-paid employees (other than those inc   |  | enter "NONE."               | (d) Combribustions to  |  | (nonoo              |
| (a) Name and address of each employee paid more than \$50,000   | (b) Title, and average<br>hours per week         | (c) Compensation            | (d) Contributions to<br>employee benefit plans<br>and deferred | accour   | opense<br>ot, other |
| 106 H BINDY MINNE   | devoted to position                              | O DEDECE                    | compensation   | allow  | ances               |
| DIANE NELMS - 106 W. FINNEY AVENUE,   | COMMUNICATION                                    | 1                           |  |  | ^                   |
| SUFFOLK, VA 23434   | 40.00  | 73,886.                     | 20,856.  |  | 0.                  |
| MELISSA EGGEN - 106 W. FINNEY   | PROGRAM OFFIC                                    | 1                           | 12 102   |  | ٥                   |
| AVENUE, SUFFOLK, VA 23434<br>ANNA ROBERTS - 106 W. FINNEY AVENUE,   | 40.00<br>EXECUTIVE ASS                           | 78,229.                     | 13,102.  | ├──  | 0.                  |
| •   |  |                             | 17 024   |  | Λ                   |
| SUFFOLK, VA 23434   | 40.00<br>PROGRAM OFFIC                           | 53,973.                     | 17,034.  | ├──  | 0.                  |
| SARAH CROUCH - 106 W. FINNEY AVENUE,  | 40.00  |                             | 7 007  |  | Λ                   |
| SUFFOLK, VA 23434   | 40.00  | 52,372.                     | 7,987.   | <del>                                     </del> | 0.                  |
|   | -  |                             |  |  |                     |
| Cotal number of other employees paid over \$50 000  | <u> </u>   |                             |  | <u> </u>   | 0                   |
| corac monoter of other emoloyees Dato Over 500 OOU  |  |                             |  |  | U                   |

| Paid Employees, and Contractors (continued)   | tion Managers, H  | ignly       |                  |
|---|-------------------|-------------|------------------|
| 3 Five highest-paid independent contractors for professional services. If none, enter   | "NONE."           |             |                  |
| (a) Name and address of each person paid more than \$50,000   | <b>(b)</b> Type o | f service   | (c) Compensation |
| CORNERSTONE PARTNERS LLC - 675 PETER  |                   |             |                  |
| JEFFERSON PKWY, STE 160, CHARLOTTESVILLE, VA  | MANAGEMENT        |             | 498,965.         |
| SUNTRUST BANK, INC. HDQ 5307  |                   |             |                  |
| 919 EAST MAIN STREET, RICHMOND, VA 23219  | INVESTMENT        | CUSTODIAN   | 97,667.          |
|   | +                 |             |                  |
|   | _                 |             |                  |
|   |                   |             |                  |
| Total number of others receiving over \$50,000 for professional services  Part IX-A   Summary of Direct Charitable Activities   |                   | <b>&gt;</b> | 0                |
|   |                   |             |                  |
| List the foundation's four largest direct charitable activities during the tax year. Include relevant statisti number of organizations and other beneficiaries served, conferences convened, research papers prod |                   | e           | Expenses         |
| 1 N/A   |                   |             |                  |
|   |                   |             |                  |
| 2   |                   |             |                  |
|   |                   |             |                  |
| 3   |                   |             |                  |
|   |                   |             |                  |
| 4   |                   |             |                  |
|   |                   |             |                  |
| Part IX-B Summary of Program-Related Investments  | ince 1 and 0      | <u>'</u>    | Amazunt          |
| Describe the two largest program-related investments made by the foundation during the tax year on I  N/A   | ines i and z.     |             | Amount           |
|   |                   |             |                  |
| 2   |                   |             |                  |
|   |                   |             |                  |
| All other program-related investments. See instructions.  |                   |             |                  |
| 3   |                   |             |                  |
|   |                   |             |                  |
|   |                   |             |                  |
| Tabal Additions Atheresis 0   |                   |             | 0.               |
| Total. Add lines 1 through 3  |                   | 🖊 📗         | 0.               |

| P | art X Minimum Investment Return (All domestic foundations n   | nust c    | omplete this  | part. Foreign four    | ndations   | s, see instructions.) |
|---|---|-----------|---------------|-----------------------|------------|-----------------------|
| 1 | Fair market value of assets not used (or held for use) directly in carrying out charitable                                    | le. etc   | purposes:     |                       |            |                       |
| а | Average monthly fair market value of securities   |           |               |                       | 1a         | 113,017,035.          |
|   | Average of monthly cash balances  |           |               |                       | 1b         | 5,712,158.            |
|   | Fair market value of all other assets   |           |               |                       | 1c         | 682,240.              |
| d | Total (add lines 1a, b, and c)  |           |               |                       | 1d         | 119,411,433.          |
| e | Reduction claimed for blockage or other factors reported on lines 1a and  |           |               |                       |            |                       |
|   | 1c (attach detailed explanation)  | 1e l      |               | 0.                    |            |                       |
| 2 | Acquisition indebtedness applicable to line 1 assets  |           |               |                       | 2          | 0.                    |
| 3 | Subtract line 2 from line 1d  |           |               |                       | 3          | 119,411,433.          |
| 4 | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount  | , see in  | structions)   |                       | 4          | 1,791,171.            |
| 5 | Net value of noncharitable-use assets. Subtract line 4 from line 3. Enter here and or   |           |               |                       | 5          | 117,620,262.          |
| 6 | Minimum investment return. Enter 5% of line 5   |           |               |                       | 6          | 5,881,013.            |
| P | art XI Distributable Amount (see instructions) (Section 4942(j)(3) and  | nd (j)(5  |               |                       | d certain  |                       |
|   | foreign organizations, check here  and do not complete this part.   |           |               |                       |            | <u> </u>              |
| 1 | Minimum investment return from Part X, line 6   |           |               |                       | 1          | 5,881,013.            |
|   | Tax on investment income for 2018 from Part VI, line 5  | 2a        |               | 116,174.              |            |                       |
|   | /   |           |               |                       |            | 446 484               |
| C | Add lines 2a and 2b   |           |               |                       | 2c         | 116,174.              |
| 3 | Distributable amount before adjustments. Subtract line 2c from line 1   |           |               |                       | 3          | 5,764,839.            |
| 4 | Recoveries of amounts treated as qualifying distributions   |           |               |                       | 4          | 13,697.               |
| 5 | Add lines 3 and 4   |           |               |                       | 5          | 5,778,536.            |
| 6 | Deduction from distributable amount (see instructions)  |           |               |                       | 6          | 0.                    |
| 7 | Distributable amount as adjusted. Subtract line 6 from line 5. Enter here and on Part   | XIII, lir | ne 1          |                       | 7          | 5,778,536.            |
| P | art XII Qualifying Distributions (see instructions)   |           |               |                       |            |                       |
| 1 | Amounts paid (including administrative expenses) to accomplish charitable, etc., pur  | •         |               |                       |            | 4 004 101             |
|   | Expenses, contributions, gifts, etc total from Part I, column (d), line 26  |           |               |                       | 1a         | 4,994,121.            |
|   | Program-related investments - total from Part IX-B  |           |               |                       | 1b         | 1F C70                |
| 2 | ,   |           |               |                       | 2          | 15,670.               |
| 3 | Amounts set aside for specific charitable projects that satisfy the:  |           |               |                       |            |                       |
| а | 7 (1 1 /  |           |               |                       | 3a         |                       |
| b | cash also is a total (anada in a required seriodane)  |           |               |                       | 3b         |                       |
| 4 | Qualifying distributions. Add lines 1a through 3b. Enter here and on Part V, line 8; an                                       |           |               |                       | 4          | 5,009,791.            |
| 5 | Foundations that qualify under section 4940(e) for the reduced rate of tax on net inve  |           |               |                       |            | ^                     |
|   | income. Enter 1% of Part I, line 27b  |           |               |                       | 5          | 0.                    |
| 6 | Adjusted qualifying distributions. Subtract line 5 from line 4  |           |               |                       | 6          | 5,009,791.            |
|   | Note: The amount on line 6 will be used in Part V, column (b), in subsequent years w 4940(e) reduction of tax in those years. | vhen ca   | lculating whe | ther the foundation o | ualifies f | or the section        |

# Part XIII Undistributed Income (see instructions)

|  | <b>(a)</b><br>Corpus | (b)<br>Years prior to 2017 | (c)<br>2017 | <b>(d)</b><br>2018 |
|--|----------------------|----------------------------|-------------|--------------------|
| 1 Distributable amount for 2018 from Part XI, line 7   |                      |                            |             | 5,778,536.         |
| 2 Undistributed income, if any, as of the end of 2018:   |                      |                            |             | 371137333          |
| <b>a</b> Enter amount for 2017 only  |                      |                            | 4,917,477.  |                    |
| <b>b</b> Total for prior years:  |                      |                            |             |                    |
|  |                      | 0.                         |             |                    |
| 3 Excess distributions carryover, if any, to 2018:   |                      |                            |             |                    |
| <b>a</b> From 2013   |                      |                            |             |                    |
| <b>b</b> From 2014   |                      |                            |             |                    |
| c From 2015  |                      |                            |             |                    |
| d From 2016  |                      |                            |             |                    |
| e From 2017<br>f Total of lines 3a through e   | 0.                   |                            |             |                    |
| 4 Qualifying distributions for 2018 from   | 0.                   |                            |             |                    |
| Part XII, line 4: ►\$ 5,009,791.   |                      |                            |             |                    |
| a Applied to 2017, but not more than line 2a   |                      |                            | 4,917,477.  |                    |
| <b>b</b> Applied to undistributed income of prior  |                      |                            |             |                    |
| years (Election required - see instructions)   |                      | 0.                         |             |                    |
| <b>c</b> Treated as distributions out of corpus  |                      |                            |             |                    |
| (Election required - see instructions)   | 0.                   |                            |             |                    |
| <b>d</b> Applied to 2018 distributable amount  |                      |                            |             | 92,314.            |
| e Remaining amount distributed out of corpus   | 0.                   |                            |             |                    |
| <b>5</b> Excess distributions carryover applied to 2018 (If an amount appears in column (d), the same amount | 0.                   |                            |             | 0.                 |
| (If an amount appears in column (a), the same amount must be shown in column (a).)                           |                      |                            |             |                    |
| 6 Enter the net total of each column as indicated below;   |                      |                            |             |                    |
| <b>a</b> Corpus. Add lines 3f, 4c, and 4e. Subtract line 5   | 0.                   |                            |             |                    |
| <b>b</b> Prior years' undistributed income. Subtract   |                      |                            |             |                    |
| line 4b from line 2b   |                      | 0.                         |             |                    |
| <b>c</b> Enter the amount of prior years' undistributed income for which a notice of                         |                      |                            |             |                    |
| deficiency has been issued, or on which  |                      |                            |             |                    |
| the section 4942(a) tax has been previously  |                      | 0.                         |             |                    |
| assessed  d Subtract line 6c from line 6b. Taxable   |                      | 0.                         |             |                    |
|  |                      | 0.                         |             |                    |
| amount - see instructions  e Undistributed income for 2017. Subtract line                                    |                      | · ·                        |             |                    |
| 4a from line 2a. Taxable amount - see instr.   |                      |                            | 0.          |                    |
| f Undistributed income for 2018. Subtract  |                      |                            |             |                    |
| lines 4d and 5 from line 1. This amount must   |                      |                            |             |                    |
| be distributed in 2019   |                      |                            |             | 5,686,222.         |
| 7 Amounts treated as distributions out of  |                      |                            |             |                    |
| corpus to satisfy requirements imposed by  |                      |                            |             |                    |
| section 170(b)(1)(F) or 4942(g)(3) (Election   | _                    |                            |             |                    |
| may be required - see instructions)  | 0.                   |                            |             |                    |
| 8 Excess distributions carryover from 2013   | •                    |                            |             |                    |
| not applied on line 5 or line 7  | 0.                   |                            |             |                    |
| 9 Excess distributions carryover to 2019.  | _                    |                            |             |                    |
| Subtract lines 7 and 8 from line 6a  | 0.                   |                            |             |                    |
| 10 Analysis of line 9:   |                      |                            |             |                    |
| <b>a</b> Excess from 2014 <b>b</b> Excess from 2015  |                      |                            |             |                    |
| c Excess from 2016   |                      |                            |             |                    |
| d Excess from 2017   |                      |                            |             |                    |
| e Excess from 2018   |                      |                            |             |                    |

| Pai | rt XIV Private Operating F   | oundations (see ins           | structions and Part VII   | A, question 9)              | N/A                         | · · ·              |
|-----|--|-------------------------------|---------------------------|-----------------------------|-----------------------------|--------------------|
| 1 a | If the foundation has received a ruling o  | r determination letter that   | it is a private operating |                             |                             |                    |
|     | foundation, and the ruling is effective for  | r 2018, enter the date of t   | he ruling                 |                             |                             |                    |
| b   | Check box to indicate whether the found  | lation is a private operatin  | g foundation described in | section                     | 4942(j)(3) or 49            | )42(j)(5)          |
| 2 a | Enter the lesser of the adjusted net   | Tax year                      |                           | Prior 3 years               |                             |                    |
|     | income from Part I or the minimum  | (a) 2018                      | <b>(b)</b> 2017           | (c) 2016                    | (d) 2015                    | (e) Total          |
|     | investment return from Part X for  |                               |                           |                             |                             |                    |
|     | each year listed   |                               |                           |                             |                             |                    |
|     | 85% of line 2a   |                               |                           |                             |                             |                    |
|     | Qualifying distributions from Part XII,  |                               |                           |                             |                             |                    |
|     | line 4 for each year listed  |                               |                           |                             |                             |                    |
|     | Amounts included in line 2c not  |                               |                           |                             |                             |                    |
|     | used directly for active conduct of  |                               |                           |                             |                             |                    |
|     | exempt activities  |                               |                           |                             |                             |                    |
|     | Qualifying distributions made directly   |                               |                           |                             |                             |                    |
|     | for active conduct of exempt activities.   |                               |                           |                             |                             |                    |
|     | Subtract line 2d from line 2c  |                               |                           |                             |                             |                    |
| 3   | Complete 3a, b, or c for the   |                               |                           |                             |                             |                    |
|     | alternative test relied upon:  |                               |                           |                             |                             |                    |
|     | "Assets" alternative test - enter: (1) Value of all assets                           |                               |                           |                             |                             |                    |
|     |  |                               |                           |                             |                             |                    |
|     | (2) Value of assets qualifying under section 4942(j)(3)(B)(i)                        |                               |                           |                             |                             |                    |
| b   | "Endowment" alternative test - enter   |                               |                           |                             |                             |                    |
|     | 2/3 of minimum investment return   |                               |                           |                             |                             |                    |
|     | shown in Part X, line 6 for each year  |                               |                           |                             |                             |                    |
|     | listed   |                               |                           |                             |                             |                    |
|     | (1) Total support other than gross   |                               |                           |                             |                             |                    |
|     | investment income (interest,   |                               |                           |                             |                             |                    |
|     | dividends, rents, payments on  |                               |                           |                             |                             |                    |
|     | securities loans (section  |                               |                           |                             |                             |                    |
|     | 512(a)(5)), or royalties)  |                               |                           |                             |                             |                    |
|     | (2) Support from general public and 5 or more exempt                                 |                               |                           |                             |                             |                    |
|     | organizations as provided in   |                               |                           |                             |                             |                    |
|     | section 4942(j)(3)(B)(iii)   |                               |                           |                             |                             |                    |
|     | (3) Largest amount of support from   |                               |                           |                             |                             |                    |
|     | an exempt organization   |                               |                           |                             |                             |                    |
|     | (4) Gross investment income  |                               |                           | ( 1 l ( l . l               |                             |                    |
| Pai | Supplementary Info   | •                             | •                         | t the foundation            | nad \$5,000 or mo           | ore in assets      |
|     | at any time during t   |                               | uctions.)                 |                             |                             |                    |
|     | Information Regarding Foundatio  | -                             |                           |                             |                             |                    |
|     | List any managers of the foundation who<br>year (but only if they have contributed m |                               |                           | ibutions received by the    | foundation before the clos  | se of any tax      |
|     |  | 1016 tilali \$5,000). (566 Si | 5011011 507 (u)(z).)      |                             |                             |                    |
| Ю   |  |                               |                           |                             |                             |                    |
|     | List any managers of the foundation who  |                               |                           | or an equally large portion | on of the ownership of a pa | artnership or      |
|     | other entity) of which the foundation has  | s a 10% of greater interes    | il.                       |                             |                             |                    |
| NOI | NE .   |                               |                           |                             |                             |                    |
| 2   | Information Regarding Contributi   |                               | • • •                     | <u> </u>                    |                             |                    |
|     |  |                               |                           |                             | ot accept unsolicited requ  | ests for funds. If |
|     | the foundation makes gifts, grants, etc.,  | to individuals or organiza    | tions under other conditi | ons, complete items 2a,     |                             |                    |
| а   | The name, address, and telephone numl  | ber or email address of th    | e person to whom applic   | ations should be address    | sed: SEE STA                | TEMENT 14          |
|     |  |                               |                           |                             |                             |                    |
| SEI | E STATEMENT 13   |                               |                           |                             |                             |                    |
| b   | The form in which applications should b  | e submitted and informat      | ion and materials they sh | ould include:               |                             |                    |
|     |  |                               |                           |                             |                             |                    |
| C   | Any submission deadlines:  |                               |                           |                             |                             |                    |
|     | <b>A</b> 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                       |                               |                           |                             |                             |                    |
| ď   | Any restrictions or limitations on awards  | e cuch ac by accaranhica      | u arone charitable tielde | vinde at inctitutione or o  | THAT TOOLOGG                |                    |

| 3 Grants and Contributions Paid During the                     |  | Payment              |   |           |
|--|--|----------------------|---|-----------|
| Recipient  | If recipient is an individual,<br>show any relationship to<br>any foundation manager | Foundation status of | Purpose of grant or contribution        | Amount    |
| Name and address (home or business)                            | or substantial contributor   | recipient            |   |           |
| a Paid during the year   |  |                      |   |           |
| ACCESS COLLEGE FOUNDATION                                      | NONE   | PC                   | ACCESS TO HEALTH CARE                   |           |
| 300 NEWPORT AVENUE; SUITE 500                                  |  |                      | IN WESTERN TIDEWATER                    |           |
| IORFOLK, VA 23505  |  |                      | THROUGH WORKFORCE                       | 000 00    |
|  |  |                      | DEVELOPMENT                             | 200,00    |
|  |  |                      |   |           |
| LBEMARLE REGIONAL HEALTH SERVICES                              | NONE   | PC                   | CREATING HEALTHY                        |           |
| P. O. BOX 189<br>CLIZABETH CITY, NC 27907                      |  |                      | BEGINNINGS FOR GATES COUNTY FAMILIES    | 55,72     |
| BIBABBIR CIII, NC 27507  |  |                      | COUNTY PARTITIES                        | 55,121    |
| ALS ASSOCIATION DC/MD/VA CHAPTER                               | NONE   | PC                   | HAMPTON ROADS WALK TO                   |           |
| 3100 THREE CHOPT ROAD SUITE 147                                |  |                      | DEFEAT ALS                              |           |
| RICHMOND, VA 23229   |  |                      |   | 1,00      |
| ALZHEIMER'S ASSOCIATION -                                      | NONE   | PC                   | BRAIN SUMMIT: A                         |           |
| COUTHEASTERN VIRGINIA  | NONE   |                      | RESEARCH CONFERENCE ON                  |           |
| 5350 CENTER DRIVE, SUITE 102                                   |  |                      | ALZHEIMER'S AND                         |           |
| NORFOLK, VA 23502  |  |                      | DEMENTIA                                | 3,500     |
| Managar Baranga ang ang ang ang ang ang ang ang ang            | ,  |                      |   |           |
| AMERICAN DIABETES ASSOCIATION 370 GREENBRIER CIRCLE, SUITE 404 | NONE   | PC                   | DIABETES<br>SELF-MANAGEMENT             |           |
| CHESAPEAKE, VA 23320   |  |                      | EDUCATION PROGRAM                       |           |
| •  |  |                      | EXTENSION                               | 36,19     |
| Total SEE CO   | ONTINUATION SHEE   | T(S)                 | <b>▶</b> 3a                             | 3,601,09  |
| <b>b</b> Approved for future payment                           |  |                      |   |           |
|  |  |                      |   |           |
| LBEMARLE REGIONAL HEALTH SERVICES O. BOX 189                   | NONE   | PC                   | GATES COUNTY BEHAVIORAL HEALTH          |           |
| CLIZABETH CITY, NC 27907                                       |  |                      | PROGRAM                                 | 33,81     |
| ,  |  |                      |   |           |
| CASTERN VIRGINIA MEDICAL SCHOOL                                | NONE   | PC                   | EVMS STRELITZ DIABETES                  |           |
| PO BOX 1980  |  |                      | CENTER CLINIC AT WESTERN TIDEWATER FREE |           |
| NORFOLK, VA 23508  |  |                      | CLINIC                                  | 54,029    |
|  |  |                      |   |           |
| HORIZON HEALTH SERVICES, INC.                                  | NONE   | PC                   | THE IVOR DENTAL CENTER                  |           |
| P.O. BOX 29  |  |                      |   |           |
| WAVERLY, VA 23890  |  |                      |   | 40,000    |
| Total SEE CO   | ONTINUATION SHE  | ET(S)                | ▶ 3b                                    | 1,250,225 |

#### Part XVI-A **Analysis of Income-Producing Activities**

| Enter gross amounts unless otherwise indicated.                 | Unrelate        | d business income |               | ded by section 512, 513, or 514 | (e)               |
|---|-----------------|-------------------|---------------|---------------------------------|-------------------|
| g   | (a)<br>Business | (b)               | (C)<br>Exclu- | (d)                             | Related or exempt |
| 1 Program service revenue:                                      | code            | Amount            | sion<br>code  | Amount                          | function income   |
| a   |                 |                   |               |                                 |                   |
| b   |                 |                   |               |                                 |                   |
|   |                 |                   |               |                                 |                   |
| d   |                 |                   |               |                                 |                   |
| e   |                 |                   |               |                                 |                   |
| f   |                 |                   |               |                                 |                   |
| g Fees and contracts from government agencies                   |                 |                   |               |                                 |                   |
| 2 Membership dues and assessments                               |                 |                   |               |                                 |                   |
| 3 Interest on savings and temporary cash                        |                 |                   |               |                                 |                   |
| investments   |                 |                   |               |                                 |                   |
| 4 Dividends and interest from securities                        |                 |                   | 14            | 182,569.                        |                   |
| 5 Net rental income or (loss) from real estate:                 |                 |                   |               |                                 |                   |
| a Debt-financed property  |                 |                   |               |                                 |                   |
| <b>b</b> Not debt-financed property                             |                 |                   |               |                                 |                   |
| 6 Net rental income or (loss) from personal                     |                 |                   |               |                                 |                   |
| property  |                 |                   |               |                                 |                   |
| 7 Other investment income                                       |                 |                   |               |                                 |                   |
| 8 Gain or (loss) from sales of assets other                     |                 |                   |               |                                 |                   |
| than inventory  |                 |                   | 18            | 10,279,454.                     |                   |
| 9 Net income or (loss) from special events                      |                 |                   |               |                                 |                   |
| 10 Gross profit or (loss) from sales of inventory               |                 |                   |               |                                 |                   |
| 11 Other revenue:   |                 |                   |               |                                 |                   |
| a OTHER INCOME  |                 |                   |               | 1,120.                          |                   |
| b EXCISE & UBIT TAXES   |                 |                   |               |                                 |                   |
| c REFUND  |                 |                   |               | 17,613.                         |                   |
| d   |                 |                   |               |                                 |                   |
| e   |                 |                   |               |                                 |                   |
| 12 Subtotal. Add columns (b), (d), and (e)                      |                 | 0                 | •             | 10,480,756.                     | 0.                |
| <b>13 Total</b> . Add line 12, columns (b), (d), and (e)        |                 |                   |               | 13                              | 10,480,756.       |
| (See worksheet in line 13 instructions to verify calculations.) |                 |                   |               |                                 |                   |

#### Part XVI-B Relationship of Activities to the Accomplishment of Exempt Purposes

| TINE NO. | the foundation's exempt purposes (other than by providing funds for such purposes). |
|----------|---|
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|          |   |

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#### Part XVII Information Regarding Transfers to and Transactions and Relationships With Noncharitable **Exempt Organizations**

|                 | he organization directly or indi                                |                          |                     |                                 |                          | on 501(c)                       |                               | Yes       | No   |
|-----------------|---|--------------------------|---------------------|---------------------------------|--------------------------|---------------------------------|-------------------------------|-----------|------|
|                 | er than section 501(c)(3) organ                                 | · ·                      |                     |                                 | ?                        |                                 |                               |           |      |
|                 | sfers from the reporting founda                                 |                          |                     |                                 |                          |                                 |                               |           | 37   |
|                 | Cash  |                          |                     |                                 |                          |                                 | 1a(1)                         |           | X    |
|                 | Other assets  |                          |                     |                                 |                          |                                 | 1a(2)                         |           | Х    |
|                 | r transactions:   |                          |                     |                                 |                          |                                 |                               |           | 37   |
| ٠,              | Sales of assets to a noncharita                                 |                          |                     |                                 |                          |                                 |                               |           | X    |
|                 | Purchases of assets from a no                                   |                          |                     |                                 |                          |                                 |                               |           | X    |
|                 | Rental of facilities, equipment,                                |                          |                     |                                 |                          |                                 |                               |           | X    |
| (4)             | Reimbursement arrangements                                      |                          |                     |                                 |                          |                                 | 1b(4)                         |           | X    |
| (5)             | Loans or loan guarantees  |                          |                     |                                 |                          |                                 | 1b(5)                         |           | X    |
|                 | Performance of services or me                                   |                          |                     |                                 |                          |                                 |                               |           | X    |
|                 | ing of facilities, equipment, ma                                |                          |                     |                                 |                          |                                 |                               | -4-       |      |
|                 | e answer to any of the above is                                 | · ·                      | -                   | • •                             | •                        |                                 |                               | ets,      |      |
|                 | ervices given by the reporting form (d) the value of the goods, |                          |                     | eu iess man iair market vai     | ue ili aliy iransaciion  | or snaming arrangement,         | SHOW III                      |           |      |
| (a)Line no.     | · · · · · · · · · · · · · · · · · · ·                           |                          |                     | exempt organization             | (d) Danamintian          | -f.tf tti                       | -1                            |           |      |
| (a)Line no.     | (b) Amount involved   | (c) Name o               | N/A                 | exempt organization             | (u) Description          | of transfers, transactions, and | snaring ari                   | angeme    | nts  |
|                 |   |                          | N/A                 |                                 |                          |                                 |                               |           |      |
|                 |   |                          |                     |                                 |                          |                                 |                               |           |      |
|                 |   |                          |                     |                                 |                          |                                 |                               |           |      |
|                 |   |                          |                     |                                 |                          |                                 |                               |           |      |
|                 |   |                          |                     |                                 |                          |                                 |                               |           |      |
|                 |   |                          |                     |                                 |                          |                                 |                               |           |      |
|                 |   |                          |                     |                                 |                          |                                 |                               |           |      |
|                 |   |                          |                     |                                 |                          |                                 |                               |           |      |
|                 |   |                          |                     |                                 |                          |                                 |                               |           |      |
|                 |   |                          |                     |                                 |                          |                                 |                               |           |      |
|                 |   |                          |                     |                                 |                          |                                 |                               |           |      |
|                 |   |                          |                     |                                 |                          |                                 |                               |           |      |
|                 |   |                          |                     |                                 |                          |                                 |                               |           |      |
|                 |   |                          |                     |                                 |                          |                                 |                               |           |      |
|                 |   |                          |                     |                                 |                          |                                 |                               |           |      |
| • • • •         | <u> </u>  |                          |                     |                                 |                          |                                 |                               |           |      |
|                 | e foundation directly or indirect                               |                          |                     |                                 |                          | Г                               | <b>-</b>                      | v         | ٦.,  |
|                 | ction 501(c) (other than sectio                                 |                          | ection 527?         |                                 |                          | L                               | Yes                           | Δ         | No   |
| <b>b</b> If "Ye | es," complete the following sch                                 |                          |                     | (h) Tune of organization        | i                        | (a) Description of relations    | hin                           |           |      |
|                 | (a) Name of org   | Janizanon                |                     | <b>(b)</b> Type of organization | '                        | (c) Description of relations    | шр                            |           |      |
|                 | N/A   |                          |                     |                                 |                          |                                 |                               |           |      |
|                 |   |                          |                     |                                 |                          |                                 |                               |           |      |
|                 |   |                          |                     |                                 |                          |                                 |                               |           |      |
|                 |   |                          |                     |                                 |                          |                                 |                               |           |      |
| T               | Under penalties of perjury, I declare                           | that I have examined thi | is return, includin | g accompanying schedules and    | d statements, and to the | best of my knowledge            |                               |           | _    |
|                 | and belief, it is true, correct, and con                        |                          |                     |                                 |                          | has any knowledge.              | y the IRS our<br>urn with the | e prepare | er   |
| Here            |   |                          |                     | 1                               | PRESID                   |                                 | wn below<br>X Yes             | ? See ins |      |
|                 | Signature of officer or trustee                                 | 1                        |                     | L<br>Date                       | Title                    | L                               | z <u>ı</u> fes                |           | J No |
|                 | Print/Type preparer's na  |                          | Preparer's si       |                                 | Date                     | Check   if PTIN                 |                               |           |      |
|                 | Ι τηρο ριοραίοι 3 πο  |                          |                     | ga.a. 0                         |                          | self- employed                  |                               |           |      |
| Paid            | JEFF SMITH  |                          | JEFF S              | мітн                            | 12/20/19                 | · •                             | 0446                          | 095       |      |
| Prepa           |   |                          |                     | OMPANY, LLP                     | 12/20/19                 | Firm's EIN ► 54 – 0             |                               |           |      |
| Use O           |   | , LDWAN                  |                     | ············                    |                          | I IIIII S LIN P J T U           | 2040                          | 5 5       |      |
|                 | Firm's address ► 70   | 1 TOWN CF                | итер п              | RTVE                            |                          |                                 |                               |           |      |
|                 | · ·   | WPORT NEW                |                     |                                 |                          | Phone no. (757)                 | 873                           | -10       | 33   |
|                 | 1 1111  | 0111 11111               | ~, ,,               |                                 |                          |                                 | orm <b>990</b>                |           |      |

Part IV Capital Gains and Losses for Tax on Investment Income (b) How acquired (a) List and describe the kind(s) of property sold, e.g., real estate, (c) Date acquired (d) Date sold P - Purchase D - Donation 2-story brick warehouse; or common stock, 200 shs. MLC Co. (mo., day, yr.) (mo., day, yr.) 1a BARES SMALL CAP SHORT 09/30/1403/31/19 b SHAPIRO P 07/23/1403/31/19 P c BIOMEDICAL OFFSHORE VAL FD J 06/29/1606/30/18 d SPDR S&P OILGAS EXPLORATION FUND P 02/02/1506/20/18 THE MANGROVE PRTNERS FD - 1A INITIAL P 12/27/1702/28/19 TP PARTNERS FD CAYMAN LIQUID POOL P 12/31/1412/31/18 q TP PARTNERS FD SOMOS EDU SIDE POCKET P 11/30/1411/29/18 h TP PARTNERS SOMOS EDU SIDE POCKET II P 04/30/1511/29/18 04/01/1309/30/18 LTD USD A-04/13 P CEVIAN CAPITAL II HOUND PARTNERS LONG FUND CL A-1-1 12/27/1312/31/18 P k HOUND PARTNERS LONG FUND CL A-1-1 P 12/27/13|03/31/19 LANCASTER EURO EQ LTD A A2 US\$ 1 201 P 12/27/1302/01/19 05/31/1309/30/18 m TENG YUE PARTNERS OFFSHORE FD LP P n VR GLOBAL OFFSHORE CL A SERIES 0599 P 01/01/1606/30/18 O ACACIA INSTITUTIONAL PARTNERS L.P. P 03/30/07|10/01/18 (f) Depreciation allowed (g) Cost or other basis (h) Gain or (loss) (e) Gross sales price (or allowable) (e) plus (f) minus (g) plus expense of sale 2,030,749 1,739,456. 291,293. a 288,083. 3,890,495. 3,602,412. b 426,187. 1,000,000. 573,813. С 400,029 452,693. -52,664. d 36,109. 37,125. -1,016. е -477,305. 146,536. 623,841. 86,693. 116,383 29,690. 503,023 324,132. 178,891. h 225,625. 349,218 123,593. 2,384,524. 1,802,032. 582,492. 188,786. 734,546 545,760. 332,811. 2,000,000 1,667,189. 798,843 600,000. 198,843. m 320,765. 1,000,000. 679,235. n 2,800,000. 2,375,864. 424,136. 0 Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 (I) Losses (from col. (h)) Gains (excess of col. (h) gain over col. (k), (j) Adjusted basis (k) Excess of col. (i) but not less than "-0-") (i) F.M.V. as of 12/31/69 as of 12/31/69 over col. (j), if any 291,293. a 288,083. b 426,187. С -52,664. d -1,016.е -477,305.29,690. 178,891. h 123,593. 582,492. 188,786. 332,811. 198,843. m 320,765. n 424,136. 2 Capital gain net income or (net capital loss)  $\dots$  { If gain, also enter in Part I, line 7 } Part I, line 7 2 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6): If gain, also enter in Part I, line 8, column (c). If (loss), enter "-0-" in Part I, line 8 3

Part IV Capital Gains and Losses for Tax on Investment Income (b) How acquired (a) List and describe the kind(s) of property sold, e.g., real estate, (c) Date acquired (d) Date sold P - Purchase D - Donation 2-story brick warehouse; or common stock, 200 shs. MLC Co. (mo., day, yr.) (mo., day, yr.) 12/27/0709/28/18 1a BLUESTEM PARTNERS, L.P. 03/20/1512/31/18 b 1607 CAPITAL GLOBAL EX US FUND, LP P c AG NET LEASE REALTY FUND III, LP P 03/10/1402/21/19 d BLUESTEM PARTNERS, L.P. P 12/27/07|09/28/18 e BROADVAIL CAPITAL PARTNERS FUND I, P 08/14/1703/28/19 f CEDAR ROCK CAPITAL PARTNERS, LLC P 09/28/0603/29/19 q IR&M INTERMEDIATE FUND, LLC P 09/06/1602/01/19 P 04/01/1403/18/19 h MERCED PARTNERS IV, LP MERCED PARTNERS V, LP 01/25/1709/28/18 P NEXUS SPECIAL SITUATIONS II, 09/26/1801/16/19 P P PARTNERS FOR GROWTH IV, LP 06/06/1403/22/19 REALTY ASSOCIATES FD X UPT  $_{
m LP}$ P 10/15/1301/15/19 m REGIMENT CAP SPEC SITUATIONS FUND V, 01/01/17/11/23/18 P 09/26/1801/16/19 n TAILWATER ENERGY FUND III, LP P 0 VORTUS INVESTMENTS II, LPP 08/28/17|11/20/18 (g) Cost or other basis (h) Gain or (loss) (f) Depreciation allowed (e) Gross sales price (or allowable) (e) plus (f) minus (g) plus expense of sale 4,026,991 5,452,416. -1,425,425. а 20,724. 0. 20,724. b 262,950. 262,950. 0. 758,446. 758,446. d 245,405 245,405. 44,097. 44,097. 19,852 19,852. 204,000. 204,000. h 566 566. 3,464. 3,464. 2,583,740 2,583,740. 0. 623,425. 623,425 0. 211,811 211,811. m 364,114. 364,114. 0. n 277,861. 277,861. 0. 0 Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 (I) Losses (from col. (h)) Gains (excess of col. (h) gain over col. (k), (j) Adjusted basis (k) Excess of col. (i) but not less than "-0-") (i) F.M.V. as of 12/31/69 as of 12/31/69 over col. (j), if any -1,425,425. a 0. b С d е 0. 0. m n 2 Capital gain net income or (net capital loss) ...... { If gain, also enter in Part I, line 7 } If (loss), enter "-0-" in Part I, line 7 2 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6): If gain, also enter in Part I, line 8, column (c). If (loss), enter "-0-" in Part I, line 8 3

| Part IV  | Capital Gains and Los   | sses for Tax on Investment Income                 | )  |         |   |                                  |
|----------|---|---|--|---------|---|----------------------------------|
|          | (a) List and describe the kind(s) of property sold, e.g., real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co. |   |  |         | (c) Date acquired (mo., day, yr.)           | (d) Date sold<br>(mo., day, yr.) |
|          |   | DINGS EXCESS CAS                                  |  | P       | 02/01/18                                    | 01/23/19                         |
| b WHI    | WHITMAN PETERSON PARTNERS III, LP   |   |  |         | 08/23/17                                    | 10/23/18                         |
| С        |   |   |  |         |   |                                  |
| d        |   |   |  |         |   |                                  |
| е        |   |   |  |         |   |                                  |
| f        |   |   |  |         |   |                                  |
| g        |   |   |  |         |   |                                  |
| h        |   |   |  |         |   |                                  |
| i        |   |   |  |         |   |                                  |
| j        |   |   |  |         |   |                                  |
| k        |   |   |  |         |   |                                  |
| 1        |   |   |  |         |   |                                  |
| m        |   |   |  |         |   |                                  |
| n        |   |   |  |         |   |                                  |
| 0        |   |   |  |         |   |                                  |
| (e)      | ) Gross sales price   | (f) Depreciation allowed (or allowable)           | (g) Cost or other basis<br>plus expense of sale  |         | Gain or (loss)<br>lus (f) minus (g)         |                                  |
| a        | 1,263.  |   | 1,263.   |         |   | 0.                               |
| b        | 1,758.  |   | 1,758.   |         |   | 0.                               |
| С        |   |   |  |         |   |                                  |
| d        |   |   |  |         |   |                                  |
| е        |   |   |  |         |   |                                  |
| f        |   |   |  |         |   |                                  |
| g        |   |   |  |         |   |                                  |
| h        |   |   |  |         |   |                                  |
| i        |   |   |  |         |   |                                  |
| j        |   |   |  |         |   |                                  |
| k        |   |   |  |         |   |                                  |
| 1        |   |   |  |         |   |                                  |
| m        |   |   |  |         |   |                                  |
| n        |   |   |  |         |   |                                  |
| 0        |   |   |  |         |   |                                  |
| Comp     | lete only for assets showin   | g gain in column (h) and owned by                 |  | (I) Los | ses (from col. (h))<br>of col. (h) gain ove | r and (l/)                       |
| (i) F.   | M.V. as of 12/31/69   | (j) Adjusted basis<br>as of 12/31/69              | (k) Excess of col. (i)<br>over col. (j), if any  |         | ot less than "-0-")                         |                                  |
| a        |   |   |  |         |   | 0.                               |
| b        |   |   |  |         |   | 0.                               |
| C        |   |   |  |         |   |                                  |
| d        |   |   |  |         |   |                                  |
| e        |   |   | <del> </del>                                     |         |   |                                  |
| f        |   |   | <del> </del>                                     |         |   |                                  |
| g        |   |   |  |         |   |                                  |
| h<br>·   |   |   |  |         |   |                                  |
| <u>i</u> |   |   |  |         |   |                                  |
| j<br>L   |   |   |  |         |   |                                  |
| k        |   |   | <del>                                     </del> |         |   |                                  |
| <u> </u> |   |   | <del>                                     </del> |         |   |                                  |
| m<br>n   |   |   | +  |         |   |                                  |
| n        |   |   | +  |         |   |                                  |
| 0        |   |   | 1  |         |   |                                  |
|          |   | pital loss) $\cdots$ { If gain, also enter "-     |  | 2       | 1,  | 429,160.                         |
| If gain, | ort-term capital gain or (los<br>also enter in Part I, line 8,  | s) as defined in sections 1222(5) and column (c). | nd (6):  |         | NT / 7                                      |                                  |

| Part XV   Supplementary Informatio             |  |                      |  |   |
|--|--|----------------------|--|---|
| 3 Grants and Contributions Paid During the     | <del></del>  | 1                    |  |   |
| Recipient  Name and address (home or business) | If recipient is an individual,<br>show any relationship to<br>any foundation manager | Foundation status of | Purpose of grant or contribution         | Amount                                  |
| Nume and address (nome of business)            | or substantial contributor   | recipient            |  |   |
| AMERICAN FOUNDATION FOR SUICIDE                | NONE   | PC                   | AMERICAN FOUNDATION                      |   |
| PREVENTION                                     |  |                      | FOR SUICIDE PREVENTION                   |   |
| 120 WALL STREET 29TH FLOOR                     |  |                      | OUT OF THE DARKNESS                      |   |
| NEW YORK, NY 10005                             |  |                      | WALK SUFFOLK, VA                         | 1,250.                                  |
| ,  |  |                      |  |   |
| AMEDICAN HEADE ACCOCIATION                     | NONE   | PC                   | CIMPLE COOKING WITH                      |   |
| AMERICAN HEART ASSOCIATION                     | NOINE  | FC                   | SIMPLE COOKING WITH HEART MOBILE KITCHEN |   |
| 4601 NORTH FAIRFAX DRIVE, SUITE 700            |  |                      |  | 20 150                                  |
| ARLINGTON, VA 22203                            |  | +                    | IN FRANKLIN                              | 20,158.                                 |
| ASSOCIATION OF FUNDRAISING                     | NONE   | NC                   | NATIONAL PHILANTHROPY                    |   |
| PROFESSIONALS - HAMPTON ROADS                  |  |                      | DAY - WEDNESDAY,                         |   |
| PO BOX 2338                                    |  |                      | NOVEMBER 28, 2018 THE                    |   |
| NORFOLK, VA 23501                              |  |                      | MAIN IN NORFOLK                          | 1,000.                                  |
|  | 170177   |                      |  |   |
| BOYS AND GIRLS CLUBS OF SOUTHEAST              | NONE   | PC                   | TRIPLE PLAY: MIND,                       |   |
| /IRGINIA                                       |  |                      | BODY, AND SOUL                           |   |
| 1300 DIAMOND SPRINGS ROAD, SUITE 300           |  |                      |  | 20.000                                  |
| VIRGINIA BEACH, VA 23455                       |  | _                    |  | 30,000.                                 |
| CATHOLIC CHARITIES OF EASTERN                  | NONE   | PC                   | WESTERN TIDEWATER                        |   |
| /IRGINIA                                       |  |                      | DENTAL VOUCHER PROGRAM                   |   |
| 5361 VIRGINIA BEACH BLVD.                      |  |                      |  |   |
| VIRGINIA BEACH, VA 23462                       |  |                      |  | 163,071.                                |
| CEREBRAL PALSY OF VIRGINIA                     | NONE   | ₽C                   | WINNING THE GRANT                        | · · · · · · · · · · · · · · · · · · ·   |
| 5825 ARROWHEAD DRIVE SUITE 201                 |  |                      | WRITING GAME 2018: A                     |   |
| /IRGINIA BEACH, VA 23462                       |  |                      | FOUR-PART SERIES ON                      |   |
| ·  |  |                      | WRITING, RESEARCHING,                    |   |
|  |  |                      | EVALUATING & REPORTING                   | 280.                                    |
|  |  |                      |  |   |
| CHILDREN'S LITERACY OF SUFFOLK                 | NONE   | PC                   | BOOK BUDDIES AND                         |   |
| 908 VIRGINIA AVENUE                            |  |                      | KINDER BUDDIES                           |   |
| SUFFOLK, VA 23434                              |  |                      |  | 16,172.                                 |
| CITY OF FRANKLIN                               | NONE   | GOV                  | ARMORY DRIVE                             |   |
| 207 W. SECOND AVE.                             | 10112  |                      | RECREATIONAL PARK                        |   |
| FRANKLIN, VA 23851                             |  |                      | TENNIS COURT                             |   |
|  |  |                      | RENOVATION                               | 50,000.                                 |
|  |  |                      |  | , |
| CITY OF FRANKLIN                               | NONE   | gov                  | FUTURE PARKS AND                         |   |
| 207 W. SECOND AVE.                             |  |                      | RECREATIONAL                             |   |
| FRANKLIN, VA 23851                             |  |                      | OPPORTUNITIES                            |   |
|  |  |                      | PARTNERSHIP                              | 5,000.                                  |
|  |  |                      |  |   |
| CITY OF FRANKLIN POLICE DEPARTMENT             | NONE   | GOV                  | EMERGENCY MEDICAL                        |   |
| 1018 PRETLOW ST                                |  |                      | DISPATCH PURCHASE AND                    |   |
| FRANKLIN, VA 23851                             |  |                      | IMPLEMENTATION                           | 5,000.                                  |
| Total from continuation sheets                 |  |                      |  | 3,304,679.                              |

| Part XV Supplementary Inf         | ormation   |                 |                                  |          |
|-----------------------------------|--|-----------------|----------------------------------|----------|
| 3 Grants and Contributions Paid D |  |                 |                                  |          |
| Recipient                         | If recipient is an indivi<br>show any relationshi<br>any foundation mana | p to Foundation | Purpose of grant or contribution | Amount   |
| Name and address (home or busin   | or substantial contrib   | utor recipient  |                                  |          |
|                                   |  |                 |                                  |          |
| CITY OF SUFFOLK                   | NONE   | gov             | INCLUSIVE PLAYGROUND             |          |
| 442 W. WASHINGTON STREET          |  |                 | AT LAKE MEADE PARK               |          |
| SUFFOLK, VA 23439                 |  |                 |                                  | 50,000.  |
|                                   |  |                 |                                  |          |
| CITY OF SUFFOLK                   | NONE   | GOV             | PLAYGROUND AT BOOKER             |          |
| 442 W. WASHINGTON STREET          | NONE   | GOV             | T. WASHINGTON JOINT              |          |
| SUFFOLK, VA 23439                 |  |                 | USE RECREATION CENTER            | 45,000.  |
| SOFFOLK, VA 25459                 |  |                 | OSE RECREATION CENTER            | 45,000.  |
| COMMUNITIES IN SCHOOLS OF HAME    | PTON NONE  | ₽C              | GOLFING FOR KIDS                 |          |
| ROADS                             |  |                 | TOURNAMENT                       |          |
| P.O. BOX 1668                     |  |                 |                                  |          |
| NORFOLK, VA 23501                 |  |                 |                                  | 5,000.   |
|                                   |  |                 |                                  |          |
| COVER 3 FOUNDATION                | NONE   | ₽C              | C3'S KID'S MEALS                 |          |
| 125 S. COLLEGE DRIVE P.O. BOX     |  |                 |                                  |          |
| FRANKLIN, VA 23851                |  |                 |                                  | 5,000.   |
| ·                                 |  |                 |                                  | •        |
| EASTERN VIRGINIA MEDICAL SCHOOL   | OL NONE  | ₽C              | EVMS STRELITZ DIABETES           |          |
| PO BOX 1980                       |  |                 | CENTER CLINIC AT                 |          |
| NORFOLK, VA 23501                 |  |                 | WESTERN TIDEWATER FREE           |          |
|                                   |  |                 | CLINIC                           | 81,044.  |
|                                   |  |                 |                                  |          |
| EASTERN VIRGINIA MEDICAL SCHOOL   | OL NONE  | ₽C              | EVMS CONTINUITY OF               |          |
| PO BOX 1980                       |  |                 | CARE FOR WESTERN                 |          |
| NORFOLK, VA 23501                 |  |                 | TIDEWATER                        | 45,000.  |
|                                   |  |                 |                                  |          |
|                                   |  |                 |                                  |          |
| EASTERN VIRGINIA MEDICAL SCHOOL   | OL NONE  | ₽C              | SPECIALTY CARE CLINIC:           |          |
| PO BOX 1980                       |  |                 | SUFFOLK                          | 121 675  |
| NORFOLK, VA 23501                 |  |                 |                                  | 131,675. |
|                                   |  |                 |                                  |          |
| EASTERN VIRGINIA MEDICAL SCHOOL   | OL NONE  | ₽C              | EVMS CINCH- ASTHMA &             |          |
| PO BOX 1980                       |  |                 | ALLERGY SCHOOL NURSE             |          |
| NORFOLK, VA 23501                 |  |                 | EXPERT PROGRAM (A2)              | 3,600.   |
|                                   |  |                 |                                  |          |
| FORKIDS, INC.                     | NONE   | ₽C              | CHILDREN'S OUTDOOR               |          |
| 4200 COLLEY AVENUE, SUITE A       |  | [ -             | RECREATION AND                   |          |
| NORFOLK, VA 23508                 |  |                 | GARDENING PROJECT                | 4,500.   |
|                                   |  |                 |                                  | ,        |
|                                   |  |                 |                                  |          |
| FORKIDS, INC.                     | NONE   | ₽C              | HEALTHCARE SUPPORT FOR           |          |
| 4200 COLLEY AVENUE, SUITE A       |  |                 | HOMELESS FAMILIES                | 12 000   |
| NORFOLK, VA 23508                 |  |                 |                                  | 12,000.  |
| Total from continuation sheets    |  |                 |                                  |          |

| Part XV Supplementary Information   |  |                      | 1  |          |
|---|--|----------------------|--|----------|
| 3 Grants and Contributions Paid During the Y  | <del> </del>   | <u></u>              |  |          |
| Recipient Name and address (home or business)   | If recipient is an individual, show any relationship to any foundation manager | Foundation status of | Purpose of grant or contribution                         | Amount   |
| FORKIDS, INC. 4200 COLLEY AVENUE, SUITE A NORFOLK, VA 23508                             | or substantial contributor   | recipient<br>PC      | SUFFOLK REGIONAL SERVICES CENTER AND THE CENTER FOR      |          |
|   |  |                      | CHILDREN AND FAMILIES                                    | 25,000.  |
|   |  |                      |  |          |
| FORKIDS, INC. 4200 COLLEY AVENUE, SUITE A NORFOLK, VA 23508                             | NONE   | PC                   | STRENGTHENING THE<br>SAFETY NET                          | 30,000.  |
| ·   |  |                      |  | •        |
| FRANKLIN CITY PUBLIC SCHOOLS<br>207 W. SECOND AVENUE<br>FRANKLIN, VA 23851              | NONE   | gov                  | 2018-2019 SCHOOL<br>DIVISION PARTNERSHIP<br>GRANTS       | 5,228.   |
|   |  |                      |  |          |
| GIRLS ON THE RUN HAMPTON ROADS 287 INDEPENDENCE BLVD SUITE 120 VIRGINIA BEACH, VA 23462 | NONE   | PC                   | HEALTHY, JOYFUL, CONFIDENT GIRLS IN WESTERN TIDEWATER    | 34,893.  |
| VINCINIII BENCH, VII 20402  |  |                      | WESTERN TIPEWITER  | 34,055.  |
| GIRLS ON THE RUN HAMPTON ROADS 287 INDEPENDENCE BLVD SUITE 120 VIRGINIA BEACH, VA 23462 | NONE   | PC                   | SERVICE EXPANSION TO FRANKLIN AND TO SOUTHAMPTON, SURRY, |          |
|   |  |                      | AND GATES COUNTIES                                       | 17,515.  |
|   |  |                      |  |          |
| HAMPTON ROADS COMMUNITY HEALTH CENTER<br>664 LINCOLN ST<br>PORTSMOUTH, VA 23704         | NONE   | PC                   | LEAP = LEARNING & ENRICHMENT FOR ACADEMIC PROGRESS       | 5,000.   |
|   |  |                      |  | •        |
| HORIZON HEALTH SERVICES, INC.<br>8314 MAIN STREET PO BOX 210                            | NONE   | PC                   | THE IVOR DENTAL CENTER                                   |          |
| IVOR, VA 23866  |  |                      |  | 100,000. |
|   |  |                      |  |          |
| ISLE OF WIGHT COUNTY PUBLIC SCHOOLS 802 WEST MAIN ST.                                   | NONE   | GOV                  | 2018-2019 SCHOOL DIVISION PARTNERSHIP                    |          |
| SMITHFIELD, VA 23430  |  |                      | GRANTS   | 5,039.   |
|   |  |                      |  |          |
| KIDS KAB, INC P.O. BOX 124 BOYKINS, VA 23827  | NONE   | PC                   | KIDS OF THE YEAR<br>CELEBRATION                          | 5,000.   |
|   |  |                      |  | -,       |
| LAKE PRINCE WOODS<br>100 ANNA GOODE WAY   | NONE   | S01                  | 4PAWS 5K AND 1 MILE<br>FUN RUN TO BENEFIT                |          |
| SUFFOLK, VA 23434   |  |                      | LAKE PRINCE WOODS AND                                    | 2 000    |
| Total from continuation sheets  | <u>L</u>   | <u> </u>             | SUFFOLK HUMANE SOCIETY                                   | 2,000.   |

| Part XV Supplementary Information                |  |                      |  |         |
|--|--|----------------------|--|---------|
| 3 Grants and Contributions Paid During the Y     |  | 1                    |  |         |
| Recipient Name and address (home or business)    | If recipient is an individual,<br>show any relationship to<br>any foundation manager | Foundation status of | Purpose of grant or contribution       | Amount  |
| Name and address (nome of business)              | or substantial contributor   | recipient            |  |         |
| NAMIONAL FINNEY EQUINDAMION CERVING              | NONE   | PC                   | 2010 HAMDHON DOADG                     |         |
| NATIONAL KIDNEY FOUNDATION SERVING VIRGINIA      | NONE   | PC                   | 2019 HAMPTON ROADS<br>KIDNEY WALK      |         |
| 1622 EAST PARHAM ROAD                            |  |                      | KIDNEI WALK                            |         |
| RICHMOND, VA 23228                               |  |                      |  | 1,500   |
|  |  |                      |  | ,       |
| NURSING CAP, INC.                                | NONE   | ₽C                   | TIDEWATER COMMUNITY                    |         |
| P.O. BOX 5593                                    |  |                      | COLLEGE ACADEMY OF                     |         |
| SUFFOLK, VA 23435                                |  |                      | NONPROFIT EXCELLENCE                   |         |
|  |  |                      | CLASSES COMPLETED                      | 345     |
| NURSING CAP, INC.                                | NONE   | PC                   | ENCOURAGING STUDENTS                   |         |
| P.O. BOX 5593                                    |  |                      | TO CHOOSE HEALTHY                      |         |
| SUFFOLK, VA 23435                                |  |                      | LIFESTYLES AND A HEALTH RELATED CAREER |         |
|  |  |                      | PATH                                   | 20,063  |
|  |  |                      | <u> </u>                               | 20,000, |
| PENINSULA COMMUNITY FOUNDATION OF                | NONE   | ₽C                   | GIVE LOCAL 757 PROGRAM                 |         |
| /IRGINIA   |  |                      |  |         |
| 48 W. QUEENS WAY                                 |  |                      |  |         |
| HAMPTON, VA 23669                                |  |                      |  | 5,000   |
|  |  |                      |  |         |
|  |  | L                    |  |         |
| PRECIOUS G.E.M.S. INC                            | NONE   | PC                   | PRECIOUS G.E.M.S.,                     |         |
| 3543 DUNEDIN DR. APT 101<br>CHESAPEAKE, VA 23321 |  |                      | INC. 6TH ANNUAL AUTISM AWARENESS WALK  | 1,750   |
| CHEDALBARE, VA 25521                             |  |                      | AWARENESS WALK                         | 1,730.  |
|  |  |                      |  |         |
| RELAY FOR LIFE OF ISLE OF WIGHT/SURRY            | NONE   | ₽C                   | RELAY FOR LIFE OF ISLE                 |         |
| 4240 PARK PLACE CT                               |  |                      | OF WIGHT/SURRY                         |         |
| GLEN ALLEN, VA 23060                             |  |                      |  | 2,500   |
|  |  |                      |  |         |
| RELAY FOR LIFE OF SUFFOLK                        | NONE   | PC                   | THE RELAY FOR LIFE OF                  |         |
| 1416 EXPRESSWAY DRIVE                            | NONE   |                      | SUFFOLK                                |         |
| VIRGINIA BEACH, VA 23452                         |  |                      |  | 3,000   |
| ,  |  |                      |  | ,       |
|  |  |                      |  |         |
| SENTARA OBICI HOSPITAL                           | NONE   | ₽C                   | COMMUNITY CARE                         |         |
| 2800 GODWIN BLVD                                 |  |                      | COORDINATION GRANT                     |         |
| SUFFOLK, VA 23434                                |  |                      |  | 48,922  |
|  |  |                      |  |         |
| SENTARA OBICI HOSPITAL                           | NONE   | PC                   | ANNUAL SENTARA OBICI                   |         |
| 2800 GODWIN BLVD                                 |  |                      | AUXILIARY HOSPITAL                     |         |
| SUFFOLK, VA 23434                                |  |                      | GOLF TOURNAMENT                        | 3,000   |
|  |  |                      |  | •       |
|  |  |                      |  |         |
| SMART BEGINNINGS SOUTHEAST                       | NONE   | ₽C                   | EARLY CHILDHOOD FOOD                   |         |
| 209 E CAWSON ST                                  |  |                      | INSECURITY                             |         |
| HOPEWELL, VA 23860                               |  |                      | COLLABORATIVE                          | 5,000   |
| Total from continuation sheets                   |  |                      |  |         |

| Part XV Supplementary Information                     |  |                      |   |          |
|---|--|----------------------|---|----------|
| 3 Grants and Contributions Paid During the            |  |                      |   |          |
| Recipient   | If recipient is an individual,<br>show any relationship to<br>any foundation manager | Foundation status of | Purpose of grant or contribution        | Amount   |
| Name and address (home or business)                   | or substantial contributor   | recipient            | Contribution                            |          |
|   |  |                      |   |          |
| SMART BEGINNINGS WESTERN TIDEWATER                    | NONE   | ₽C                   | STARTING LIFE HEALTHY                   |          |
| 601 NORTH MECHANIC STREET SUITE 301                   |  |                      | AND READY TO LEARN                      |          |
| FRANKLIN, VA 23851                                    |  |                      |   | 13,044.  |
|   |  |                      |   |          |
| SOUTHAMPTON COUNTY PUBLIC SCHOOLS                     | NONE   | GOV                  | 2018-2019 SCHOOL                        |          |
| 21308 PLANK ROAD, P. O. BOX 96                        |  |                      | DIVISION PARTNERSHIP                    |          |
| COURTLAND, VA 23837                                   |  |                      | GRANTS                                  | 11,894.  |
|   |  |                      |   |          |
| SOUTHEASTERN VIRGINIA HEALTH SYSTEM                   | NONE   | PC                   | MAIN STREET DENTAL                      |          |
| 1033 28TH ST. 2ND FLOOR                               |  |                      | PROGRAM                                 |          |
| NEWPORT NEWS, VA 23607                                | 170377   | D.G.                 |   | 200,000. |
| SUFFOLK ART LEAGUE<br>P.O. BOX 1086 (118 BOSLEY AVE.) | NONE   | PC                   | ART THERAPY WORKSHOPS                   |          |
| SUFFOLK, VA 23439-1086                                |  |                      | AT WESTERN TIDEWATER COMMUNITY SERVICES |          |
| SUFFOLK, VA 23439-1000                                |  |                      | BOARD'S "TIDEWATER                      |          |
|   |  |                      | HOUSE"                                  | 900.     |
|   |  |                      |   |          |
| SUFFOLK CENTER FOR CULTURAL ARTS                      | NONE   | PC                   | PINKALICIOUS THE                        |          |
| 110 W. FINNEY AVE.                                    |  |                      | MUSICAL                                 |          |
| SUFFOLK, VA 23434                                     |  |                      |   | 4,000.   |
|   |  |                      |   |          |
| SUFFOLK EDUCATION FOUNDATION                          | NONE   | ₽C                   | HEALTH SAFETY ITEMS                     |          |
| P. O. BOX 394   |  |                      | FOR THE TEACHER STORE                   |          |
| SUFFOLK, VA 23439-0394                                |  |                      |   | 1,978.   |
|   |  |                      |   |          |
| SUFFOLK FAMILY YMCA                                   | NONE   | PC                   | YMCA HEALTHY CHOICES                    |          |
| 2769 GODWIN BLVD                                      |  |                      | PROGRAM                                 | F 000    |
| SUFFOLK, VA 23434                                     |  |                      |   | 5,000.   |
| CUIDBOLV BANTLY VMCA                                  | MONE   | D.C.                 | ALL MIDG GMIN                           |          |
| SUFFOLK FAMILY YMCA<br>2769 GODWIN BLVD               | NONE   | PC                   | ALL KIDS SWIM                           |          |
| SUFFOLK, VA 23434                                     |  |                      |   | 5,000.   |
| BOITOUR, VII 20404                                    |  |                      |   | 3,000.   |
| SUFFOLK HUMANE SOCIETY                                | NONE   | PC                   | HUMAN-ANIMAL BOND                       |          |
| 412 KINGS FORK ROAD                                   |  | ſ                    | PROJECT                                 |          |
| SUFFOLK, VA 23434                                     |  |                      |   | 5,000.   |
|   |  |                      |   |          |
| SUFFOLK MEALS ON WHEELS                               | NONE   | PC                   | EMERGENCY MEALS FOR                     |          |
| 2800 GODWIN BLVD                                      |  |                      | NEED-BASED RECIPIENTS                   |          |
| SUFFOLK, VA 23434                                     |  |                      |   | 23,488.  |
| Total from continuation sheets                        |  |                      |   |          |

| Part XV Supplementary Information             |  |                      |   |         |
|---|--|----------------------|---|---------|
| 3 Grants and Contributions Paid During the Y  | <del></del>  | 1                    |   |         |
| Recipient Name and address (home or business) | If recipient is an individual,<br>show any relationship to<br>any foundation manager | Foundation status of | Purpose of grant or contribution            | Amount  |
| ivalite and address (notice of business)      | or substantial contributor   | recipient            |   |         |
| SUFFOLK PARTNERSHIP FOR A HEALTHY             | NONE   | PC                   | CATALYSTS FOR WELLNESS                      |         |
| COMMUNITY, INC                                |  |                      |   |         |
| 425 N MAIN STREET, SUITE 4                    |  |                      |   |         |
| SUFFOLK, VA 23434                             |  |                      |   | 82,149  |
| GUEROLV DDOTROM LTERGAVED GRADOU AND          | NONE   | D.G.                 | GIREOL K. DDO TEGE                          |         |
| SUFFOLK PROJECT LIFESAVER SEARCH AND RESCUE   | NONE   | PC                   | SUFFOLK PROJECT<br>LIFESAVER SEARCH AND     |         |
| 300 KINGS FORK ROAD                           |  |                      | RESCUE KENTUCKY DERBY                       |         |
| SUFFOLK, VA 23434                             |  |                      | FUNDRAISER                                  | 1,000   |
|   |  |                      |   | •       |
| GUEROL V. DUDI TA GOUOOL G                    | NONE   | 007                  | TEADNING C ENDIQUEENE                       |         |
| SUFFOLK PUBLIC SCHOOLS<br>100 N. MAIN ST.     | NONE   | GOV                  | LEARNING & ENRICHMENT FOR ACADEMIC PROGRESS |         |
| SUFFOLK, VA 23434                             |  |                      | (LEAP)                                      | 65,000  |
|   |  |                      | (22112)                                     | 00,000  |
|   |  |                      |   |         |
| SUFFOLK PUBLIC SCHOOLS                        | NONE   | GOV                  | 2018-2019 SCHOOL                            |         |
| 100 N. MAIN ST.                               |  |                      | DIVISION PARTNERSHIP<br>GRANTS              | 20 905  |
| SUFFOLK, VA 23434                             |  |                      | GRANIS                                      | 20,895  |
|   |  |                      |   |         |
| SUFFOLK PUBLIC SCHOOLS                        | NONE   | GOV                  | WELLNESS INITIATIVES                        |         |
| 100 N. MAIN ST.                               |  |                      | FOR A HAPPY, HEALTHY,                       | E 000   |
| SUFFOLK, VA 23434                             |  |                      | PRODUCTIVE STAFF                            | 5,000.  |
|   |  |                      |   |         |
| SURRY COUNTY                                  | NONE   | GOV                  | COMMUNITY WELLNESS                          |         |
| PO BOX 65<br>SURRY, VA 23883                  |  |                      | PROGRAM                                     | 25,000  |
| 50KKI, VA 23003                               |  |                      |   | 23,000  |
|   |  |                      |   |         |
| SURRY COUNTY<br>PO BOX 65                     | NONE   | GOV                  | HEALTHY FOOD ACCESS                         |         |
| SURRY, VA 23883                               |  |                      | INITIATIVE                                  | 50,000  |
| 55KK1, VII 25005                              |  |                      |   | 30,000  |
|   |  |                      |   |         |
| SURRY COUNTY PUBLIC SCHOOLS                   | NONE   | GOV                  | 2018-2019 SCHOOL                            |         |
| PO BOX 317<br>SURRY, VA 23883                 |  |                      | DIVISION PARTNERSHIP<br>GRANTS              | 4,659   |
| 50KKI, VA 23003                               |  |                      | GRANIS                                      | 4,039   |
| SUSAN G. KOMEN TIDEWATER                      | NONE   | PC                   | SUSAN G. KOMEN                              |         |
| 420 N. CENTER DR. SUITE 143                   |  |                      | TIDEWATER'S RACE FOR                        |         |
| NORFOLK, VA 23502                             |  |                      | THE CURE AND PINK-O DE                      |         |
|   | -  |                      | MAYO  | 2,500.  |
|   |  |                      |   |         |
| THE CHILDREN'S CENTER                         | NONE   | ₽C                   | SUFFOLK CLASSROOM                           |         |
| 700 CAMPBELL AVENUE                           |  |                      | EXPANSION                                   |         |
| FRANKLIN, VA 23851                            |  |                      |   | 25,000. |
| Total from continuation sheets                |  |                      |   |         |

| Part XV Supplementary Information   |  |                      |                                   |          |
|---|--|----------------------|-----------------------------------|----------|
| 3 Grants and Contributions Paid During the Y  |  |                      |                                   |          |
| Recipient   | If recipient is an individual,<br>show any relationship to<br>any foundation manager | Foundation status of | Purpose of grant or contribution  | Amount   |
| Name and address (home or business)   | or substantial contributor   | recipient            | Contribution                      |          |
| THE FOODBANK OF SOUTHEASTERN VIRGINIA AND THE EASTERN SHORE   | NONE   | PC                   | COMMUNITY PRODUCE HUB             |          |
| 800 TIDEWATER DRIVE   |  |                      |                                   | 100 000  |
| NORFOLK, VA 23504   |  | +                    |                                   | 100,000. |
|   |  |                      |                                   |          |
| THE IMPROVEMENT ASSOCIATION   | NONE   | PC                   | EARLY CHILDHOOD                   |          |
| 1750 E. ATLANTIC ST.  |  |                      | LEARNING AND WORKFORCE            | F0 000   |
| EMPORIA, VA 23847   |  | 1                    | CENTER PLAYGROUND                 | 50,000.  |
|   |  |                      |                                   |          |
| THE PLANNING COUNCIL  | NONE   | PC                   | FARM2CHILDCARE                    |          |
| 5365 ROBIN HOOD ROAD SUITE 700  |  |                      |                                   |          |
| NORFOLK, VA 23513   |  |                      |                                   | 11,377.  |
|   |  |                      |                                   |          |
| THE SUFFOLK FOUNDATION  | NONE   | PC                   | 2018 FALL FORUM &                 |          |
| 110 W. FINNEY AVE.  |  |                      | LUNCHEON                          |          |
| SUFFOLK, VA 23434   | NONE   | D.C.                 | MEGMEDNI MEDEMAMED                | 5,000.   |
| THE UP CENTER   | NONE   | PC                   | WESTERN TIDEWATER TRAUMA INFORMED |          |
| 150 BOUSH STREET, SUITE 500<br>NORFOLK, VA 23510  |  |                      | COUNSELING                        |          |
| NORTOLIK, VII 25510   |  |                      | COLLABORATIVE                     |          |
|   |  |                      | PARTNERSHIP                       | 75,000.  |
|   |  |                      |                                   | -        |
| UNIVERSITY OF VIRGINIA  | NONE   | PC                   | ASSIGNMENT: IMPACT!               |          |
| P.O. BOX 400195   |  |                      | CREATING A FOUNDATION             |          |
| CHARLOTTESVILLE, VA 22904-4195  |  |                      | FOR SUCCESS IN WESTERN TIDEWATER  | 500,000. |
|   |  |                      | TIBEMITEK                         | 300,000: |
| VIDGINIA I EGAL AID GOCTEMY   | NONE   | D.C.                 | MEDICAL ACCESS DROTEON            |          |
| VIRGINIA LEGAL AID SOCIETY P.O. BOX 6200  | NONE   | PC                   | MEDICAL ACCESS PROJECT<br>(MAP)   |          |
| LYNCHBURG, VA 24504   |  |                      | (/                                | 40,000.  |
| ·   |  |                      |                                   |          |
| VIRGINIA LEGAL AID SOCIETY  | NONE   | PC                   | MEDICAID ACCESS IN A              |          |
| P.O. BOX 6200   | 10112  |                      | TRANSITION YEAR FOR               |          |
| LYNCHBURG, VA 24504   |  |                      | VIRGINIA                          | 90,000.  |
|   |  |                      |                                   |          |
| VIRGINIA SUPPORTIVE HOUSING   | NONE   | PC                   | SUPPORTIVE SERVICES               |          |
| P. O. BOX 8585  |  |                      | FOR SUFFOLK AND ISLE              |          |
| RICHMOND, VA 23226  |  |                      | OF WIGHT RESIDENTS                | 3,970.   |
|   |  |                      |                                   | · ·      |
| VOICES FOR KIDS CASA PROGRAM OF   | NONE   | PC                   | FIFTH ANNUAL VOICES               |          |
| SOUTHEAST VIRGINIA  |  |                      | FOR KIDS GALA                     |          |
| P. O. BOX 949, 409 MAIN STREET<br>SMITHFIELD, VA 23431  |  |                      |                                   | 2 000    |
| Total from continuation sheets  |  | 1                    |                                   | 2,000.   |
| 1 0 tat 11 0 til 0 0 tillilla ali 0 til 3 til 5 til |  |                      |                                   |          |

| Part XV Supplementary Information 3 Grants and Contributions Paid During the Y |   |                      |                                  |         |
|--|---|----------------------|----------------------------------|---------|
| Recipient  | If recipient is an individual, show any relationship to | Foundation status of | Purpose of grant or contribution | Amount  |
| Name and address (home or business)  | any foundation manager<br>or substantial contributor    | recipient            | Contribution                     | ,       |
|  |   |                      |                                  |         |
| WALK IN IT INC.  | NONE  | ₽C                   | LADIES OF DISTINCTION            |         |
| PO BOX 1447<br>SUFFOLK, VA 23439   |   |                      |                                  | 30,000  |
| SUFFOLIK, VA 23439   |   |                      |                                  | 30,000  |
| WESTERN TIDEWATER COMMUNITY SERVICES   | NONE  | PC                   | OUTPATIENT MEDICAL               |         |
| BOARD<br>7025 HARBOUR VIEW BLVD, SUITE 119                                     |   |                      | DETOX                            |         |
| SUFFOLK, VA 23435  |   |                      |                                  | 30,000  |
| WESTERN TIDEWATER COMMUNITY SERVICES   | NONE  | PC                   | INTEGRATED PSYCHIATRY            |         |
| BOARD  | NONE  |                      | AND WRAP AROUND CARE             |         |
| 7025 HARBOUR VIEW BLVD, SUITE 119  |   |                      | COORDINATION                     |         |
| SUFFOLK, VA 23435  |   |                      |                                  | 67,440  |
|  |   |                      |                                  |         |
| WESTERN TIDEWATER FREE CLINIC  | NONE  | PC                   | ACCESS TO<br>COMPREHENSIVE       |         |
| 2019 MEADE PARKWAY<br>SUFFOLK, VA 23434  |   |                      | HEALTHCARE                       | 357,000 |
| ·  |   |                      |                                  | ,       |
| WESTERN TIDEWATER FREE CLINIC  | NONE  | ₽C                   | EXPAND ACCESS TO                 |         |
| 2019 MEADE PARKWAY   |   |                      | COMPREHENSIVE CARE               |         |
| SUFFOLK, VA 23434  |   |                      |                                  | 212,000 |
|  |   |                      |                                  |         |
| WESTERN TIDEWATER FREE CLINIC  | NONE  | PC                   | 2019 MEDICAID                    |         |
| 2019 MEADE PARKWAY<br>SUFFOLK, VA 23434  |   |                      | EXPANSION                        | 41,458  |
| ,  |   |                      |                                  | ,       |
| WESTERN TIDEWATER HEALTH DISTRICT  | NONE  | GOV                  | NURSE-FAMILY                     |         |
| 135 HALL AVE, SUITE A  | NONE  | GOV                  | PARTNERSHIP                      |         |
| SUFFOLK, VA 23434-4654   |   |                      |                                  | 84,253  |
|  |   |                      |                                  |         |
| WESTERN TIDEWATER HEALTH DISTRICT  | NONE  | GOV                  | NURSE-FAMILY                     |         |
| 135 HALL AVE, SUITE A<br>SUFFOLK, VA 23434-4654                                |   |                      | PARTNERSHIP                      | 56,169  |
| 50110ER, VII 23434 4034  |   |                      |                                  | 30,103  |
| WEGMEDN MIDEWAMED MENNIG AGGOGIAMION   | NONE  | P.C                  | "ACE OBESITY IN                  |         |
| WESTERN TIDEWATER TENNIS ASSOCIATION 136 WYNNWOOD DRIVE                        | NONE  | ₽C                   | SCHOOLS" TENNIS                  |         |
| FRANKLIN, VA 23851   |   |                      | PROGRAM                          | 2,000   |
|  |   |                      |                                  |         |
|  |   |                      |                                  |         |
|  |   |                      |                                  |         |
| Total from continuation sheets   |   | <u> </u>             |                                  |         |

| Part XV Supplementary Information  |  |                         |   |            |
|--|--|-------------------------|---|------------|
| 3 Grants and Contributions Approved for Future   | ure Payment (Continuation)   |                         |   |            |
| Recipient News and address (feature and address of the second and addr | If recipient is an individual,<br>show any relationship to<br>any foundation manager | Foundation<br>status of | Purpose of grant or contribution          | Amount     |
| Name and address (home or business)  | or substantial contributor   | recipient               | 3311113411311                             |            |
|  |  |                         |   |            |
| SOUTHEASTERN VIRGINIA HEALTH SYSTEM  | NONE   | PC                      | MAIN STREET DENTAL                        |            |
| 1033 28TH STREET, 2ND FLOOR  |  |                         | PROGRAM                                   |            |
| NEWPORT NEWS, VA 23607   |  |                         |   | 50,000     |
|  |  |                         |   |            |
| GUIDEOLE MENTE ON HUDBIG   | NONE   | DG.                     | EMEDGENGY MENT G FOR                      |            |
| SUFFOLK MEALS ON WHEELS<br>2800 GOODWIN BLVD   | NONE   | PC                      | EMERGENCY MEALS FOR NEED-BASED RECIPIENTS |            |
| SUFFOLK, VA 23434  |  |                         | NEED-BASED RECIFIENTS                     | 5,872.     |
| BOITOM, VII 23434  |  |                         |   | 3,072      |
| THE FOODBANK OF SOUTHEASTERN VIRGINIA  | NONE   | PC                      | COMMUNITY PRODUCE HUB                     |            |
| AND THE EASTERN SHORE  |  |                         |   |            |
| 800 TIDEWATER DRIVE  |  |                         |   |            |
| NORFOLK, VA 23504  |  |                         |   | 200,000.   |
| THE UP CENTER  | NONE   | PC                      | WESTERN TIDEWATER                         |            |
| 150 BOUSH STREET, SUITE 500<br>NORFOLK, VA 23510   |  |                         | TRAUMA INFORMED COUNSELING                |            |
| NORPOLE, VA 25510  |  |                         | COLLABORATIVE                             |            |
|  |  |                         | PARTNERSHIP                               | 18,750.    |
|  |  |                         |   | ,          |
|  |  |                         |   |            |
| UNIVERSITY OF VIRGINIA   | NONE   | PC                      | ASSIGNMENT: IMPACT!                       |            |
| P.O. BOX 400195  |  |                         | CREATING A FOUNDATION                     | E00 000    |
| CHARLOTTESVILLE, VA 22904-4195   |  |                         | FOR SUCCESS IN WESTERN                    | 500,000.   |
|  |  |                         |   |            |
| VIRGINIA LEGAL AID SOCIETY   | NONE   | PC                      | MEDICAID ACCESS IN A                      |            |
| P.O. BOX 6200  |  |                         | TRANSITION YEAR FOR                       |            |
| LYNCHBURG, VA 24505  |  |                         | VIRGINIA                                  | 60,000.    |
| WESTERN TIDEWATER COMMUNITY SERVICES   | NONE   | PC                      | INTEGRATED PSYCHIATRY                     |            |
| BOARD  |  |                         | AND WRAP AROUND CARE                      |            |
| 7025 HARBOUR VIEW BLVD, SUITE 119  |  |                         | COORDINATION                              |            |
| SUFFOLK, VA 23435  |  |                         |   | 44,960.    |
|  |  |                         |   |            |
| WESTERN TIDEWATER FREE CLINIC  | NONE   | PC                      | ACCESS TO                                 |            |
| 2019 MEADE PARKWAY   |  |                         | COMPREHENSIVE                             |            |
| SUFFOLK, VA 23434  |  |                         | HEALTHCARE                                | 238,000.   |
|  |  |                         |   | -          |
| WINDERD WINDS AND DESCRIPTION  | NOVE   | 9017                    | NUID CIT. FIANTI V                        |            |
| WESTERN TIDEWATER HEALTH DISTRICT  | NONE   | GOV                     | NURSE-FAMILY<br>PARTNERSHIP               |            |
| 135 HALL AVE., SUITE A<br>SUFFOLK, VA 23434  |  |                         | TUTINEVOUTE                               | 4,800.     |
|  |  |                         |   | 2,000.     |
|  |  |                         |   |            |
|  |  |                         |   |            |
|  |  |                         |   |            |
| Total from continuation sheets   |  |                         |   | 1,122,382. |
| TOTAL HOLL COMMINATION SHEETS  |  |                         |   | 1,122,302. |

| FORM 990-PF  | OTHER I                      | NCOME                             | · · · · · · · · · · · · · · · · · · · | STATEMENT                    | _1  |
|--|------------------------------|-----------------------------------|---------------------------------------|------------------------------|-----|
| DESCRIPTION  |                              | (A)<br>REVENUE<br>PER BOOKS       | (B)<br>NET INVEST-<br>MENT INCOME     | (C)<br>ADJUSTEI<br>NET INCOM |     |
| PARTNERSHIP INCOME OTHER INCOME EXCISE & UBIT TAXES REFUND |                              | 0.<br>1,120.<br>17,613.           | 4,869,300.                            |                              |     |
| TOTAL TO FORM 990-PF, PART I,                              | LINE 11                      | 18,733.                           | 4,869,300.                            |                              |     |
| FORM 990-PF  | ACCOUNTI                     | NG FEES                           | · · · · · · · · · · · · · · · · · · · | STATEMENT                    | 2   |
| DESCRIPTION  | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME         |                              |     |
| TAX COMPLIANCE AND AUDIT SERVICES                          | 48,957.                      | 0                                 | . 0                                   | . 48,95                      | 57. |
| TO FORM 990-PF, PG 1, LN 16B                               | 48,957.                      | 0                                 | . 0                                   | 48,95                        | 7.  |
| FORM 990-PF C  | OTHER PROFES                 | SIONAL FEES                       | <del></del>                           | STATEMENT                    | 3   |
| DESCRIPTION  | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME |                                       |                              |     |
| INVESTMENT FEES  | 672,343.                     | 672,343                           | . 0                                   | •                            | 0.  |
| TO FORM 990-PF, PG 1, LN 16C                               | 672,343.                     | 672,343                           | • 0                                   | •                            | 0.  |

| FORM 990-PF   | TAXES  |                                   |                               | STATEMENT 4  |  |
|---|--|-----------------------------------|-------------------------------|--|--|
| DESCRIPTION   | (A)<br>EXPENSES<br>PER BOOKS                       | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES                      |  |
| OTHER FEES & TAXES  | 415.   | 0.                                | 0.                            | 425.   |  |
| TO FORM 990-PF, PG 1, LN 18   | 415.   | 0.                                | 0.                            | 425.   |  |
| FORM 990-PF   | OTHER E  | XPENSES                           | Si                            | PATEMENT 5   |  |
| DESCRIPTION   | (A)<br>EXPENSES<br>PER BOOKS                       | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES                      |  |
| DUES & SUBSCRIPTIONS COMMUNICATIONS INSURANCE MISCELLANEOUS OFFICE EXPENSES                   | 25,581.<br>37,870.<br>14,157.<br>3,762.<br>15,426. | 0.<br>0.<br>0.<br>0.              | 0.<br>0.<br>0.<br>0.          | 25,581.<br>37,254.<br>17,917.<br>3,941.<br>16,001. |  |
| BUILDING & GROUNDS MAINTENANCE TECHNOLOGY EXPENSE CONTRACTED SERVICES AND RECRUITING EXPENSES | 43,045.<br>47,055.<br>6,780.                       | 0.<br>0.                          | 0.<br>0.                      | 43,822.<br>96,662.<br>22,202.                      |  |
| PARTNERSHIP UNRELATED<br>BUSINESS INCOME LOSS<br>GRANT PROGRAM EXPENSES<br>AMORTIZATION       | 939,062.<br>0.<br>2,472.                           | 0.<br>0.<br>0.                    | 0.                            | 0.<br>216,106.<br>0.                               |  |
| TO FORM 990-PF, PG 1, LN 23   | 1,135,210.   | 0.                                |                               | 479,486.   |  |
| FORM 990-PF OTHER DECREASE  DESCRIPTION  UNREALIZED LOSSES IN INVESTM                         |  |                                   |                               | PATEMENT 6   |  |
| INVESTMENTS   |  |                                   |                               | 4,542,275  |  |
| TOTAL TO FORM 990-PF, PART I  | II, LINE 5   |                                   |                               | 4,542,275  |  |

7

FORM 990-PF CORPORATE STOCK STATEMENT

| DESCRIPTION                             | BOOK VALUE | FAIR MARKET<br>VALUE |
|---|------------|----------------------|
| ALARM.COM HOLDINGS INC                  | 436,452.   | 436,452.             |
| ALLSCRIPTS HEALTHCARE SOLUTIONS INC     | 147,870.   | 147,870.             |
| AMC NETWORKS                            | 130,548.   | 130,548.             |
| ACUSHNET HOLDINGS CORP                  | 155,038.   | 155,038.             |
| AXALTA COATING SYSTEMS LTD              | 176,470.   | 176,470.             |
| BOX INC                                 | 747,220.   | 747,220.             |
| BWX TECHNOLOGIES INC                    | 183,446.   | 183,446.             |
| CAESARS ENTERTAINMENT CORP.             | 179,883.   | 179,883.             |
| CHANNELADVISOR CORP                     | 112,056.   | 112,056.             |
| CIENA CORP                              | 93,350.    | 93,350.              |
| CIMPRESS NV                             | 139,586.   | 139,586.             |
| COMPASS MINERALS INTERNATIONAL INC      | 168,547.   | 168,547.             |
| COMSCORE INC                            | 289,271.   | 289,271.             |
| DESPEGAR.COM CORP                       | 78,970.    | 78,970.              |
| ELF BEAUTY INC                          | 111,671.   | 111,671.             |
| ELEMENT SOLUTIONS INC                   | 768,792.   | 768,792.             |
| ENTEGRIS INC                            | 146,329.   | 146,329.             |
| FIREEYE INC                             | 179,653.   | 179,653.             |
| GRAPHIC PACKAGING CORP                  | 205,869.   | 205,869.             |
| GREENSKY INC CL A                       | 163,044.   | 163,044.             |
| HANES BRANDS INC                        | 216,348.   | 216,348.             |
| IMAX CORP                               | 183,708.   | 183,708.             |
| ISHARES RUSSELL 2000 VALUE ETF          | 71,940.    | 71,940.              |
| LIBERTY BRAVES GROUP CL A               | 55,880.    | 55,880.              |
| LIBERTY BRAVES GROUP CL C               | 41,655.    | 41,655.              |
| LIONS GATE ENTMT CORP                   | 172,578.   | 172,578.             |
| LIVE NATION ENTERTAINMENT, INC.         | 85,779.    | 85,779.              |
| LIVENT CORP                             | 33,156.    | 33,156.              |
| MAXAR TECHNOLOGIES LTD                  | 20,040.    | 20,040.              |
| PAPA JOHNS INTL INC                     | 462,889.   | 462,889.             |
| PQ GROUP HOLDINGS INC                   | 112,258.   | 112,258.             |
| SEMGROUP CORPORATION                    | 57,486.    | 57,486.              |
| SPDR S&P OILGAS EXPLORATION FUND        | 1,315,549. | 1,315,549.           |
| VALVOLINE INC                           | 128,064.   | 128,064.             |
| WPX ENERGY INC                          | 170,430.   | 170,430.             |
| MIV BUBIGI THE                          | 1/0,430.   | 1/0,430.             |
| TOTAL TO FORM 990-PF, PART II, LINE 10B | 7,741,825. | 7,741,825.           |

|   | <del></del>                                     |   |  |
|---|---|---|--|
| FORM 990-PF OT  | HER INVESTMENTS                                 |   | STATEMENT 8                              |
| DESCRIPTION   | VALUATION<br>METHOD                             | BOOK VALUE                                  | FAIR MARKET<br>VALUE                     |
| ALTERNATIVE INVESTMENTS - FOREIGN CORPORATIONS  |   | 50,978,195.                                 | 50,978,195.                              |
| ALTERNATIVE INVESTMENTS - LIMITED PARTNERSHIPS AND CORPORATIONS                                     | FMV   | 55,280,958.                                 | 55,280,958.                              |
| TOTAL TO FORM 990-PF, PART II, LI   | NE 13   | 106,259,153.                                | 106,259,153.                             |
| FORM 990-PF DEPRECIATION OF ASS   | ETS NOT HELD FOR                                | INVESTMENT                                  | STATEMENT 9                              |
|   | COST OR   | ACCUMULATED                                 |  |
| DESCRIPTION   | OTHER BASIS                                     | DEPRECIATION                                | BOOK VALUE                               |
| LAND SITEWORK REMOVE WATER LAT. PAVERS / COLORED SIDEWALK   | 102,507.<br>301,205.<br>5,367.<br>8,415.        | 0.<br>136,796.<br>2,436.<br>5,096.          | 102,507.<br>164,409.<br>2,931.<br>3,319. |
| WELL FENCING LANDSCAPING WHEEL STOPS  | 16,499.<br>4,498.<br>1,686.<br>1,169.           | 7,494.<br>4,498.<br>1,533.<br>708.          | 9,005.<br>0.<br>153.<br>461.             |
| PARKING LOT UNDERCUTTING<br>TREE PRUNING<br>SIDEWALK DESIGN   | 6,289.<br>695.<br>2,090.                        | 3,807.<br>420.<br>1,264.                    | 2,482.<br>275.<br>826.                   |
| LOC - CITY OF SUFFOLK LANDSCAPING SIGN FOR NEW CONSTRUCTION   | 1,250.<br>468.                                  | 749.<br>283.                                | 501.<br>185.                             |
| FENCE - AIR HANDLER BRONZE SIGN LANDSCAPING CONTRACT CIVIL CONSTRUCTION DRAWINGS FINAL UNDERCUTTING | 1,300.<br>3,449.<br>54,997.<br>2,373.<br>1,524. | 1,300.<br>2,070.<br>48,582.<br>454.<br>874. | 0.<br>1,379.<br>6,415.<br>1,919.<br>650. |
| REVIEW OF FINAL DRAWINGS LANDSCAPING - NEAR CAC (ADOPT-A-SPOT) LOCATION SIGN (MAIN STREET)          | 210.<br>6,008.<br>1,680.                        | 41.<br>4,507.<br>793.                       | 169.<br>1,501.<br>887.                   |
| LANDSCAPING - MAIN & FINNEY VITEX TREES (2) COMMUNITY GARDEN BOX                                    | 4,993.  | 3,494.<br>425.                              | 1,499.<br>255.                           |
| (MATERIALS & LABOR)<br>REPLACE SERVICE BERRIES ALONG  | 3,844.  | 2,404.                                      | 1,440.                                   |
| MAIN STREET<br>BUILDING SHELL<br>CARPET<br>PAINTING   | 2,057.<br>1,098,759.<br>14,868.<br>43,570.      | 618.<br>221,787.<br>14,868.<br>43,570.      | 1,439.<br>876,972.<br>0.<br>0.           |

| OBICI HEALTHCARE FOUNDATION,    | INC.        |         | 51-0249/20 |
|---------------------------------|-------------|---------|------------|
| ELEVATOR                        | <br>57,065. | 25,916. | 31,149.    |
| FIRE PROTECTION                 | 39,557.     | 17,966. | 21,591.    |
| PLUMBING                        | 43,957.     | 19,964. | 23,993.    |
| HVAC                            | 80,106.     | 36,380. | 43,726.    |
| GEOTHERMAL SYSTEM               | 64,356.     | 29,229. | 35,127.    |
|                                 |             |         |            |
| ELECTRICAL                      | 151,944.    | 69,007. | 82,937.    |
| STAIRS AND CABINETS             | 7,431.      | 1,486.  | 5,945.     |
| CONSTRUCTION ADMINISTRATION     | 4,653.      | 886.    | 3,767.     |
| SNOW GUARDS                     | 10,200.     | 1,815.  | 8,385.     |
| PAINT FRONT PORCH               | 3,450.      | 2,645.  | 805.       |
| BATHROOM HEATERS (4-INSTALLED)  | 1,700.      | 1,162.  | 538.       |
| 2 CS3 ADOBE CREATIVE SUITE      |             |         | _          |
| DESIGN SOFTWARE                 | 837.        | 837.    | 0.         |
| RANGE AND DISWASHER             | 1,443.      | 1,310.  | 133.       |
| REFRIGERATOR                    | 1,462.      | 1,327.  | 135.       |
| VOICE AND DATA CABLING          |             |         |            |
| EQUIPMENT                       | 8,607.      | 3,908.  | 4,699.     |
| ACCESS CONTROL SYSTEM           | 4,355.      | 1,979.  | 2,376.     |
| SECURITY SYSTEM EQUIPMENT       | 2,790.      | 1,269.  | 1,521.     |
| CCTV SYSTEM                     | 6,374.      | 5,788.  | 586.       |
| CS5 SOFTWARE (3)                | 1,832.      | 1,832.  | 0.         |
| COMPUTER PROJECTOR              | 917.        | 917.    | 0.         |
| DELL DESKTOP COMPUTER (RS TO    |             |         |            |
| INTERN)                         | 1,400.      | 1,400.  | 0.         |
| DESK SCANNER (EXECUTIVE         | _,          | =,===   |            |
| ASSISTANT)                      | 430.        | 430.    | 0.         |
| SHARP 80" TV (BOARD ROOM)       | 5,399.      | 5,399.  | 0.         |
| PRINTER, LASERJET PRO           | 37333.      | 3,333.  |            |
| (DIRECTOR OF FINANCE)           | 210.        | 210.    | 0.         |
| LAPTOP COMPUTER 10" (DOF)       | 950.        | 950.    | 0.         |
| SERVER HP PROLIENT ML           | 3,500.      | 3,500.  | 0.         |
| CANOPY TENT                     | 520.        | 520.    | 0.         |
| GOOGLE CHROME TABLET (FOR       | 320.        | 520.    | 0.         |
| SURVEYS)                        | 317.        | 300.    | 17.        |
| •                               | 317.        | 300.    | 17.        |
| SURFACE PRO TABLET (EXECUTIVE   | 1 106       | 0.21    | 185.       |
| DIRECTOR)                       | 1,106.      | 921.    | 165.       |
| HEATING/COOLING UNIT (OUTDOOR   | 4 200       | 2 420   | 770        |
| FOR SERVER ROOM)                | 4,200.      | 3,430.  | 770.       |
| VACUUM CLEANER WINDSOR S12      | F.60        | 4.4.6   | 100        |
| COMMERCIAL                      | 569.        | 446.    | 123.       |
| COMPUTER (COMM/PROG SPECIALIST) | 1,407.      | 1,007.  | 400.       |
| COMPUTER (FOUNDATION            | 1 405       | 1 005   | 400        |
| ASSISTANT)                      | 1,407.      | 1,007.  | 400.       |
| TV - LG 55LF6100 LCD HDTV       |             |         |            |
| (CONF ROOM)                     | 992.        | 677.    | 315.       |
| COMPUTER (PRO TAMMIE)           | 1,100.      | 660.    | 440.       |
| IPAD PRO & KEYBD APPLE          |             |         |            |
| (EXECUTIVE DIRECTOR)            | 1,192.      | 734.    | 458.       |
| IPAD PRO & KEYBD APPLE          |             |         |            |
| (COMM/PROG SPECIALIST)          | 1,192.      | 734.    | 458.       |
| SURFACE PRO TABLET (FINANCE     |             |         |            |
| DIRECTOR)                       | 1,409.      | 869.    | 540.       |
| SURFACE PRO TABLET (FOUNDATION  |             |         |            |
| ASSISTANT)                      | 1,409.      | 869.    | 540.       |

| OBICI HEALTHCARE FOUNDATION, INC. |         |         | 51-0249728 |
|-----------------------------------|---------|---------|------------|
| MINI LAPTOP LENOVO (PRO RICK)     | 1,166.  | 699.    | 467.       |
| FURNITURE                         | 5,255.  | 5,255.  | 0.         |
| CONFERENCE TABLE                  | 4,370.  | 4,370.  | 0.         |
| 8 CONFERENCE CHAIRS               | 1,253.  | 1,253.  | 0.         |
|                                   | 713.    | 713.    | 0.         |
| 2 LEATHER MESH CHAIRS             |         |         |            |
| DESK AND FILE CABINET             | 781.    | 781.    | 0.         |
| CONFERENCE TABLE                  | 1,750.  | 1,542.  | 208.       |
| DESK, FILE CABINET & BOOKCASE     | 2 225   | 2 222   | 252        |
| FINANCE                           | 3,386.  | 3,028.  | 358.       |
| OFFICE CHAIR                      | 362.    | 337.    | 25.        |
| INTERIOR DESIGN FEES              | 13,675. | 12,423. | 1,252.     |
| (3 ) 5 DRW , LATERAL FILE         |         |         |            |
| CABINETS                          | 3,421.  | 3,421.  | 0.         |
| FINANCE SHELVING - FILE ROOM      | 861.    | 782.    | 79.        |
| CREDENZA                          | 963.    | 963.    | 0.         |
| TABLE - FINANCE OFFICE            | 704.    | 704.    | 0.         |
| DESK ADM FILE ROOM                | 357.    | 357.    | 0.         |
| ( 10 ) OFFICE SIDE CHAIRS         | 6,035.  | 6,035.  | 0.         |
| SIDE TABLE - ED OFFICE            | 340.    | 340.    | 0.         |
| LECTERN - BOARD ROOM              | 1,843.  | 1,843.  | 0.         |
| ( 3) BUFFET CREDENZAS             | 7,616.  | 7,616.  | 0.         |
| SIDE TABLE - BOARD ROOM           | 929.    | 929.    | 0.         |
| CONFERENCE TABLE - BOARD ROOM     | 10,421. | 9,465.  | 956.       |
| ( 18 ) BOARD ROOM CHAIRS          | 13,778. | 12,516. | 1,262.     |
| WINDOW TREATMENTS                 | 24,827. |         | 2,275.     |
| OBICI ROOM WOOD TABLES ( 3 )      | -       |         |            |
|                                   | 3,339.  |         | 0.         |
| OBICI ROOM AREA RUG               | 1,470.  | 1,470.  | 0.         |
| OBICI ROOM FRIEZE WALL            | 1 140   | 1 025   | 105        |
| COVERING                          | 1,140.  | 1,035.  | 105.       |
| UPHOLSTER SOFA & BOARD ROOM       |         |         |            |
| CHAIRS                            | 3,934.  | 3,934.  | 0.         |
| OBICI ROOM TILE / FIREPLACE       | 163.    | 147.    | 16.        |
| MOVING OFFICE FURNITURE &         |         |         |            |
| EQUIPMENT                         | 1,820.  | 1,653.  | 167.       |
| RENTAL OF SPACE - CONSTRUCTION    |         |         |            |
| MEETINGS                          | 800.    | 727.    | 73.        |
| SAFE                              | 582.    | 582.    | 0.         |
| OAK BASE TABLE                    | 600.    | 600.    | 0.         |
| TASK CHAIR AND KEYBOARD           |         |         |            |
| PLATFORM                          | 544.    | 544.    | 0.         |
| CHAIR (PROGRAM OFFICER)           | 366.    | 366.    | 0.         |
| BOOKCASE (PROGRAM ASSOCIATE)      | 224.    | 224.    | 0.         |
| TASK CHAIR (EXECUTIVE             |         |         |            |
| ASSISTANT)                        | 387.    | 387.    | 0.         |
| FOUNDERS PLAQUE (ENTRANCE         | 307.    | 337.    | •          |
| HALLWAY)                          | 549.    | 549.    | 0.         |
| DESK HUTCH                        | 458.    | 457.    | 1.         |
|                                   | 825.    | 825.    |            |
| WIRE SHELVING (3 - 48")           |         |         | 0.         |
| PRINTER STAND                     | 377.    | 377.    | 0.         |
| LATERAL FILE CABINETS (2 -        | 0 400   | 0.400   | 4          |
| 42")                              | 2,430.  | 2,429.  | 1.         |
| EXECUTIVE CHAIRS (2 -             |         |         | -          |
| MESHBACK)                         | 817.    | 817.    | 0.         |
| ROUND TABLE (2ND FLOOR            | _       | _       |            |
| HALLWAY)                          | 519.    | 518.    | 1.         |

| OBICI HEALTHCARE FOUNDATION, INC.    |        |        | 51-0249728 |
|--------------------------------------|--------|--------|------------|
| PADDED FOLDING CHAIRS (8)            |        |        |            |
| (KITCHEN)                            | 560.   | 553.   | 7.         |
| GUEST CHAIRS, ROLLED ARM (2)         |        | 3331   | , ,        |
| (PROGRAM ASSOCIATE)                  | 2,262. | 2,207. | 55.        |
| GUEST CHAIRS, WOOD FRAME,            | -,     | _,     |            |
| CHARCOAL (2) (CREDIT FOR             |        |        |            |
| ERROR)                               | 722.   | 696.   | 26.        |
| GUEST CHAIRS, WOOD FRAME,            |        |        |            |
| CRANBERRY (4)(DOF)                   | 2,507. | 2,447. | 60.        |
| CRENDENZA (ED)                       | 2,898. | 2,829. | 69.        |
| SOFA TABLE (PROGRAM ASSOCIATE)       | 519.   | 506.   | 13.        |
| OPEN BOOKCASE UNIT (PROGRAM          |        |        |            |
| ASSOCIATE)                           | 1,031. | 1,005. | 26.        |
| GUEST CHAIRS, OPEN WOOD BACK         |        |        |            |
| (2)(ED)(TEA LEAVE FABRIC)            | 1,248. | 1,202. | 46.        |
| ROUND TABLE (DIRECTOR OF             |        |        |            |
| FINANCE)                             | 846.   | 796.   | 50.        |
| RUGS, AREA (4 ON 2ND, 2 ON           |        |        |            |
| 1ST)                                 | 7,051. | 6,210. | 841.       |
| SOFA TABLE (GRANTS ASSOCIATE)        | 519.   | 457.   | 62.        |
| LATERAL FILES, 2-DRAWER, ED          |        |        |            |
| (2)                                  | 3,137. | 2,726. | 411.       |
| STAND-UP TABLE (ED)                  | 1,855. | 1,590. | 265.       |
| BOOKCASE 3-SHELF (PO)                | 579.   |        | 82.        |
| LATERAL FILE 2-DRAWER (PO)           | 1,623. | 1,160. | 463.       |
| EXECUTIVE DESK W/ BRIDGE (PROG       |        |        |            |
| RESOUR OFFICER)                      | 4,870. | 3,480. | 1,390.     |
| PORCH FURNITURE ADIRONDACK           |        |        |            |
| 5-PIECE                              | 1,402. | 784.   | 618.       |
| DESK SET 3-PIECE (FOUNDATION         |        |        |            |
| ASSISTANT)                           | 3,844. | 2,059. |            |
| KITCHEN TABLE 36X84 OVAL             | 802.   | 366.   | 436.       |
| TABLE - SUFFOLK FOUNDATION           | 1,689. |        | -          |
| CHAIR - SUFFOLK FOUNDATION           | 564.   |        |            |
| RUG, FIRST FLOOR HALLWAY             | 4,058. |        |            |
| CHAIR - PRESIDENT                    | 563.   | 167.   | 396.       |
| TABLE, ROUND, JASPER                 |        |        | 4          |
| (PRESIDENT)                          | 1,817. | 520.   | 1,297.     |
| DESK, DOUBLE PED, JASPER             | 2 222  | 1 116  | 0 505      |
| (PRESIDENT)                          | 3,903. | 1,116. | 2,787.     |
| PRINTER, HP OFFICE JET               | 120    | 0.1    | F.0        |
| (PRESIDENT)                          | 138.   | 81.    | 57.        |
| DISHWASHER, BOSCH                    | 1,007. | 420.   | 587.       |
| TELEPHONE EQUIPMENT, TOSHIBA         | 6,465. | 2,595. | 3,870.     |
| COMPUTER (DOF)                       | 1,288. | 516.   | 772.       |
| COMPUTER (GRANTS ADMIN)              | 1,288. | 516.   | 772.       |
| TABLE DESK W/CPU CABINET             | 1 540  | 202    | 1 040      |
| (JASPER) (BD RM)                     | 1,542. | 293.   | 1,249.     |
| LATERAL FILE CABINET 3-DRAWER        | 1 040  | 224    | 1 605      |
| (GEORGIAN) (CEO)                     | 1,949. | 324.   | 1,625.     |
| CONFERENCE ROOM AREA RUG             | 3,158. | 301.   | 2,857.     |
| OFFICE FURNITURE-CREDENZA            |        |        |            |
| BRIDGE PED DESK AND CENTER<br>DRAWER | 3,551. | 254.   | 3,297.     |
| DIVMEN                               | 3,331. | 434.   | 3,431.     |

| OBICI HEALTHCARE FOUNDATION, IN   | rc.                                    |   | 51-0249728  |  |
|---|--|---|---|--|
| AMAZON CPU FOR EXEC ASSISTANT<br>AMAZON CPU FOR CROUCH<br>MICROSOFT SURFACE PRO- A.           | 950.<br>1,299.                         | 158.<br>173.                                      | 792.<br>1,126.                                    |  |
| BEUCHLER<br>DELL XPS 8920 CPU- F. CHARLES<br>CISCO MERAKI MXX67 SECURITY                      | 1,971.<br>1,089.                       | 230.<br>109.                                      | 1,741.<br>980.                                    |  |
| APPLICANCE WITH 5 YEAR ADVANCED SECURITY  | 2,015.                                 | 34.   | 1,981.  |  |
| 2018 PREMIUM HP 17.3" BUSINESS<br>LAPTOP- CONF ROOM<br>LENOVA 2018 YOGA 730 LAPTOP-           | 829.                                   | 14.   | 815.  |  |
| ASSIST DIR OF FINANCE & GRANTS  | 808.                                   | 13.   | 795.  |  |
| TOTAL TO FM 990-PF, PART II, LN 1   | 2,420,561.                             | 920,981.  | 1,499,580.  |  |
| FORM 990-PF   | OTHER ASSETS                           |   | STATEMENT 10                                      |  |
| DESCRIPTION   | BEGINNING OF<br>YR BOOK VALUE          | END OF YEAR<br>BOOK VALUE                         | FAIR MARKET<br>VALUE                              |  |
| ART COLLECTION CEMETERY LOTS ACCRUED INTEREST ON INVESTMENTS DEPOSITS EXCISE TAXES RECEIVABLE | 658,240.<br>24,000.<br>11,085.<br>100. | 658,240.<br>24,000.<br>11,445.<br>100.<br>66,730. | 658,240.<br>24,000.<br>11,445.<br>100.<br>66,730. |  |
| TO FORM 990-PF, PART II, LINE 15  | 693,425.                               | 760,515.  | 760,515.  |  |
|   |  |   |   |  |
| FORM 990-PF OT  | HER LIABILITIES                        |   | STATEMENT 11                                      |  |
| DESCRIPTION   |  | BOY AMOUNT  | EOY AMOUNT  |  |
| DEFERRED EXCISE TAXES PAYABLE   |  | 657,236.  | 575,969.  |  |
| TOTAL TO FORM 990-PF, PART II, LINE 22  |  | 657,236. 575,969.                                 |   |  |

STATEMENT

TRUSTEES AND FOUNDATION MANAGERS

FORM 990-PF PART VIII - LIST OF OFFICERS, DIRECTORS

| TRUSTEES AND   |                          |      |                                 |         |
|--|--------------------------|------|---------------------------------|---------|
| NAME AND ADDRESS   | TITLE AND<br>AVRG HRS/WK |      | EMPLOYEE<br>BEN PLAN<br>CONTRIB | EXPENSE |
| R. SCOTT CARR<br>106 W. FINNEY AVENUE<br>SUFFOLK, VA 23434         | CHAIRMAN<br>1.00         | 0.   | 0.                              | 0.      |
| LYNNE RABIL<br>106 W. FINNEY AVENUE<br>SUFFOLK, VA 23434           | VICE-CHAIRMAN<br>1.00    | 0.   | 0.                              | 0.      |
| THOMAS WOODWARD, III<br>106 W. FINNEY AVENUE<br>SUFFOLK, VA 23434  | TREASURER<br>1.00        | 0.   | 0.                              | 0.      |
| ANNETTE C. BEUCHLER<br>106 W. FINNEY AVENUE<br>SUFFOLK, VA 23434   | PRESIDENT & CEC          |      | 25,052.                         | 0.      |
| MICHAEL K. BRINKLEY<br>106 W. FINNEY AVENUE<br>SUFFOLK, VA 23434   | DIRECTOR OF FIR          |      | 4,954.                          | 0.      |
| ROBERT C. BARCLAY, IV<br>106 W. FINNEY AVENUE<br>SUFFOLK, VA 23434 | BOARD OF DIRECT          | rors | 0.                              | 0.      |
| ROBERT C. CLAUD<br>106 W. FINNEY AVENUE<br>SUFFOLK, VA 23434       | BOARD OF DIRECT          | rors | 0.                              | 0.      |
| PAT EDWARDS<br>106 W. FINNEY AVENUE<br>SUFFOLK, VA 23434           | BOARD OF DIRECT          | rors | 0.                              | 0.      |
| JEFFERY D. FORMAN<br>106 W. FINNEY AVENUE<br>SUFFOLK, VA 23434     | BOARD OF DIRECT          |      | 0.                              | 0.      |
| RALPH HOWELL, JR.<br>106 W. FINNEY AVENUE<br>SUFFOLK, VA 23434     | BOARD OF DIRECT          | rors | 0.                              | 0.      |
| EMANUEL MYRICK<br>106 W. FINNEY AVENUE<br>SUFFOLK, VA 23434        | BOARD OF DIRECT          | rors | 0.                              | 0.      |

| OBICI HEALTHCARE FOUNDATION, INC                          |                |          | 51-     | 0249728 |
|---|----------------|----------|---------|---------|
| BILL PEAK<br>106 W. FINNEY AVENUE<br>SUFFOLK, VA 23434    | BOARD OF DIREC | TORS     | 0.      | 0.      |
| JANICE WHITE<br>106 W. FINNEY AVENUE<br>SUFFOLK, VA 23434 | BOARD OF DIREC | TORS     | 0.      | 0.      |
| TOTALS INCLUDED ON 990-PF, PAGE 6,                        | PART VIII      | 297,898. | 30,006. | 0.      |

FORM 990-PF

## GRANT APPLICATION SUBMISSION INFORMATION PART XV, LINES 2A THROUGH 2D

STATEMENT

13

NAME AND ADDRESS OF PERSON TO WHOM APPLICATIONS SHOULD BE SUBMITTED

GRANTS MANAGER 106 W. FINNEY AVENUE SUFFOLK, VA 23434

TELEPHONE NUMBER

757-539-8810

#### FORM AND CONTENT OF APPLICATIONS

GRANT SEEKERS MUST SUBMIT THE REQUEST FOR PROJECT SUPPORT AND CONDITIONS OF GRANT FORM.

## IN ADDITION:

- 1. IRS DETERMINATION LETTER OR A WRITTEN DOCUMENT CERTIFYING TAX EXEMPT STATUS
- 2. BIOGRAPHICAL PROFILE OF KEY STAFF
- 3. ANNUAL REPORT, IF AVAILABLE
- 4. DETAILED ANNUAL BUDGET

#### ANY SUBMISSION DEADLINES

PRIORITY GRANTS- DEADLINES VARY PER RFP'S ON OBICI WEBSITE COMMUNITY ENGAGEMENT GRANTS- NO DEADLINES

### RESTRICTIONS AND LIMITATIONS ON AWARDS

#### RESTRICTIONS:

- LOBBYING OR POLITICAL PROGRAMS OR EVENTS
- ACTIVITIES THAT EXCLUSIVELY BENEFIT THE MEMBERS OF SECTARIAN OR RELIGIOUS ORGANIZATIONS
- ORGANIZATIONS THAT DISCRIMINATE BY RACE, COLOR, CREED, GENDER OR NATIONAL ORIGIN
- BIOMEDICAL, CLINICAL OR EDUCATIONAL RESEARCH
- INDIVIDUAL SCHOLARSHIPS
- DIRECT SUPPORT TO ENDOWMENTS
- FUNDING THAT SUPPLANTS EXISTING SOURCES OF SUPPORT
- INDIVIDUALS, INCLUDING PATIENT ASSISTANCE FUNDS
- PROJECTS OUTSIDE OF THE FOUNDATION'S SERVICE AREA

FORM 990-PF GRANT APPLICATION SUBMISSION INFORMATION PART XV, LINES 2A - 2D (CONTINUATION)

STATEMENT 14

#### RESTRICTIONS AND LIMITATIONS ON AWARDS

- MEETINGS AND CONFERENCES, UNLESS THEY ARE ESSENTIAL TO A LARGER PROJECT - DIRECT FUNDING FOR MEDICAL OR SOCIAL SERVICES THAT ARE ALREADY FUNDED THROUGH EXISTING THIRD-PARTY REIMBURSEMENT SOURCES

FORM 990-PF PAGE 1 990-PF

| Asset<br>No. | Description                          | Date<br>Acquired | Method | Life  | Conv | ₋ine<br>No. | Unadjusted<br>Cost Or Basis | Bus<br>%<br>Excl | Section 179<br>Expense | Reduction In<br>Basis | Basis For<br>Depreciation | Beginning<br>Accumulated<br>Depreciation | Current<br>Sec 179<br>Expense | Current Year<br>Deduction | Ending<br>Accumulated<br>Depreciation |
|--------------|--------------------------------------|------------------|--------|-------|------|-------------|-----------------------------|------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
| 1            | LAND                                 | 03/01/10         | L      |       |      |             | 102,507.                    |                  |                        |                       | 102,507.                  |  |                               | 0.                        |                                       |
| 2            | SITEWORK                             | 03/01/10         | SL     | 20.00 | 1    | .6          | 301,205.                    |                  |                        |                       | 301,205.                  | 121,736.                                 |                               | 15,060.                   | 136,796.                              |
| 3            | REMOVE WATER LAT.                    | 03/01/10         | SL     | 20.00 | 1    | .6          | 5,367.                      |                  |                        |                       | 5,367.                    | 2,168.                                   |                               | 268.                      | 2,436.                                |
| 4            | PAVERS / COLORED SIDEWALK            | 03/01/10         | SL     | 15.00 | 1    | .6          | 8,415.                      |                  |                        |                       | 8,415.                    | 4,535.                                   |                               | 561.                      | 5,096.                                |
| 5            | WELL                                 | 03/01/10         | SL     | 20.00 | 1    | .6          | 16,499.                     |                  |                        |                       | 16,499.                   | 6,669.                                   |                               | 825.                      | 7,494.                                |
| 6            | FENCING                              | 03/01/10         | SL     | 8.00  | 1    | .6          | 4,498.                      |                  |                        |                       | 4,498.                    | 4,498.                                   |                               | 0.                        | 4,498.                                |
| 7            | LANDSCAPING                          | 03/01/10         | SL     | 10.00 | 1    | .6          | 1,686.                      |                  |                        |                       | 1,686.                    | 1,364.                                   |                               | 169.                      | 1,533.                                |
| 8            | WHEEL STOPS                          | 03/01/10         | SL     | 15.00 | 1    | .6          | 1,169.                      |                  |                        |                       | 1,169.                    | 630.                                     |                               | 78.                       | 708.                                  |
| 9            | PARKING LOT UNDERCUTTING             | 03/01/10         | SL     | 15.00 | 1    | .6          | 6,289.                      |                  |                        |                       | 6,289.                    | 3,388.                                   |                               | 419.                      | 3,807.                                |
| 10           | TREE PRUNING                         | 03/01/10         | SL     | 15.00 | 1    | .6          | 695.                        |                  |                        |                       | 695.                      | 374.                                     |                               | 46.                       | 420.                                  |
| 11           | SIDEWALK DESIGN                      | 03/01/10         | SL     | 15.00 | 1    | .6          | 2,090.                      |                  |                        |                       | 2,090.                    | 1,125.                                   |                               | 139.                      | 1,264.                                |
| 12           | LOC - CITY OF SUFFOLK<br>LANDSCAPING | 03/01/10         | SL     | 15.00 | 1    | .6          | 1,250.                      |                  |                        |                       | 1,250.                    | 666.                                     |                               | 83.                       | 749.                                  |
| 13           | SIGN FOR NEW CONSTRUCTION            | 03/01/10         | SL     | 15.00 | 1    | .6          | 468.                        |                  |                        |                       | 468.                      | 252.                                     |                               | 31.                       | 283.                                  |
| 14           | FENCE - AIR HANDLER                  | 04/09/10         | SL     | 8.00  | 1    | .6          | 1,300.                      |                  |                        |                       | 1,300.                    | 1,300.                                   |                               | 0.                        | 1,300.                                |
| 15           | BRONZE SIGN                          | 04/12/10         | SL     | 15.00 | 1    | .6          | 3,449.                      |                  |                        |                       | 3,449.                    | 1,840.                                   |                               | 230.                      | 2,070.                                |
| 16           | LANDSCAPING CONTRACT                 | 05/13/10         | SL     | 10.00 | 1    | .6          | 54,997.                     |                  |                        |                       | 54,997.                   | 43,082.                                  |                               | 5,500.                    | 48,582.                               |
| 17           | CIVIL CONSTRUCTION DRAWINGS          | 08/31/10         | SL     | 45.00 | 1    | .6          | 2,373.                      |                  |                        |                       | 2,373.                    | 401.                                     |                               | 53.                       | 454.                                  |
| 18           | FINAL UNDERCUTTING                   | 09/01/10         | SL     | 15.00 | 1    | .6          | 1,524.                      |                  |                        |                       | 1,524.                    | 772.                                     |                               | 102.                      | 874.                                  |

<sup>(</sup>D) - Asset disposed

<sup>\*</sup> ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

FORM 990-PF PAGE 1 990-PF

| Asset<br>No. | Description                                  | Date<br>Acquired | Method | Life  | Conv | ine<br>No. ( | Unadjusted<br>Cost Or Basis | Bus<br>%<br>Excl | Section 179<br>Expense | Reduction In<br>Basis | Basis For<br>Depreciation | Beginning<br>Accumulated<br>Depreciation | Current<br>Sec 179<br>Expense | Current Year<br>Deduction | Ending<br>Accumulated<br>Depreciation |
|--------------|--|------------------|--------|-------|------|--------------|-----------------------------|------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
| 19           | REVIEW OF FINAL DRAWINGS                     | 09/01/10         | SL     | 45.00 | 1    | .6           | 210.                        |                  |                        |                       | 210.                      | 36.                                      |                               | 5.                        | 41.                                   |
| 20           | LANDSCAPING - NEAR CAC<br>(ADOPT-A-SPOT)     | 10/03/11         | SL     | 10.00 | 1    | .6           | 6,008.                      |                  |                        |                       | 6,008.                    | 3,906.                                   |                               | 601.                      | 4,507.                                |
| 21           | LOCATION SIGN (MAIN STREET)                  | 03/06/12         | SL     | 15.00 | 1    | .6           | 1,680.                      |                  |                        |                       | 1,680.                    | 681.                                     |                               | 112.                      | 793.                                  |
| 22           | LANDSCAPING - MAIN & FINNEY                  | 03/28/12         | SL     | 10.00 | 1    | .6           | 4,993.                      |                  |                        |                       | 4,993.                    | 2,995.                                   |                               | 499.                      | 3,494.                                |
| 23           | VITEX TREES (2)                              | 01/31/13         | SL     | 10.00 | 1    | .6           | 680.                        |                  |                        |                       | 680.                      | 357.                                     |                               | 68.                       | 425.                                  |
| 24           | COMMUNITY GARDEN BOX<br>(MATERIALS & LABOR)  | 04/23/14         | SL     | 8.00  | 1    | .6           | 3,844.                      |                  |                        |                       | 3,844.                    | 1,923.                                   |                               | 481.                      | 2,404.                                |
| 25           | REPLACE SERVICE BERRIES<br>ALONG MAIN STREET | 03/31/16         | SL     | 10.00 | 1    | .6           | 2,057.                      |                  |                        |                       | 2,057.                    | 412.                                     |                               | 206.                      | 618.                                  |
| 26           | BUILDING SHELL                               | 03/01/10         | SL     | 45.00 | 1    | .6 1         | .,098,759.                  |                  |                        |                       | 1,098,759.                | 197,370.                                 |                               | 24,417.                   | 221,787.                              |
| 27           | CARPET                                       | 03/01/10         | SL     | 5.00  | 1    | .6           | 14,868.                     |                  |                        |                       | 14,868.                   | 14,868.                                  |                               | 0.                        | 14,868.                               |
| 28           | PAINTING                                     | 03/01/10         | SL     | 5.00  | 1    | .6           | 43,570.                     |                  |                        |                       | 43,570.                   | 43,570.                                  |                               | 0.                        | 43,570.                               |
| 29           | ELEVATOR                                     | 03/01/10         | SL     | 20.00 | 1    | .6           | 57,065.                     |                  |                        |                       | 57,065.                   | 23,063.                                  |                               | 2,853.                    | 25,916.                               |
| 30           | FIRE PROTECTION                              | 03/01/10         | SL     | 20.00 | 1    | .6           | 39,557.                     |                  |                        |                       | 39,557.                   | 15,988.                                  |                               | 1,978.                    | 17,966.                               |
| 31           | PLUMBING                                     | 03/01/10         | SL     | 20.00 | 1    | .6           | 43,957.                     |                  |                        |                       | 43,957.                   | 17,766.                                  |                               | 2,198.                    | 19,964.                               |
| 32           | HVAC   | 03/01/10         | SL     | 20.00 | 1    | .6           | 80,106.                     |                  |                        |                       | 80,106.                   | 32,375.                                  |                               | 4,005.                    | 36,380.                               |
| 33           | GEOTHERMAL SYSTEM                            | 03/01/10         | SL     | 20.00 | 1    | .6           | 64,356.                     |                  |                        |                       | 64,356.                   | 26,011.                                  |                               | 3,218.                    | 29,229.                               |
| 34           | ELECTRICAL                                   | 03/01/10         | SL     | 20.00 | 1    | .6           | 151,944.                    |                  |                        |                       | 151,944.                  | 61,410.                                  |                               | 7,597.                    | 69,007.                               |
| 35           | STAIRS AND CABINETS                          | 09/01/10         | SL     | 45.00 | 1    | .6           | 7,431.                      |                  |                        |                       | 7,431.                    | 1,321.                                   |                               | 165.                      | 1,486.                                |
| 36           | CONSTRUCTION ADMINISTRATION                  | 09/01/10         | SL     | 45.00 | 1    | .6           | 4,653.                      |                  |                        |                       | 4,653.                    | 783.                                     |                               | 103.                      | 886.                                  |

<sup>(</sup>D) - Asset disposed

<sup>\*</sup> ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

FORM 990-PF PAGE 1 990-PF

| Asset<br>No. | Description                                    | Date<br>Acquired | Method | Life  | Conv | _ine<br>No. | Unadjusted<br>Cost Or Basis | Bus<br>%<br>Excl | Section 179<br>Expense | Reduction In<br>Basis | Basis For<br>Depreciation | Beginning<br>Accumulated<br>Depreciation | Current<br>Sec 179<br>Expense | Current Year<br>Deduction | Ending<br>Accumulated<br>Depreciation |
|--------------|--|------------------|--------|-------|------|-------------|-----------------------------|------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
| 37           | SNOW GUARDS                                    | 03/10/11         | SL     | 45.00 | 1    | .6          | 10,200.                     |                  |                        |                       | 10,200.                   | 1,588.                                   |                               | 227.                      | 1,815.                                |
| 38           | PAINT FRONT PORCH                              | 05/21/15         | SL     | 5.00  | 1    | .6          | 3,450.                      |                  |                        |                       | 3,450.                    | 1,955.                                   |                               | 690.                      | 2,645.                                |
| 39           | BATHROOM HEATERS (4-INSTALLED)                 | 11/10/15         | SL     | 5.00  | 1    | .6          | 1,700.                      |                  |                        |                       | 1,700.                    | 822.                                     |                               | 340.                      | 1,162.                                |
| 57           | 2 CS3 ADOBE CREATIVE SUITE DESIGN SOFTWARE     | 09/21/07         | SL     | 3.00  | 1    | .6          | 837.                        |                  |                        |                       | 837.                      | 837.                                     |                               | 0.                        | 837.                                  |
| 63           | RANGE AND DISWASHER                            | 03/01/10         | SL     | 10.00 | 1    | .6          | 1,443.                      |                  |                        |                       | 1,443.                    | 1,166.                                   |                               | 144.                      | 1,310.                                |
| 64           | REFRIGERATOR                                   | 03/01/10         | SL     | 10.00 | 1    | .6          | 1,462.                      |                  |                        |                       | 1,462.                    | 1,181.                                   |                               | 146.                      | 1,327.                                |
| 65           | VOICE AND DATA CABLING EQUIPMENT               | 03/01/10         | SL     | 20.00 | 1    | .6          | 8,607.                      |                  |                        |                       | 8,607.                    | 3,478.                                   |                               | 430.                      | 3,908.                                |
|              | ACCESS CONTROL SYSTEM                          | 03/01/10         | SL     | 20.00 | 1    | .6          | 4,355.                      |                  |                        |                       | 4,355.                    | 1,761.                                   |                               | 218.                      | 1,979.                                |
| 68           | SECURITY SYSTEM EQUIPMENT                      | 03/01/10         | SL     | 20.00 | 1    | .6          | 2,790.                      |                  |                        |                       | 2,790.                    | 1,129.                                   |                               | 140.                      | 1,269.                                |
| 69           | CCTV SYSTEM                                    | 03/01/10         | SL     | 10.00 | 1    | .6          | 6,374.                      |                  |                        |                       | 6,374.                    | 5,151.                                   |                               | 637.                      | 5,788.                                |
| 74           | CS5 SOFTWARE (3)                               | 04/06/11         | SL     | 3.00  | 1    | .6          | 1,832.                      |                  |                        |                       | 1,832.                    | 1,832.                                   |                               | 0.                        | 1,832.                                |
| 79           | COMPUTER PROJECTOR                             | 08/26/11         | SL     | 5.00  | 1    | .6          | 917.                        |                  |                        |                       | 917.                      | 917.                                     |                               | 0.                        | 917.                                  |
| 81           | DELL DESKTOP COMPUTER (RS TO INTERN)           | 03/26/12         | SL     | 5.00  | 1    | .6          | 1,400.                      |                  |                        |                       | 1,400.                    | 1,400.                                   |                               | 0.                        | 1,400.                                |
| 84           | DESK SCANNER (EXECUTIVE<br>ASSISTANT)          | 04/26/12         | SL     | 5.00  | 1    | .6          | 430.                        |                  |                        |                       | 430.                      | 430.                                     |                               | 0.                        | 430.                                  |
| 85           | SHARP 80" TV (BOARD ROOM)                      | 12/26/12         | SL     | 5.00  | 1    | .6          | 5,399.                      |                  |                        |                       | 5,399.                    | 5,399.                                   |                               | 0.                        | 5,399.                                |
|              | PRINTER, LASERJET PRO<br>(DIRECTOR OF FINANCE) | 02/05/13         | SL     | 5.00  | 1    | .6          | 210.                        |                  |                        |                       | 210.                      | 210.                                     |                               | 0.                        | 210.                                  |
|              | LAPTOP COMPUTER 10" (DOF)                      | 05/31/13         | SL     | 5.00  | 1    | .6          | 950.                        |                  |                        |                       | 950.                      | 918.                                     |                               | 32.                       | 950.                                  |
| 90           | SERVER HP PROLIENT ML                          | 06/18/13         | SL     | 5.00  | 1    | .6          | 3,500.                      |                  |                        |                       | 3,500.                    | 3,325.                                   |                               | 175.                      | 3,500.                                |

<sup>(</sup>D) - Asset disposed

<sup>\*</sup> ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

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| Asset<br>No. | Description                                    | Date<br>Acquired | Method | Life | C o n v | _ine<br>No. | Unadjusted<br>Cost Or Basis | Bus<br>%<br>Excl | Section 179<br>Expense | Reduction In<br>Basis | Basis For<br>Depreciation | Beginning<br>Accumulated<br>Depreciation | Current<br>Sec 179<br>Expense | Current Year<br>Deduction | Ending<br>Accumulated<br>Depreciation |
|--------------|--|------------------|--------|------|---------|-------------|-----------------------------|------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
| 93           | CANOPY TENT                                    | 11/26/13         | SL     | 5.00 | 1       | L6          | 520.                        |                  |                        |                       | 520.                      | 451.                                     |                               | 69.                       | 520.                                  |
| 95           | GOOGLE CHROME TABLET (FOR SURVEYS)             | 06/26/14         | SL     | 5.00 | 1       | L6          | 317.                        |                  |                        |                       | 317.                      | 237.                                     |                               | 63.                       | 300.                                  |
| 97           | SURFACE PRO TABLET (EXECUTIVE DIRECTOR)        | 01/26/15         | SL     | 5.00 | 1       | L6          | 1,106.                      |                  |                        |                       | 1,106.                    | 700.                                     |                               | 221.                      | 921.                                  |
| 98           | HEATING/COOLING UNIT (OUTDOOR FOR SERVER ROOM) | 02/26/15         | SL     | 5.00 | 1       | L6          | 4,200.                      |                  |                        |                       | 4,200.                    | 2,590.                                   |                               | 840.                      | 3,430.                                |
| 101          | VACUUM CLEANER WINDSOR S12<br>COMMERCIAL       | 04/26/15         | SL     | 5.00 | 1       | L6          | 569.                        |                  |                        |                       | 569.                      | 332.                                     |                               | 114.                      | 446.                                  |
| 102          | (D)COMPUTER (EXECUTIVE DIRECTOR)               | 08/21/15         | SL     | 5.00 | 1       | L6          | 1,407.                      |                  |                        |                       | 1,407.                    | 726.                                     |                               | 281.                      | 1,007.                                |
| 103          | COMPUTER(COMM/PROG<br>SPECIALIST)              | 08/21/15         | SL     | 5.00 | 1       | L 6         | 1,407.                      |                  |                        |                       | 1,407.                    | 726.                                     |                               | 281.                      | 1,007.                                |
| 104          | COMPUTER (FOUNDATION ASSISTANT)                | 08/21/15         | SL     | 5.00 | 1       | L6          | 1,407.                      |                  |                        |                       | 1,407.                    | 726.                                     |                               | 281.                      | 1,007.                                |
| 107          | TV - LG 55LF6100 LCD HDTV<br>(CONF ROOM)       | 11/05/15         | SL     | 5.00 | 1       | L6          | 992.                        |                  |                        |                       | 992.                      | 479.                                     |                               | 198.                      | 677.                                  |
| 110          | COMPUTER (PRO TAMMIE)                          | 03/31/16         | SL     | 5.00 | 1       | L6          | 1,100.                      |                  |                        |                       | 1,100.                    | 440.                                     |                               | 220.                      | 660.                                  |
| 111          | IPAD PRO & KEYBD APPLE (EXECUTIVE DIRECTOR)    | 02/26/16         | SL     | 5.00 | 1       | L6          | 1,192.                      |                  |                        |                       | 1,192.                    | 496.                                     |                               | 238.                      | 734.                                  |
| 112          | IPAD PRO & KEYBD APPLE (COMM/PROG SPECIALIST)  | 02/26/16         | SL     | 5.00 | 1       | L6          | 1,192.                      |                  |                        |                       | 1,192.                    | 496.                                     |                               | 238.                      | 734.                                  |
| 113          | SURFACE PRO TABLET (FINANCE DIRECTOR)          | 02/26/16         | SL     | 5.00 | 1       | L6          | 1,409.                      |                  |                        |                       | 1,409.                    | 587.                                     |                               | 282.                      | 869.                                  |
| 114          | SURFACE PRO TABLET (FOUNDATION ASSISTANT)      | 02/26/16         | SL     | 5.00 | 1       | L6          | 1,409.                      |                  |                        |                       | 1,409.                    | 587.                                     |                               | 282.                      | 869.                                  |
| 116          | MINI LAPTOP LENOVO (PRO<br>RICK)               | 03/26/16         | SL     | 5.00 | 1       | L6          | 1,166.                      |                  |                        |                       | 1,166.                    | 466.                                     |                               | 233.                      | 699.                                  |
| 117          | FURNITURE                                      | 12/07/06         | SL     | 7.00 | 1       | L6          | 5,255.                      |                  |                        |                       | 5,255.                    | 5,255.                                   |                               | 0.                        | 5,255.                                |
| 118          | CONFERENCE TABLE                               | 02/01/08         | SL     | 7.00 | 1       | L 6         | 4,370.                      |                  |                        |                       | 4,370.                    | 4,370.                                   |                               | 0.                        | 4,370.                                |
| 119          | 8 CONFERENCE CHAIRS                            | 02/01/08         | SL     | 7.00 | 1       | L6          | 1,253.                      |                  |                        |                       | 1,253.                    | 1,253.                                   |                               | 0.                        | 1,253.                                |

<sup>(</sup>D) - Asset disposed

<sup>\*</sup> ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

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| Asset<br>No. | Description                              | Date<br>Acquired | Method | Life  | Conv | ine<br>No. ( | Unadjusted<br>Cost Or Basis | Bus<br>%<br>Excl | Section 179<br>Expense | Reduction In<br>Basis | Basis For<br>Depreciation | Beginning<br>Accumulated<br>Depreciation | Current<br>Sec 179<br>Expense | Current Year<br>Deduction | Ending<br>Accumulated<br>Depreciation |
|--------------|--|------------------|--------|-------|------|--------------|-----------------------------|------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
| 120          | 2 LEATHER MESH CHAIRS                    | 08/04/08         | SL     | 7.00  | 1    | 6            | 713.                        |                  |                        |                       | 713.                      | 713.                                     |                               | 0.                        | 713.                                  |
| 121          | DESK AND FILE CABINET                    | 08/01/08         | SL     | 7.00  | 1    | 6            | 781.                        |                  |                        |                       | 781.                      | 781.                                     |                               | 0.                        | 781.                                  |
| 122          | CONFERENCE TABLE                         | 03/01/10         | SL     | 7.00  | 1    | 6            | 1,750.                      |                  |                        |                       | 1,750.                    | 1,542.                                   |                               | 0.                        | 1,542.                                |
| 123          | DESK, FILE CABINET &<br>BOOKCASE FINANCE | 12/14/09         | SL     | 7.00  | 1    | 6            | 3,386.                      |                  |                        |                       | 3,386.                    | 3,028.                                   |                               | 0.                        | 3,028.                                |
| 124          | OFFICE CHAIR                             | 01/01/10         | SL     | 7.00  | 1    | 6            | 362.                        |                  |                        |                       | 362.                      | 337.                                     |                               | 0.                        | 337.                                  |
| 125          | INTERIOR DESIGN FEES                     | 03/01/10         | SL     | 10.00 | 1    | 6            | 13,675.                     |                  |                        |                       | 13,675.                   | 11,055.                                  |                               | 1,368.                    | 12,423.                               |
| 126          | (3 ) 5 DRW , LATERAL FILE CABINETS       | 03/01/10         | SL     | 7.00  | 1    | 6            | 3,421.                      |                  |                        |                       | 3,421.                    | 3,421.                                   |                               | 0.                        | 3,421.                                |
| 127          | FINANCE SHELVING - FILE ROOM             | 03/01/10         | SL     | 10.00 | 1    | 6            | 861.                        |                  |                        |                       | 861.                      | 696.                                     |                               | 86.                       | 782.                                  |
| 128          | CREDENZA                                 | 03/01/10         | SL     | 7.00  | 1    | 6            | 963.                        |                  |                        |                       | 963.                      | 963.                                     |                               | 0.                        | 963.                                  |
| 129          | TABLE - FINANCE OFFICE                   | 03/01/10         | SL     | 7.00  | 1    | 6            | 704.                        |                  |                        |                       | 704.                      | 704.                                     |                               | 0.                        | 704.                                  |
| 130          | DESK ADM FILE ROOM                       | 03/01/10         | SL     | 7.00  | 1    | 6            | 357.                        |                  |                        |                       | 357.                      | 357.                                     |                               | 0.                        | 357.                                  |
| 131          | ( 10 ) OFFICE SIDE CHAIRS                | 03/01/10         | SL     | 7.00  | 1    | 6            | 6,035.                      |                  |                        |                       | 6,035.                    | 6,035.                                   |                               | 0.                        | 6,035.                                |
| 132          | SIDE TABLE - ED OFFICE                   | 03/01/10         | SL     | 7.00  | 1    | 6            | 340.                        |                  |                        |                       | 340.                      | 340.                                     |                               | 0.                        | 340.                                  |
| 133          | LECTERN - BOARD ROOM                     | 03/01/10         | SL     | 7.00  | 1    | 6            | 1,843.                      |                  |                        |                       | 1,843.                    | 1,843.                                   |                               | 0.                        | 1,843.                                |
| 134          | ( 3) BUFFET CREDENZAS                    | 03/01/10         | SL     | 7.00  | 1    | 6            | 7,616.                      |                  |                        |                       | 7,616.                    | 7,616.                                   |                               | 0.                        | 7,616.                                |
| 135          | SIDE TABLE - BOARD ROOM                  | 03/01/10         | SL     | 7.00  | 1    | 6            | 929.                        |                  |                        |                       | 929.                      | 929.                                     |                               | 0.                        | 929.                                  |
| 136          | CONFERENCE TABLE - BOARD<br>ROOM         | 03/01/10         | SL     | 10.00 | 1    | 6            | 10,421.                     |                  |                        |                       | 10,421.                   | 8,423.                                   |                               | 1,042.                    | 9,465.                                |
| 137          | ( 18 ) BOARD ROOM CHAIRS                 | 03/01/10         | SL     | 10.00 | 1    | 6            | 13,778.                     |                  |                        |                       | 13,778.                   | 11,138.                                  |                               | 1,378.                    | 12,516.                               |

<sup>(</sup>D) - Asset disposed

<sup>\*</sup> ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

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| Asset<br>No. | Description                                | Date<br>Acquired | Method | Life  | Conv | ine<br>No. C | Unadjusted<br>Cost Or Basis | Bus<br>%<br>Excl | Section 179<br>Expense | Reduction In<br>Basis | Basis For<br>Depreciation | Beginning<br>Accumulated<br>Depreciation | Current<br>Sec 179<br>Expense | Current Year<br>Deduction | Ending<br>Accumulated<br>Depreciation |
|--------------|--|------------------|--------|-------|------|--------------|-----------------------------|------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
| 138          | WINDOW TREATMENTS                          | 03/01/10         | SL     | 10.00 | 1    | 6            | 24,827.                     |                  |                        |                       | 24,827.                   | 20,069.                                  |                               | 2,483.                    | 22,552.                               |
| 139          | OBICI ROOM WOOD TABLES ( 3 )               | 03/01/10         | SL     | 7.00  | 1    | 6            | 3,339.                      |                  |                        |                       | 3,339.                    | 3,339.                                   |                               | 0.                        | 3,339.                                |
| 140          | OBICI ROOM AREA RUG                        | 03/01/10         | SL     | 5.00  | 1    | 6            | 1,470.                      |                  |                        |                       | 1,470.                    | 1,470.                                   |                               | 0.                        | 1,470.                                |
| 141          | OBICI ROOM FRIEZE WALL<br>COVERING         | 03/01/10         | SL     | 10.00 | 1    | 6            | 1,140.                      |                  |                        |                       | 1,140.                    | 921.                                     |                               | 114.                      | 1,035.                                |
| 142          | UPHOLSTER SOFA & BOARD ROOM<br>CHAIRS      | 03/01/10         | SL     | 7.00  | 1    | 6            | 3,934.                      |                  |                        |                       | 3,934.                    | 3,934.                                   |                               | 0.                        | 3,934.                                |
| 143          | OBICI ROOM TILE / FIREPLACE                | 03/01/10         | SL     | 10.00 | 1    | 6            | 163.                        |                  |                        |                       | 163.                      | 131.                                     |                               | 16.                       | 147.                                  |
| 144          | MOVING OFFICE FURNITURE & EQUIPMENT        | 03/01/10         | SL     | 10.00 | 1    | 6            | 1,820.                      |                  |                        |                       | 1,820.                    | 1,471.                                   |                               | 182.                      | 1,653.                                |
| 145          | RENTAL OF SPACE -<br>CONSTRUCTION MEETINGS | 03/01/10         | SL     | 10.00 | 1    | 6            | 800.                        |                  |                        |                       | 800.                      | 647.                                     |                               | 80.                       | 727.                                  |
| 146          | SAFE                                       | 07/02/10         | SL     | 7.00  | 1    | 6            | 582.                        |                  |                        |                       | 582.                      | 582.                                     |                               | 0.                        | 582.                                  |
| 147          | OAK BASE TABLE                             | 12/20/10         | SL     | 7.00  | 1    | 6            | 600.                        |                  |                        |                       | 600.                      | 600.                                     |                               | 0.                        | 600.                                  |
| 148          | TASK CHAIR AND KEYBOARD<br>PLATFORM        | 01/10/11         | SL     | 7.00  | 1    | 6            | 544.                        |                  |                        |                       | 544.                      | 544.                                     |                               | 0.                        | 544.                                  |
| 149          | CHAIR (PROGRAM OFFICER)                    | 05/12/11         | SL     | 7.00  | 1    | 6            | 366.                        |                  |                        |                       | 366.                      | 361.                                     |                               | 5.                        | 366.                                  |
| 150          | BOOKCASE (PROGRAM ASSOCIATE)               | 07/18/11         | SL     | 7.00  | 1    | 6            | 224.                        |                  |                        |                       | 224.                      | 213.                                     |                               | 11.                       | 224.                                  |
| 151          | TASK CHAIR (EXECUTIVE<br>ASSISTANT)        | 08/01/11         | SL     | 7.00  | 1    | 6            | 387.                        |                  |                        |                       | 387.                      | 368.                                     |                               | 19.                       | 387.                                  |
| 152          | FOUNDERS PLAQUE (ENTRANCE<br>HALLWAY)      | 10/01/11         | SL     | 7.00  | 1    | 6            | 549.                        |                  |                        |                       | 549.                      | 509.                                     |                               | 40.                       | 549.                                  |
| 153          | DESK HUTCH                                 | 03/19/12         | SL     | 7.00  | 1    | 6            | 458.                        |                  |                        |                       | 458.                      | 392.                                     |                               | 65.                       | 458.                                  |
| 154          | WIRE SHELVING (3 - 48")                    | 03/19/12         | SL     | 7.00  | 1    | 6            | 825.                        |                  |                        |                       | 825.                      | 708.                                     |                               | 117.                      | 825.                                  |
| 155          | PRINTER STAND                              | 03/19/12         | SL     | 7.00  | 1    | 6            | 377.                        |                  |                        |                       | 377.                      | 324.                                     |                               | 53.                       | 377.                                  |

<sup>(</sup>D) - Asset disposed

<sup>\*</sup> ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

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| Asset<br>No. | Description   | Date<br>Acquired | Method | Life | Conv | ₋ine<br>No. | Unadjusted<br>Cost Or Basis | Bus<br>%<br>Excl | Section 179<br>Expense | Reduction In<br>Basis | Basis For<br>Depreciation | Beginning<br>Accumulated<br>Depreciation | Current<br>Sec 179<br>Expense | Current Year<br>Deduction | Ending<br>Accumulated<br>Depreciation |
|--------------|---|------------------|--------|------|------|-------------|-----------------------------|------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
| 156          | LATERAL FILE CABINETS (2 - 42")                           | 03/19/12         | SL     | 7.00 | 1    | .6          | 2,430.                      |                  |                        |                       | 2,430.                    | 2,082.                                   |                               | 347.                      | 2,430.                                |
| 157          | EXECUTIVE CHAIRS (2 -<br>MESHBACK)                        | 03/19/12         | SL     | 7.00 | 1    | .6          | 817.                        |                  |                        |                       | 817.                      | 701.                                     |                               | 116.                      | 817.                                  |
| 158          | ROUND TABLE (2ND FLOOR<br>HALLWAY)                        | 04/12/12         | SL     | 7.00 | 1    | .6          | 519.                        |                  |                        |                       | 519.                      | 444.                                     |                               | 74.                       | 519.                                  |
| 159          | PADDED FOLDING CHAIRS (8)<br>(KITCHEN)                    | 05/02/12         | SL     | 7.00 | 1    | .6          | 560.                        |                  |                        |                       | 560.                      | 473.                                     |                               | 80.                       | 553.                                  |
| 160          | GUEST CHAIRS, ROLLED ARM (2)<br>(PROGRAM ASSOCIATE)       | 05/24/12         | SL     | 7.00 | 1    | .6          | 2,262.                      |                  |                        |                       | 2,262.                    | 1,884.                                   |                               | 323.                      | 2,207.                                |
| 161          | GUEST CHAIRS, WOOD FRAME,<br>CHARCOAL (2) (CREDIT FOR ERR | 06/27/12         | SL     | 7.00 | 1    | .6          | 722.                        |                  |                        |                       | 722.                      | 593.                                     |                               | 103.                      | 696.                                  |
| 162          | GUEST CHAIRS, WOOD FRAME,<br>CRANBERRY (4)(DOF)           | 05/24/12         | SL     | 7.00 | 1    | .6          | 2,507.                      |                  |                        |                       | 2,507.                    | 2,089.                                   |                               | 358.                      | 2,447.                                |
| 163          | CRENDENZA (ED)  | 05/24/12         | SL     | 7.00 | 1    | .6          | 2,898.                      |                  |                        |                       | 2,898.                    | 2,415.                                   |                               | 414.                      | 2,829.                                |
| 164          | SOFA TABLE (PROGRAM<br>ASSOCIATE)                         | 05/24/12         | SL     | 7.00 | 1    | .6          | 519.                        |                  |                        |                       | 519.                      | 432.                                     |                               | 74.                       | 506.                                  |
| 165          | OPEN BOOKCASE UNIT (PROGRAM<br>ASSOCIATE)                 | 05/24/12         | SL     | 7.00 | 1    | .6          | 1,031.                      |                  |                        |                       | 1,031.                    | 858.                                     |                               | 147.                      | 1,005.                                |
| 166          | GUEST CHAIRS, OPEN WOOD BACK (2)(ED)(TEA LEAVE FABRIC)    | 06/27/12         | SL     | 7.00 | 1    | .6          | 1,248.                      |                  |                        |                       | 1,248.                    | 1,024.                                   |                               | 178.                      | 1,202.                                |
|              | ROUND TABLE (DIRECTOR OF FINANCE)                         | 08/29/12         | SL     | 7.00 | 1    | .6          | 846.                        |                  |                        |                       | 846.                      | 675.                                     |                               | 121.                      | 796.                                  |
|              | RUGS, AREA (4 ON 2ND, 2 ON<br>1ST)                        | 02/18/13         | SL     | 7.00 | 1    | .6          | 7,051.                      |                  |                        |                       | 7,051.                    | 5,203.                                   |                               | 1,007.                    | 6,210.                                |
|              | SOFA TABLE (GRANTS<br>ASSOCIATE)                          | 02/01/13         | SL     | 7.00 | 1    | .6          | 519.                        |                  |                        |                       | 519.                      | 383.                                     |                               | 74.                       | 457.                                  |
| 170          | LATERAL FILES, 2-DRAWER, ED (2)                           | 03/06/13         | SL     | 7.00 | 1    | .6          | 3,137.                      |                  |                        |                       | 3,137.                    | 2,278.                                   |                               | 448.                      | 2,726.                                |
| 171          | STAND-UP TABLE (ED)                                       | 07/31/13         | SL     | 7.00 | 1    | .6          | 1,855.                      |                  |                        |                       | 1,855.                    | 1,325.                                   |                               | 265.                      | 1,590.                                |
| 172          | BOOKCASE 3-SHELF (PO)                                     | 11/14/13         | SL     | 7.00 | 1    | .6          | 579.                        |                  |                        |                       | 579.                      | 414.                                     |                               | 83.                       | 497.                                  |
| 173          | LATERAL FILE 2-DRAWER (PO)                                | 03/31/14         | SL     | 7.00 | 1    | .6          | 1,623.                      |                  |                        |                       | 1,623.                    | 928.                                     |                               | 232.                      | 1,160.                                |

<sup>(</sup>D) - Asset disposed

<sup>\*</sup> ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

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| Asset<br>No. | Description                                       | Date<br>Acquired | Method | Life | Conv | ine<br>No. | Unadjusted<br>Cost Or Basis | Bus<br>%<br>Excl | Section 179<br>Expense | Reduction In<br>Basis | Basis For<br>Depreciation | Beginning<br>Accumulated<br>Depreciation | Current<br>Sec 179<br>Expense | Current Year<br>Deduction | Ending<br>Accumulated<br>Depreciation |
|--------------|---|------------------|--------|------|------|------------|-----------------------------|------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
| 174          | EXECUTIVE DESK W/ BRIDGE (PROG RESOUR OFFICER)    | 04/29/14         | SL     | 7.00 | 1    | .6         | 4,870.                      |                  |                        |                       | 4,870.                    | 2,784.                                   |                               | 696.                      | 3,480.                                |
| 175          | PORCH FURNITURE ADIRONDACK<br>5-PIECE             | 04/26/15         | SL     | 7.00 | 1    | .6         | 1,402.                      |                  |                        |                       | 1,402.                    | 584.                                     |                               | 200.                      | 784.                                  |
| 176          | DESK SET 3-PIECE (FOUNDATION<br>ASSISTANT)        | 08/01/15         | SL     | 7.00 | 1    | .6         | 3,844.                      |                  |                        |                       | 3,844.                    | 1,510.                                   |                               | 549.                      | 2,059.                                |
| 177          | KITCHEN TABLE 36X84 OVAL                          | 02/02/16         | SL     | 7.00 | 1    | .6         | 802.                        |                  |                        |                       | 802.                      | 251.                                     |                               | 115.                      | 366.                                  |
| 178          | TABLE - SUFFOLK FOUNDATION                        | 08/05/16         | SL     | 7.00 | 1    | .6         | 1,689.                      |                  |                        |                       | 1,689.                    | 402.                                     |                               | 241.                      | 643.                                  |
| 180          | CHAIR - SUFFOLK FOUNDATION                        | 08/05/16         | SL     | 7.00 | 1    | .6         | 564.                        |                  |                        |                       | 564.                      | 135.                                     |                               | 81.                       | 216.                                  |
| 191          | RUG, FIRST FLOOR HALLWAY                          | 02/04/17         | SL     | 7.00 | 1    | .6         | 4,058.                      |                  |                        |                       | 4,058.                    | 677.                                     |                               | 580.                      | 1,257.                                |
| 192          | CHAIR - PRESIDENT                                 | 02/21/17         | SL     | 7.00 | 1    | .6         | 563.                        |                  |                        |                       | 563.                      | 87.                                      |                               | 80.                       | 167.                                  |
| 193          | TABLE, ROUND, JASPER<br>(PRESIDENT)               | 03/20/17         | SL     | 7.00 | 1    | .6         | 1,817.                      |                  |                        |                       | 1,817.                    | 260.                                     |                               | 260.                      | 520.                                  |
| 194          | DESK, DOUBLE PED, JASPER<br>(PRESIDENT)           | 03/20/17         | SL     | 7.00 | 1    | .6         | 3,903.                      |                  |                        |                       | 3,903.                    | 558.                                     |                               | 558.                      | 1,116.                                |
| 195          | PRINTER, HP OFFICE JET<br>(PRESIDENT)             | 04/26/16         | SL     | 5.00 | 1    | .6         | 138.                        |                  |                        |                       | 138.                      | 53.                                      |                               | 28.                       | 81.                                   |
| 196          | DISHWASHER, BOSCH                                 | 04/26/16         | SL     | 7.00 | 1    | .6         | 1,007.                      |                  |                        |                       | 1,007.                    | 276.                                     |                               | 144.                      | 420.                                  |
| 197          | TELEPHONE EQUIPMENT, TOSHIBA                      | 02/07/17         | SL     | 7.00 | 1    | .6         | 6,465.                      |                  |                        |                       | 6,465.                    | 1,671.                                   |                               | 924.                      | 2,595.                                |
| 198          | COMPUTER (DOF)                                    | 04/10/17         | SL     | 5.00 | 1    | .6         | 1,288.                      |                  |                        |                       | 1,288.                    | 258.                                     |                               | 258.                      | 516.                                  |
| 199          | COMPUTER (GRANTS ADMIN)                           | 04/10/17         | SL     | 5.00 | 1    | .6         | 1,288.                      |                  |                        |                       | 1,288.                    | 258.                                     |                               | 258.                      | 516.                                  |
| 200          | (D)A/C UNIT MINI-SPLIT (2ND FLOOR ELEVATOR ROOM)  | 04/10/17         | SL     | 5.00 | 1    | .6         | 4,200.                      |                  |                        |                       | 4,200.                    | 840.                                     |                               | 840.                      | 1,680.                                |
| 201          | TABLE DESK W/CPU CABINET<br>(JASPER) (BD RM)      | 11/28/17         | SL     | 7.00 | 1    | .6         | 1,542.                      |                  |                        |                       | 1,542.                    | 73.                                      |                               | 220.                      | 293.                                  |
| 202          | LATERAL FILE CABINET<br>3-DRAWER (GEORGIAN) (CEO) | 02/09/18         | SL     | 7.00 | 1    | .6         | 1,949.                      |                  |                        |                       | 1,949.                    | 46.                                      |                               | 278.                      | 324.                                  |

<sup>(</sup>D) - Asset disposed

<sup>\*</sup> ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

FORM 990-PF PAGE 1 990-PF

| Asset<br>No. | Description   | Date<br>Acquired | Method | Life | C o n v | Line<br>No. | Unadjusted<br>Cost Or Basis | Bus<br>%<br>Excl | Section 179<br>Expense | Reduction In<br>Basis | Basis For<br>Depreciation | Beginning<br>Accumulated<br>Depreciation | Current<br>Sec 179<br>Expense | Current Year<br>Deduction | Ending<br>Accumulated<br>Depreciation |
|--------------|---|------------------|--------|------|---------|-------------|-----------------------------|------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
| 213          | CONFERENCE ROOM AREA RUG                                    | 08/03/18         | SL     | 7.00 | 1       | L6          | 3,158.                      |                  |                        |                       | 3,158.                    |  |                               | 301.                      | 301.                                  |
| 214          | OFFICE FURNITURE-CREDENZA<br>BRIDGE PED DESK AND CENTER D   | 09/24/18         | SL     | 7.00 | 1       | L6          | 3,551.                      |                  |                        |                       | 3,551.                    |  |                               | 254.                      | 254.                                  |
| 215          | AMAZON CPU FOR EXEC<br>ASSISTANT                            | 05/26/18         | SL     | 5.00 | 1       | L6          | 950.                        |                  |                        |                       | 950.                      |  |                               | 158.                      | 158.                                  |
| 216          | AMAZON CPU FOR CROUCH                                       | 07/26/18         | SL     | 5.00 | 1       | L6          | 1,299.                      |                  |                        |                       | 1,299.                    |  |                               | 173.                      | 173.                                  |
| 217          | MICROSOFT SURFACE PRO- A. BEUCHLER                          | 08/26/18         | SL     | 5.00 | 1       | L6          | 1,971.                      |                  |                        |                       | 1,971.                    |  |                               | 230.                      | 230.                                  |
| 218          | DELL XPS 8920 CPU- F.<br>CHARLES                            | 09/26/18         | SL     | 5.00 | 1       | L6          | 1,089.                      |                  |                        |                       | 1,089.                    |  |                               | 109.                      | 109.                                  |
|              | CISCO MERAKI MXX67 SECURITY APPLICANCE WITH 5 YEAR ADVAN    | 02/26/19         | SL     | 5.00 | 1       | L 6         | 2,015.                      |                  |                        |                       | 2,015.                    |  |                               | 34.                       | 34.                                   |
|              | 2018 PREMIUM HP 17.3" BUSINESS LAPTOP- CONF ROOM            | 02/26/19         | SL     | 5.00 | 1       | L6          | 829.                        |                  |                        |                       | 829.                      |  |                               | 14.                       | 14.                                   |
| 221          | LENOVA 2018 YOGA 730 LAPTOP-<br>ASSIST DIR OF FINANCE & GRA | 02/26/19         | SL     | 5.00 | 1       | L 6         | 808.                        |                  |                        |                       | 808.                      |  |                               | 13.                       | 13.                                   |
|              | * TOTAL 990-PF PG 1 DEPR                                    |                  |        |      |         |             | 2,426,168.                  |                  |                        |                       | 2,426,168.                | 825,479.                                 |                               | 98,189.                   | 923,671.                              |
|              |   |                  |        |      |         |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
|              | CURRENT YEAR ACTIVITY                                       |                  |        |      |         |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
|              | BEGINNING BALANCE   |                  |        |      |         |             | 2,410,498.                  |                  |                        | 0.                    | 2,410,498.                | 825,479.                                 |                               |                           | 922,385.                              |
|              | ACQUISITIONS  |                  |        |      |         |             | 15,670.                     |                  |                        | 0.                    | 15,670.                   | 0.                                       |                               |                           | 1,286.                                |
|              | DISPOSITIONS  |                  |        |      |         |             | 5,607.                      |                  |                        | 0.                    | 5,607.                    | 1,566.                                   |                               |                           | 2,687.                                |
|              | ENDING BALANCE  |                  |        |      |         |             | 2,420,561.                  |                  |                        | 0.                    | 2,420,561.                | 823,913.                                 |                               |                           | 920,984.                              |
|              | ENDING ACCUM DEPR LESS DISPOSITIONS                         |                  |        |      |         |             |                             |                  |                        |                       |                           | 920,984.                                 |                               |                           |                                       |
|              | ENDING BOOK VALUE   |                  |        |      |         |             |                             |                  |                        |                       |                           | 1,499,577.                               |                               |                           |                                       |

<sup>(</sup>D) - Asset disposed

<sup>\*</sup> ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

#### **TAX RETURN FILING INSTRUCTIONS**

FORM 990-T

#### FOR THE YEAR ENDING

MARCH 31, 2019

| Prepared for                                       | OBICI HEALTHCARE FOUNDATION, INC. 106 W. FINNEY AVENUE SUFFOLK, VA 23434         |
|--|--|
| Prepared by  | BROWN, EDWARDS & COMPANY, LLP<br>701 TOWN CENTER DRIVE<br>NEWPORT NEWS, VA 23606 |
| Amount due or refund                               | NO AMOUNT IS DUE.  |
| Make check payable to                              | NO AMOUNT IS DUE.  |
| Mail tax return<br>and check (if<br>applicable) to | DEPARTMENT OF THE TREASURY INTERNAL REVENUE SERVICE CENTER OGDEN, UT 84201-0027  |
| Return must be mailed on or before                 | FEBRUARY 18, 2020  |
| Special<br>Instructions                            | THE RETURN SHOULD BE SIGNED AND DATED.   |

#### EXTENDED TO FEBRUARY 18, 2020

| Form              | 990-T                        | E                    | exempt Organization Bus   | ine            | ss income la                          | ax Returr              | ו ן            | OMB No. 1545-0687   |
|-------------------|------------------------------|----------------------|---|----------------|---------------------------------------|------------------------|----------------|---|
|                   |                              |                      | (and proxy tax unde   |                |                                       | 04 004                 | <u>,</u>       | 2010  |
|                   |                              | For cal              | endar year 2018 or other tax year beginning $\overline{	ext{APR} \;\; 1}$ ,             |                |                                       |                        | <u>.9</u> .    | 2018  |
|                   | ment of the Treasury         |                      | Go to www.irs.gov/Form990T for in:  |                |                                       |                        | ⊦              | Open to Public Inspection for   |
| $\overline{}$     | Revenue Service              |                      | Do not enter SSN numbers on this form as it may   |                |                                       | ion is a 50 i(c)(3)    |                | Open to Public Inspection for 501(c)(3) Organizations Only oyer identification number |
| A L               | Check box if address changed |                      | Name of organization ( L Check box if name ch   | nanged         | and see instructions.)                |                        | (Emp<br>instru | loyees' trust, see uctions.)  |
|                   | empt under section           | Print                | OBICI HEALTHCARE FOUND  | ATI            | ON, INC.                              |                        |                | 1-0249728   |
| X                 | 501( <b>c</b> )(3)           | or<br>Type           | Number, street, and room or suite no. If a P.O. box                                     | , see ir       | structions.                           |                        |                | ated business activity code nstructions.)   |
|                   | 408(e) 220(e)                | Турс                 | 106 W. FINNEY AVENUE  |                |                                       |                        |                |   |
|                   | 408A530(a)                   |                      | City or town, state or province, country, and ZIP or                                    | foreig         | n postal code                         |                        |                | 000   |
|                   | 529(a)                       |                      | SUFFOLK, VA 23434   |                |                                       |                        | 525            | 990   |
| C at e            | nd of year                   | EΛ                   | F Group exemption number (See instructions.)  G Check organization type ► X 501(c) corp |                | F04/-> tt                             | 404/->                 | t              | Oth an toward   |
|                   |                              |                      |   | oratior<br>1   |                                       | 401(a)                 |                | Other trust   |
|                   |                              | -                    | tion's unrelated trades or businesses.  BT FINANCED PROPERTY                            |                |                                       | e only (or first) un   |                |   |
|                   | -                            |                      | ce at the end of the previous sentence, complete Pa                                     | rte I an       |                                       | omplete Parts I-V.     |                |   |
|                   | iness, then complete         |                      |   | i is i aii     | u II, complete a Schedule N           | ii ioi eacii audilioii | iai iiaut      | 5 UI  |
|                   |                              |                      | oration a subsidiary in an affiliated group or a paren                                  | t-euhe         | idiary controlled group?              | <b>N</b>               | Υє             | es X No   |
|                   |                              |                      | tifying number of the parent corporation.   | t oubo         | idially dona dilou group.             |                        |                | 00 <u>==</u> 100  |
|                   |                              |                      | ANNETTE C. BEUCHLER   |                | Telephon                              | e number ▶ 7           | 57-            | 539-8810  |
|                   |                              |                      | de or Business Income   |                | (A) Income                            | (B) Expenses           |                | (C) Net   |
| 1 a               | Gross receipts or sale       | S                    |   |                |                                       |                        |                |   |
| b                 | Less returns and allov       | vances               | c Balance ▶   | 1c             |                                       |                        |                |   |
| 2                 | Cost of goods sold (S        | chedule              | A, line 7)  | 2              |                                       |                        |                |   |
|                   | Gross profit. Subtract       |                      |   | 3              |                                       |                        |                |   |
| 4 a               | Capital gain net incom       | ne (attac            | h Schedule D)   | 4a             |                                       |                        |                |   |
|                   |                              |                      | art II, line 17) (attach Form 4797)   | 4b             |                                       |                        |                |   |
|                   |                              |                      | sts   | 4c             |                                       |                        |                |   |
|                   |                              |                      | ship or an S corporation (attach statement)   | 5              | -939,062.                             | STMT 1                 | .5             | -939,062.   |
|                   |                              |                      |   | 6              |                                       |                        |                |   |
| 7                 | Unrelated debt-financ        | ed incor             | ne (Schedule E)   | 7              |                                       |                        |                |   |
|                   |                              |                      | nd rents from a controlled organization (Schedule F)                                    | 8              |                                       |                        |                |   |
|                   |                              |                      | on 501(c)(7), (9), or (17) organization (Schedule G)                                    | 9              |                                       |                        |                |   |
|                   |                              |                      | me (Schedule I)   | 10             |                                       |                        |                |   |
|                   |                              |                      | ; J)  | 11             |                                       |                        |                |   |
|                   |                              |                      | is; attach schedule)  | 12             | -939,062.                             |                        |                | -939,062.   |
| 13<br><b>Da</b> i | t II Doductio                | 3 throu              | gh 12   | 13<br>u limita |                                       |                        |                | -939,002.   |
| ı aı              | (Except for a                | contribu             | utions, deductions must be directly connected   | d with         | the unrelated business i              | -                      |                |   |
| 14                | Compensation of off          | icers, di            | rectors, and trustees (Schedule K)  |                |                                       |                        | 14             |   |
| 15                |                              |                      |   |                |                                       |                        | 15             |   |
| 16                | Repairs and mainten          | ance .               |   |                |                                       |                        | 16             |   |
| 17                | Bad debts                    |                      |   |                |                                       |                        | 17             |   |
| 18                | Interest (attach sche        | dule) (s             | ee instructions)  |                |                                       |                        | 18             |   |
| 19                | Taxes and licenses           |                      |   |                |                                       |                        | 19             |   |
| 20                | Charitable contribution      | ons (Se              | e instructions for limitation rules)  |                |                                       |                        | 20             |   |
| 21                | Depreciation (attach         | Form 48              | 562)  |                | 21                                    |                        | 001            |   |
| 22                |                              |                      | n Schedule A and elsewhere on return  |                | · · · · · · · · · · · · · · · · · · · |                        | 22b            |   |
| 23                | Depletion                    |                      |   |                |                                       |                        | 23             |   |
| 24<br>25          |                              |                      | mpensation plans  |                |                                       |                        | 24<br>25       | <del>                                     </del>                                      |
| 25<br>26          | Evenes avampt avan           | ygidills<br>nege (C/ | shedula ()  |                |                                       |                        | 26             |   |
| 20<br>27          | Excess readership or         | nava (30<br>nata (Sn | chedule I)<br>hedule J)   |                |                                       |                        | 27             |   |
| 28                | Other deductions (at         | tach sch             | redule)   |                |                                       |                        | 28             |   |
| 29                | Total deductions A           | dd lines             | 14 through 28   |                |                                       |                        | 29             | 0.  |
| 30                |                              |                      | ncome before net operating loss deduction. Subtract                                     |                |                                       |                        | 30             | -939,062.   |
| 31                |                              |                      | oss arising in tax years beginning on or after Januar                                   |                |                                       |                        | 31             |   |
| 32                | ·                            | -                    | ncome. Subtract line 31 from line 30  | -              | ,                                     | <u></u>                | 32             | -939,062.   |

Page 2

|        | Total Unrelated Business Taxable Income   |             |             |   |  |
|--------|---|-------------|-------------|---|--|
| 33     | Total of unrelated business taxable income computed from all unrelated trades or businesses (see instructions)  | L           | 33          | -939,062                                  | <u>2.</u>                                    |
| 34     | Amounts paid for disallowed fringes   |             | 34          |   |  |
| 35     | Deduction for net operating loss arising in tax years beginning before January 1, 2018 (see instructions)   | 16 [        | 35          | (   | 0.   |
|        | Total of unrelated business taxable income before specific deduction. Subtract line 35 from the sum of  |             |             |   |  |
|        | lines 33 and 34   |             | 36          | -939,062                                  | 2.   |
| 37     | Specific deduction (Generally \$1,000, but see line 37 instructions for exceptions)   |             | 37          | 1,000                                     |  |
| 38     | Unrelated business taxable income. Subtract line 37 from line 36. If line 37 is greater than line 36,   | ····        |             |   | _  |
|        | enter the smaller of zero or line 36  |             | 38          | -939,062                                  | 2.   |
| Part I | ✓ Tax Computation   |             |             |   | _  |
| 39     | Organizations Taxable as Corporations. Multiply line 38 by 21% (0.21)   | <b>•</b>    | 39          |   | 0.   |
|        | Trusts Taxable at Trust Rates. See instructions for tax computation. Income tax on the amount on line 38 from:  | <b>-</b>    |             |   | <u> </u>                                     |
| -10    | Tax rate schedule or Schedule D (Form 1041)   |             | 40          |   |  |
| 41     |   |             | 41          |   | —  |
|        | Proxy tax. See instructions  Alternative minimum tay (trusts only)  |             |             |   | —  |
| 42     | Alternative minimum tax (trusts only)   | ·····       | 42          |   | —  |
|        | Tax on Noncompliant Facility Income. See instructions  Tatal Add lines 41, 42, and 42 to line 20 or 40, which was applied.  | ·····       | 43          | <del></del>                               | 0.   |
| A4     | Total. Add lines 41, 42, and 43 to line 39 or 40, whichever applies  Tax and Payments   | <u></u>     | 44          |   | <u>,                                    </u> |
|        |   |             |             |   | —  |
|        | Foreign tax credit (corporations attach Form 1118; trusts attach Form 1116) 45a   | ——          |             |   |  |
|        | Other credits (see instructions) 45b  | -           |             |   |  |
| C      | General business credit. Attach Form 3800 45c   | ——          |             |   |  |
|        | Credit for prior year minimum tax (attach Form 8801 or 8827)  | —           |             |   |  |
|        | <b>Total credits</b> . Add lines 45a through 45d  | ⊾           | 45e         | <del>,</del>                              |  |
| 46     | Subtract line 45e from line 44  |             | 46          |   | <u>0.</u>                                    |
| 47     | Other taxes. Check if from: Form 4255 Form 8611 Form 8697 Form 8866 Other (attach so  | ′ ∟         | 47          | <del></del> ,                             |  |
| 48     | <b>Total tax.</b> Add lines 46 and 47 (see instructions)  | _           | 48          |   | 0.   |
|        | 2018 net 965 tax liability paid from Form 965-A or Form 965-B, Part II, column (k), line 2  |             | 49          | (   | 0.   |
|        | Payments: A 2017 overpayment credited to 2018 50a   |             |             |   |  |
|        | 2018 estimated tax payments 50b   |             |             |   |  |
| C      | Tax deposited with Form 8868 50c  |             |             |   |  |
| d      | Foreign organizations: Tax paid or withheld at source (see instructions) <b>50d</b>   |             |             |   |  |
| е      | Backup withholding (see instructions) 50e   |             |             |   |  |
| f      | Credit for small employer health insurance premiums (attach Form 8941) 50f  |             |             |   |  |
| g      | Other credits, adjustments, and payments: Form 2439   |             |             |   |  |
|        | Form 4136         Other         Total         ▶         50g   |             |             |   |  |
| 51     | Total payments. Add lines 50a through 50g   |             | 51          |   |  |
|        | Estimated tax penalty (see instructions). Check if Form 2220 is attached  |             | 52          |   |  |
|        | Tax due. If line 51 is less than the total of lines 48, 49, and 52, enter amount owed   | ▶ [         | 53          |   | _  |
| 54     | Overpayment. If line 51 is larger than the total of lines 48, 49, and 52, enter amount overpaid   | ▶ [         | 54          |   |  |
| 55     | Enter the amount of line 54 you want: Credited to 2019 estimated tax  | ▶           | 55          |   |  |
| Part V | I Statements Regarding Certain Activities and Other Information (see instructions)  |             |             |   | _  |
| 56     | At any time during the 2018 calendar year, did the organization have an interest in or a signature or other authority   |             |             | Yes N                                     | No.  |
|        | over a financial account (bank, securities, or other) in a foreign country? If "Yes," the organization may have to file   |             |             |   |  |
|        | FinCEN Form 114, Report of Foreign Bank and Financial Accounts. If "Yes," enter the name of the foreign country   |             |             |   |  |
|        | here <b>&gt;</b>  |             |             | 2   | X  |
| 57     | During the tax year, did the organization receive a distribution from, or was it the grantor of, or transferor to, a foreign tru  | ıst?        |             |   | X  |
| ••     | If "Yes," see instructions for other forms the organization may have to file.   | •••         |             |   |  |
| 58     | Enter the amount of tax-exempt interest received or accrued during the tax year > \$  |             |             |   |  |
|        | Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of   | of my knowl | ledge and   | belief, it is true,                       |  |
| Sign   | correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge.   | _           |             |   |  |
| Here   | ▶ PRESIDENT   |             |             | discuss this return with shown below (see | 1  |
|        | Signature of officer Date Title   |             |             |   | No   |
|        | Print/Type preparer's name Preparer's signature Date Check  | if          | PTIN        |   |  |
|        | Printrype preparer 5 name Preparer 5 signature Date Check   |             | ' ' ' ' ' ' |   |  |
| Paid   | וו אוריים ביים לאוריים וויים ויים וויים ו | ipioyeu     | PΛ          | 0446095                                   |  |
| Prepa  | DOUN FOUNDE C COMPANY IID   | EIN ►       |             | -0504608                                  | —  |
| Use C  | 701 TOWN CENTER DRIVE   | LIIV        |             | 0004000                                   | —  |
|        |   | no ("       | 7571        | 873-1033                                  | 3  |

Form **990-T** (2018)

| Schedule A - Cost of Good  | <b>s Sold.</b> Enter       | method of inver   | ntory v                               | valuation ► N/A  |          |  |  |  |
|--|----------------------------|---|---------------------------------------|--|----------|--|--|--|
| 1 Inventory at beginning of year   | 1                          |   | 6 Inventory at end of year            |  |          |  | 6  |  |
| 2 Purchases  | 2                          |   | 7 Cost of goods sold. Subtract line 6 |  |          |  |  |  |
| 3 Cost of labor  | 3                          |   |                                       | from line 5. Enter here  | and in F | Part I,  |  |  |
| 4a Additional section 263A costs   |                            |   |                                       | line 2   |          |  | 7  |  |
| (attach schedule)  | 4a                         |   | 8                                     | Do the rules of section  |          |  |  | Yes No   |
| <b>b</b> Other costs (attach schedule)   | 4b                         |   |                                       | property produced or a   | acquired | I for resale) apply to   |  |  |
| 5 Total. Add lines 1 through 4b  |                            |   |                                       |  |          |  |  |  |
| Schedule C - Rent Income (see instructions)  | (From Real                 | Property an   | d Pe                                  | rsonal Property  | Leas     | ed With Real Pro   | pert   | y)<br>   |
| 1. Description of property   |                            |   |                                       |  |          |  |  |  |
| (1)  |                            |   |                                       |  |          |  |  |  |
| (2)  |                            |   |                                       |  |          |  |  |  |
| (3)  |                            |   |                                       |  |          |  |  |  |
| (4)  |                            |   |                                       |  |          |  |  |  |
|  | 2. Rent receiv             | ed or accrued   |                                       |  |          | 3(a) Deductions directly   | 000000   | atad with the income in                                  |
| (a) From personal property (if the per<br>rent for personal property is more<br>10% but not more than 50%                  | than -                     | of rent for   | persona                               | sonal property (if the percental<br>I property exceeds 50% or if<br>sed on profit or income) | age      |  |  | attach schedule)   |
| (1)  |                            |   |                                       |  |          |  |  |  |
| (2)  |                            |   |                                       |  |          |  |  |  |
| (3)  |                            |   |                                       |  |          |  |  |  |
| (4)  |                            |   |                                       |  |          |  |  |  |
| Total  | 0.                         | Total   |                                       |  | 0.       |  |  |  |
| (c) Total income. Add totals of columns here and on page 1, Part I, line 6, column   | 2(a) and 2(b). Er<br>ı (A) | ter   |                                       |  | 0.       | (b) Total deductions.<br>Enter here and on page 1,<br>Part I, line 6, column (B) | <b>•</b>   | 0.   |
| Schedule E - Unrelated Deb   |                            |   | instru                                | ıctions)   |          |  |  |  |
|  |                            |   | :                                     | 2. Gross income from   |          | Deductions directly con<br>to debt-finance                                       |  |  |
| 1. Description of debt-fit   | nanced property            |   |                                       | or allocable to debt-<br>financed property   | (a)      | Straight line depreciation (attach schedule)                                     |  | (b) Other deductions (attach schedule)                   |
| (1)  |                            |   |                                       |  |          |  |  |  |
| (2)  |                            |   |                                       |  |          |  |  |  |
| (3)  |                            |   |                                       |  |          |  |  |  |
| (4)  |                            |   |                                       |  |          |  |  |  |
| <ol> <li>Amount of average acquisition<br/>debt on or allocable to debt-financed<br/>property (attach schedule)</li> </ol> | of or a<br>debt-fina       | e adjusted basis<br>allocable to<br>unced property<br>h schedule) |                                       | Column 4 divided<br>by column 5  |          |  | 8. Allocable deductions column 6 x total of columns 3(a) and 3(b)) |  |
| (1)  |                            |   |                                       | %  |          |  |  |  |
| (1)<br>(2)<br>(3)<br>(4)   |                            |   |                                       | %  |          |  |  |  |
| (3)  |                            |   |                                       | %  |          |  |  |  |
| (4)  |                            |   |                                       | %  |          |  |  |  |
|  |                            |   |                                       |  |          | nter here and on page 1,<br>Part I, line 7, column (A).                          |  | Enter here and on page 1,<br>Part I, line 7, column (B). |
| Totals   |                            |   |                                       | •  |          | 0  |  | 0 .  |
| Total dividends-received deductions in   | cluded in columi           | า 8   |                                       |  |          |  |  | 0.   |

Form **990-T** (2018)

| Schedule F - Interest,                   |   | , u                          |  | Controlled O   |   |   |                                   | (306 1113   | 401101  |  |
|--|---|------------------------------|--|--|---|---|-----------------------------------|---|---------|--|
| 1. Name of controlled organiz            | identi  | nployer<br>fication<br>mber  | 3. Net unr   | elated income instructions)                                    | <b>4.</b> Tot   | al of specified ments made  | includ                            | t of column 4<br>led in the cont<br>ation's gross | rolling | 6. Deductions directly connected with income in column 5   |
| (1)                                      |   |                              |  |  |   |   |                                   |   |         |  |
| (2)                                      |   |                              |  |  |   |   |                                   |   |         |  |
| (3)                                      |   |                              |  |  |   |   |                                   |   |         |  |
| (4)                                      |   |                              |  |  |   |   |                                   |   |         |  |
| Nonexempt Controlled Organ               | nizations   |                              |  |  |   |   |                                   |   |         |  |
| 7. Taxable Income                        | 8. Net unrelated inco (see instruction                    |                              | 9. Total   | of specified payr<br>made                                      | nents   | 10. Part of column in the controll gross  | mn 9 tha<br>ing orgar<br>s income | nization's  |         | ductions directly connected<br>income in column 10   |
| (1)                                      |   |                              |  |  |   |   |                                   |   |         |  |
| (2)                                      |   |                              |  |  |   |   |                                   |   |         |  |
| (3)                                      |   |                              |  |  |   |   |                                   |   |         |  |
| (4)                                      |   |                              |  |  |   |   |                                   |   |         |  |
|  |   |                              |  |  |   | Add colur<br>Enter here and<br>line 8, 0  |                                   | e 1, Part I,<br>A).                               |         | dd columns 6 and 11.<br>here and on page 1, Part I,<br>line 8, column (B).                                     |
| Totals                                   |   |                              |  |  | <b>&gt;</b>   |   |                                   | 0.  |         | 0  |
| Schedule G - Investm                     | ent Income of a   | Section                      | n 501(c)(  | 7), (9), or  | (17) Or   | ganizatior  | 1                                 |   |         |  |
| (see ins                                 | structions)   |                              |  | 1  | -   | 0 -   |                                   |   |         | 1 -  |
| <b>1.</b> Des                            | scription of income                                       |                              |  | 2. Amount of   | income  | <ol> <li>Deduction</li> <li>directly connected</li> <li>(attach sched)</li> </ol> | ected                             | 4. Set-   |         | 5. Total deductions<br>and set-asides<br>(col. 3 plus col. 4)  |
| (1)                                      |   |                              |  |  |   |   |                                   |   |         |  |
| (2)                                      |   |                              |  |  |   |   |                                   |   |         |  |
| (3)                                      |   |                              |  |  |   |   |                                   |   |         |  |
| (4)                                      |   |                              |  |  |   |   |                                   |   |         |  |
|  |   |                              |  | Enter here and<br>Part I, line 9, co                           | on page 1,<br>Iumn (A).                               |   |                                   |   |         | Enter here and on page Part I, line 9, column (B).   |
| Totale                                   |   |                              |  |  | 0.  |   |                                   |   |         | 0  |
| Schedule I - Exploited                   | d Exempt Activit  |                              |  | r Than Ad  |   | ing Income  | <del></del>                       |   |         |  |
| 1. Description of exploited activity     | 2. Gross unrelated business income from trade or business | directly<br>with pr<br>of un | xpenses<br>connected<br>roduction<br>nrelated<br>ss income | 4. Net incomfrom unrelated business (cominus columgain, comput | I trade or<br>olumn 2<br>n 3). If a<br>e cols. 5      | 5. Gross inco<br>from activity<br>is not unrelat<br>business inco                 | that<br>ted                       | <b>6.</b> Exp<br>attribut<br>colur                | able to | 7. Excess exempt<br>expenses (column<br>6 minus column 5,<br>but not more than<br>column 4).                   |
| <u></u>                                  |   |                              |  | an oug.  |   |   |                                   |   |         |  |
| (1)                                      | +   | 1                            |  |  |   |   |                                   |   |         | +  |
| (2)                                      | +   | 1                            |  |  |   |   |                                   |   |         | 1  |
| (4)                                      | +   | -                            |  |  |   |   |                                   |   |         | +  |
| \¬/                                      | Enter here and on page 1, Part I,                         | page                         | ere and on<br>1, Part I,                                   |  |   |   |                                   | l   |         | Enter here and on page 1,  |
| Tatala                                   | line 10, col. (A).  | line 10                      | ), col. (B).   |  |   |   |                                   |   |         | Part II, line 26.  |
| Totals Advertis                          | <u>0.</u>   | in atur : - t'               | 0.   |  |   |   |                                   |   |         | 0  |
| Schedule J - Advertis Part I Income From | Periodicals Rep   |                              |  | solidated  | Basis   |   |                                   |   |         |  |
|  | <del>-</del>  |                              |  | 1.   |   | 1   |                                   |   |         | r <u>-</u>   |
| 1. Name of periodical                    | <b>2.</b> Gross advertising income                        | adv                          | 3. Direct vertising costs                                  | or (loss) (co  | ising gain<br>ol. 2 minus<br>ain, comput<br>nrough 7. |   |                                   | 6. Reade<br>cost                                  |         | <ol> <li>Excess readership<br/>costs (column 6 minus<br/>column 5, but not more<br/>than column 4).</li> </ol> |
| (1)                                      |   |                              |  |  |   |   |                                   |   |         |  |
| (2)                                      |   |                              |  |  |   |   |                                   |   |         |  |
| (2)<br>(3)<br>(4)                        |   |                              |  |  |   |   |                                   |   |         |  |
| (4)                                      |   |                              |  |  |   |   |                                   |   |         |  |
| Totals (carry to Part II, line (5))      |   | 0.                           | 0  |  |   |   |                                   |   |         | 0  |
| ,  |   |                              |  | •  |   | •   |                                   |   |         | Form <b>990-T</b> (2018  |

### Part II Income From Periodicals Reported on a Separate Basis (For each periodical listed in Part II, fill in columns 2 through 7 on a line-by-line basis.)

| 1. Name of periodical       | 2. Gross<br>advertising<br>income                          | 3. Direct advertising costs                                | 4. Advertising gain or (loss) (col. 2 minus col. 3). If a gain, compute cols. 5 through 7. | 5. Circulation income | 6. Readership costs | 7. Excess readership costs (column 6 minus column 5, but not more than column 4). |
|-----------------------------|--|--|--|-----------------------|---------------------|---|
| (1)                         |  |  |  |                       |                     |   |
| (2)                         |  |  |  |                       |                     |   |
| (3)                         |  |  |  |                       |                     |   |
| (4)                         |  |  |  |                       |                     |   |
| Totals from Part I          | 0.   | 0.   |  |                       |                     | 0.  |
|                             | Enter here and on<br>page 1, Part I,<br>line 11, col. (A). | Enter here and on<br>page 1, Part I,<br>line 11, col. (B). |  |                       |                     | Enter here and<br>on page 1,<br>Part II, line 27.                                 |
| Totals, Part II (lines 1-5) | 0.   | 0.   |  |                       |                     | 0.  |

Schedule K - Compensation of Officers, Directors, and Trustees (see instructions)

| 1. Name   | 2. Title | 3. Percent of time devoted to business | Compensation attributable to unrelated business |
|---|----------|--|---|
| (1)   |          | %                                      |   |
| (2)   |          | %                                      |   |
| (3)   |          | %                                      |   |
| (4)   |          | %                                      |   |
| Total. Enter here and on page 1, Part II, line 14 |          | <b>&gt;</b>                            | 0.  |

Form 990-T (2018)

| FORM 990-T  | INCOM   | E (LOSS) FROM PA  | ARTNERSHIPS  | STATEMENT  | 15                                   |  |
|---|---|---|--|--|--------------------------------------|--|
| DESCRIPTIC  | DN  |   |  | NET INCOM  |                                      |  |
| MERCED IV ALPINE INV PARTNERS F PARTNERS F TAILWATER VORTUS INV | PARTNERS - ORDINARY - ORDINARY BUSINESS VESTORS VI - ORDINAR FOR GROWTH IV - ORDIN FOR GROWTH V - ORDIN ENERGY FUND - ORDIN VESTMENTS II - ORDIN CAPITAL PARTNERS - | INCOME (LOSS) Y BUSINESS INCOM NARY BUSINESS INCOM ARY BUSINESS INCOM NARY BUSINESS INCOM NARY BUSINESS INCOM NARY BUSINESS INCOM NARY BUSINESS INCOM | IE (LOSS) ICOME (LOSS) COME (LOSS) COME (LOSS) COME (LOSS) | 204,5<br>1,8<br>-145,5<br>70,0<br>41,4<br>-765,7 | 337.<br>593.<br>018.<br>448.<br>761. |  |
| (LOSS)<br>MERCED V -<br>WHITMAN-PE<br>(LOSS)                    | 17,963<br>-259,318<br>-22,183   |   |  |  |                                      |  |
|   | LUDED ON FORM 990-T,  | PAGE 1, LINE 5  |  | -939,062   |                                      |  |
| FORM 990-I  | net net   | OPERATING LOSS D  | DEDUCTION  | STATEMENT  | 16                                   |  |
| TAX YEAR  | LOSS SUSTAINED  | LOSS<br>PREVIOUSLY<br>APPLIED   | LOSS<br>REMAINING  | AVAILABLE<br>THIS YEAR                           |                                      |  |
| 03/31/18  | 49,830.   | 0.  | 49,830.  | 49,830.  |                                      |  |
| NOL CARRYOVER AVAILABLE THIS YEAR                               |   |   | 49,830.  | 49,830.  |                                      |  |

# Form **926**(Rev. November 2018) Department of the Treasury Internal Revenue Service

Return by a U.S. Transferor of Property to a Foreign Corporation

to a Foreign Corporation

▶ Go to www.irs.gov/Form926 for instructions and the latest information.

▶ Attach to your income tax return for the year of the transfer or distribution.

OMB No. 1545-0026

Attachment Sequence No. **128** 

| Part 1 0.5. Transferor information (see instructions)  |                                       |
|--|---------------------------------------|
| Name of transferor   | Identifying number (see instructions) |
| OBICI HEALTHCARE FOUNDATION, INC.  |                                       |
|  | 51-0249728                            |
| 1 Is the transferee a specified 10%-owned foreign corporation that is not a controlled foreign corporation?  | Yes X No                              |
| 2 If the transferor was a corporation, complete questions 2a through 2d.   |                                       |
| a If the transfer was a section 361(a) or (b) transfer, was the transferor controlled (under section 368(c)) by  | ,                                     |
| five or fewer domestic corporations?   |                                       |
| <b>b</b> Did the transferor remain in existence after the transfer?  |                                       |
| If not, list the controlling shareholder(s) and their identifying number(s).   |                                       |
| Controlling shareholder  | Identifying number                    |
| Controlling Shareholder  | identifying number                    |
|  |                                       |
|  |                                       |
|  |                                       |
|  |                                       |
|  |                                       |
|  |                                       |
|  |                                       |
| c If the transferor was a member of an affiliated group filing a consolidated return, was it the parent corpor If not, list the name and employer identification number (EIN) of the parent corporation.   | ration? X Yes No                      |
| Name of parent corporation   | EIN of parent corporation             |
|  |                                       |
|  |                                       |
| d Have basis adjustments under section 367(a)(4) been made?  | Yes X No                              |
| 3 If the transferor was a partner in a partnership that was the actual transferor (but is not treated as such that was the actual transferor (but is not treated as the actual transferor (but is not treated | under section 367),                   |
| complete guestions 3a through 3d.  |                                       |
| a List the name and EIN of the transferor's partnership.   |                                       |
| Name of partnership  | EIN of partnership                    |
| Thanks of paramorphis  |                                       |
|  |                                       |
| b. Did the market and in the same articles are a functionally at the same at t | Yes X No                              |
| <b>b</b> Did the partner pick up its pro rata share of gain on the transfer of partnership assets?   |                                       |
| c Is the partner disposing of its entire interest in the partnership?  | Yes X No                              |
| d Is the partner disposing of an interest in a limited partnership that is regularly traded on an established  |                                       |
| securities market?   | Yes X No                              |
| Part II Transferee Foreign Corporation Information (see instructions)  |                                       |
| 4 Name of transferee (foreign corporation)   | 5a Identifying number, if any         |
| CODI CONCENEDAMED EURO I MO  |                                       |
| GOBI CONCENTRATED FUND LTD.  |                                       |
| 6 Address (including country)  | <b>5b</b> Reference ID number         |
| PALM GROVE HOUSE   | 0001660010                            |
| TOTOLA, VI 00000   | 0001660843                            |
| <ul><li>7 Country code of country of incorporation or organization</li><li>VI</li></ul>  |                                       |
| 8 Foreign law characterization (see instructions)  |                                       |
| CORPORATION      Is the transferee foreign corporation a controlled foreign corporation?   | Yes X No                              |
| 9 Is the transferee foreign corporation a controlled foreign corporation?  | L 165 L41 NO                          |

Form 926 (Rev. 11-2018)

824531 12-04-18 LHA For Paperwork Reduction Act Notice, see separate instructions.

Form 926 (Rev. 11-2018)

Totals

Form **926** (Rev. 11-2018)

☐ No

X No

b Enter the total amount of gain or loss recognized pursuant to Regulations section 1.367(e)·2(b) ▶\$

property was used in the conduct of U.S. trade or business under Regulations section 1.367(e)-2(b)(2)? \_\_\_\_\_ Yes

c Did the domestic corporation not recognize gain or loss on the distribution of property because the

covered by section 367(e)(1)? See instructions

Did a domestic corporation make a section 355 distribution of stock in a foreign controlled corporation

# Form **926**(Rev. November 2018) Department of the Treasury Internal Revenue Service

Return by a U.S. Transferor of Property to a Foreign Corporation

to a Foreign Corporation

▶ Go to www.irs.gov/Form926 for instructions and the latest information.

▶ Attach to your income tax return for the year of the transfer or distribution.

OMB No. 1545-0026

Attachment Sequence No. **128** 

Form 926 (Rev. 11-2018)

| Part 1 U.S. Transferor information (see instructions)   |                                       |  |  |  |  |
|---|---------------------------------------|--|--|--|--|
| Name of transferor  | Identifying number (see instructions) |  |  |  |  |
| OBICI HEALTHCARE FOUNDATION, INC.   |                                       |  |  |  |  |
|   | 51-0249728                            |  |  |  |  |
| 1 Is the transferee a specified 10%-owned foreign corporation that is not a controlled foreign corporation?           | Yes X No                              |  |  |  |  |
| 2 If the transferor was a corporation, complete questions 2a through 2d.  |                                       |  |  |  |  |
| a If the transfer was a section 361(a) or (b) transfer, was the transferor controlled (under section 368(c)) by       |                                       |  |  |  |  |
| five or fewer domestic corporations?  | Yes X No                              |  |  |  |  |
| b Did the transferor remain in existence after the transfer?  |                                       |  |  |  |  |
| If not, list the controlling shareholder(s) and their identifying number(s).  |                                       |  |  |  |  |
|   | Identifying number                    |  |  |  |  |
| Controlling Shareholder   |                                       |  |  |  |  |
|   |                                       |  |  |  |  |
|   |                                       |  |  |  |  |
|   |                                       |  |  |  |  |
|   |                                       |  |  |  |  |
|   |                                       |  |  |  |  |
|   |                                       |  |  |  |  |
|   |                                       |  |  |  |  |
| c If the transferor was a member of an affiliated group filing a consolidated return, was it the parent corporation?  | X Yes No                              |  |  |  |  |
| If not, list the name and employer identification number (EIN) of the parent corporation.                             |                                       |  |  |  |  |
| Name of parent corporation EIN  | of parent corporation                 |  |  |  |  |
|   |                                       |  |  |  |  |
|   |                                       |  |  |  |  |
| d Have basis adjustments under section 367(a)(4) been made?   | Yes X No                              |  |  |  |  |
| Thave basis adjustments under section our (a)(+) been made:   |                                       |  |  |  |  |
| 3 If the transferor was a partner in a partnership that was the actual transferor (but is not treated as such under s | section 367)                          |  |  |  |  |
| complete questions 3a through 3d.   | section 307),                         |  |  |  |  |
| ·   |                                       |  |  |  |  |
| a List the name and EIN of the transferor's partnership.  |                                       |  |  |  |  |
| Name of partnership   | EIN of partnership                    |  |  |  |  |
|   |                                       |  |  |  |  |
|   |                                       |  |  |  |  |
| b Did the partner pick up its pro rata share of gain on the transfer of partnership assets?                           | Yes X No                              |  |  |  |  |
|   |                                       |  |  |  |  |
| c Is the partner disposing of its entire interest in the partnership?   | L Yes 121 NO                          |  |  |  |  |
| d Is the partner disposing of an interest in a limited partnership that is regularly traded on an established         | Yes X No                              |  |  |  |  |
| securities market?  Part II Transferee Foreign Corporation Information (see instructions)                             | Yes X No                              |  |  |  |  |
|   |                                       |  |  |  |  |
| 4 Name of transferee (foreign corporation) 5  | a Identifying number, if any          |  |  |  |  |
| IN CARTUAL HOLDINGS LIMITED   |                                       |  |  |  |  |
| VY CAPITAL HOLDINGS LIMITED   |                                       |  |  |  |  |
| ` ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '   | <b>b</b> Reference ID number          |  |  |  |  |
| FRIDENT CHAMBERS, P.O. BOX 146  |                                       |  |  |  |  |
| •   | 0001619788                            |  |  |  |  |
| 7 Country code of country of incorporation or organization  |                                       |  |  |  |  |
| VI  |                                       |  |  |  |  |
| 8 Foreign law characterization (see instructions)   |                                       |  |  |  |  |
| CORPORATION   |                                       |  |  |  |  |
| 9 Is the transferee foreign corporation a controlled foreign corporation?   | Yes X No                              |  |  |  |  |

824531 12-04-18 LHA For Paperwork Reduction Act Notice, see separate instructions.

| Part III Information   | Regarding Trans  | sfer of Property (see  | instructions)   |                               |   |
|--|--|--|---|-------------------------------|---|
| Section A - Cash   |  |  |   |                               |   |
| Type of property   | (a)<br>Date of<br>transfer   | <b>(b)</b><br>Description of<br>property   | (c) Fair market value on date of transfer   | (d)<br>Cost or other<br>basis | <b>(e)</b><br>Gain recognized on<br>transfer  |
| Cash   | 07/01/2018   | property   | 800,692.  | basis                         | transici  |
| 10 Was cash the only pro<br>If "Yes," skip the rema  | ainder of Part III and g   |  |   |                               | X Yes No  |
| Type of  | (a)  |  | (c)   | (d)                           | (e)   |
| property   | Date of<br>transfer  | <b>(b)</b><br>Description of<br>property   | Fair market value on date of transfer   | Cost or other basis           | Gain recògnized on<br>transfer  |
| Stock and securities   |  |  |   |                               |   |
| Inventory  |  |  |   |                               |   |
|  |  |  |   |                               |   |
| Other property   |  |  |   |                               |   |
| (not listed under  |  |  |   |                               |   |
| another category)  |  |  |   |                               |   |
|  |  |  |   |                               |   |
|  |  |  |   |                               |   |
| Property with  |  |  |   |                               |   |
| built-in loss  |  |  |   |                               |   |
| Totals   |  |  |   |                               |   |
| (including a branch the If "Yes," continue to lict Immediately after the transferee foreign confirmed if "Yes," continue to lict Immediately after the transferred | domestic corporation at is a foreign disregation at 12c. If "No," skip litransfer, was the domporation?  Ine 12d. If "No," skip lites amount included asfer property describ | that transferred substantial rded entity) to a specified 1 nes 12c and 12d, and go to lestic corporation a U.S. shame 12d, and go to line 13. in gross income as required ed in section 367(d)(4)? | ly all of the assets of a fore<br>0%-owned foreign corpora<br>o line 13.<br>areholder with respect to the | ign branch<br>tion?           | Yes         No           Yes         No           Yes         No           Yes         No |
| Section C - Intangibl  | e Property Subje   | ect to Section 367(d)  |   |                               | _   |
| Type of property   | (a)<br>Date of<br>transfer   | <b>(b)</b><br>Description of<br>property   | (c)<br>Useful Arm's length pri<br>on date of trans  |                               | (f) Income inclusion for year of transfer   |
| Property described in sec. 367(d)(4)   |  |  |   |                               |   |
| /  |  |  |   |                               |   |
|  |  |  |   |                               |   |
| Totals   |  |  |   |                               |   |
|  |  |  |   | r                             | Form 026 (Dov. 11 2019)   |

Form **926** (Rev. 11-2018)

☐ No

X No

If "Yes." complete lines 20b and 20c.

covered by section 367(e)(1)? See instructions

b Enter the total amount of gain or loss recognized pursuant to Regulations section 1.367(e)·2(b) ▶\$

property was used in the conduct of U.S. trade or business under Regulations section 1.367(e)-2(b)(2)?

c Did the domestic corporation not recognize gain or loss on the distribution of property because the

Did a domestic corporation make a section 355 distribution of stock in a foreign controlled corporation

| FORM 926                   | PART III - INFORMATION REGARDING<br>TRANSFER OF PROPERTY | STATEMENT 17 |
|----------------------------|--|--------------|
|                            | CASH   |              |
| (A)<br>DATE OF<br>TRANSFER | (C)<br>FAIR MARKET VALUE<br>ON DATE OF TRANSFER          |              |
| 08/01/2018<br>10/01/2018   | 800,000.<br>800,000.                                     |              |
|                            | 1,600,000.   |              |

#### Form **8868**

(Rev. January 2019)

Department of the Treasury Internal Revenue Service

#### Application for Automatic Extension of Time To File an Exempt Organization Return

File a separate application for each return.

► Go to www.irs.gov/Form8868 for the latest information.

OMB No. 1545-1709

**Electronic filing (e-file).** You can electronically file Form 8868 to request a 6-month automatic extension of time to file any of the forms listed below with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, for which an extension request must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit <a href="https://www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits">www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits</a>.

# Automatic 6-Month Extension of Time. Only submit original (no copies needed). All corporations required to file an income tax return other than Form 990-T (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns. Enter filer's identifying number

| Type or                              |  |              |                                   | Employer identification number (EIN) |             | on number (EIN) or |
|--------------------------------------|--|--------------|-----------------------------------|--------------------------------------|-------------|--------------------|
| print                                | OBICI HEALTHCARE FOUNDATION, INC.  |              |                                   |                                      | 51-0249728  |                    |
| File by the due date for filing your | Number, street, and room or suite no. If a P.O. box, s   |              |                                   | Social se                            | curity numl | per (SSN)          |
| return. See instructions.            | City, town or post office, state, and ZIP code. For a for SUFFOLK, VA 23434  | oreign add   | lress, see instructions.          |                                      |             |                    |
| Enter the                            | Return Code for the return that this application is for (fil   | le a separa  | te application for each return)   |                                      |             | 0 4                |
| Applicati                            | on   | Return       | Application                       |                                      |             | Return             |
| Is For                               |  | Code         | Is For                            |                                      |             | Code               |
| Form 990                             | or Form 990-EZ   | 01           | Form 990-T (corporation)          |                                      |             | 07                 |
| Form 990                             | )-BL   | 02           | Form 1041-A                       |                                      |             | 08                 |
| Form 472                             | 20 (individual)  | 03           | Form 4720 (other than individual) |                                      |             | 09                 |
| Form 990                             | )-PF   | 04           | Form 5227                         |                                      |             | 10                 |
| Form 990                             | 9-T (sec. 401(a) or 408(a) trust)  | 05           | Form 6069                         |                                      |             | 11                 |
| Form 990                             | O-T (trust other than above)  ANNETTE C . BEU  | 06           | Form 8870                         |                                      |             | 12                 |
|                                      | organization does not have an office or place of busines is for a Group Return, enter the organization's four digit  If it is for part of the group, check this box  | Group Exe    |                                   | f this is fo                         | r the whole |                    |
| the                                  | quest an automatic 6-month extension of time until organization named above. The extension is for the org calendar year or tax year beginningAPR _ 1 ,2018   | janization's | s return for:                     |                                      |             | ation return for   |
|                                      | ne tax year entered in line 1 is for less than 12 months, o  |              |                                   | rinai retur                          | n<br>r      |                    |
|                                      | nis application is for Forms 990-BL, 990-PF, 990-T, 4720   | , or 6069,   | enter the tentative tax, less     |                                      |             | 0.                 |
|                                      | nonrefundable credits. See instructions.   |              |                                   | 3a                                   | \$          | 0.                 |
|                                      | nis application is for Forms 990-PF, 990-T, 4720, or 6069<br>imated tax payments made. Include any prior year overp  | ,            | •                                 | 3b                                   | \$          | 118,319.           |
| c Ba                                 | ance due. Subtract line 3b from line 3a. Include your pa   | ayment wit   | h this form, if required, by      |                                      |             | _                  |
|                                      | using EFTPS (Electronic Federal Tax Payment System). See instructions.    3c   \$  ution: If you are going to make an electronic funds withdrawal (direct debit) with this Form 8868, see Form 8453-EO and Form 8879-EO form |              |                                   |                                      | 0.          |                    |

LHA For Privacy Act and Paperwork Reduction Act Notice, see instructions.

Form 8868 (Rev. 1-2019)

instructions.

#### Form **8868**

(Rev. January 2019)

Department of the Treasury Internal Revenue Service

#### **Application for Automatic Extension of Time To File an Exempt Organization Return**

File a separate application for each return.

▶ Go to www.irs.gov/Form8868 for the latest information.

OMB No. 1545-1709

Electronic filing (e-file). You can electronically file Form 8868 to request a 6-month automatic extension of time to file any of the forms listed below with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, for which an extension request must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits.

#### Automatic 6-Month Extension of Time. Only submit original (no copies needed).

All corporations required to file an income tax return other than Form 990-T (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns.

|  |   |  |   | Enter file   | er's identifying                                      | number          |
|--|---|--|---|--------------|---|-----------------|
| Type or                                  | Name of exempt organization or other filer, see instru  | uctions.                                   |   | Employer     | ridentification                                       | number (EIN) or |
| print                                    | ODICI HEALMHCADE ECHNDAMIC  | NT TATA                                    | 3   |              | 51-024  | 0720            |
| ile by the                               | OBICI HEALTHCARE FOUNDATION   |  |   | 0            |   |                 |
| due date for<br>iling your<br>eturn. See | Number, street, and room or suite no. If a P.O. box, s 106 W. FINNEY AVENUE                               | see instruc                                | tions.  | Social se    | curity number   | (SSN)           |
| nstructions.                             | City, town or post office, state, and ZIP code. For a fine SUFFOLK, VA 23434                              | oreign add                                 | ress, see instructions.   |              |   |                 |
| Enter the                                | Return Code for the return that this application is for (fil  | le a separa                                | te application for each return)   |              |   | 0 7             |
| Applicati                                | on  | Return                                     | Application   |              |   | Return          |
| s For                                    |   | Code                                       | Is For  |              |   | Code            |
| orm 990                                  | or Form 990-EZ  | 01   | Form 990-T (corporation)  |              |   | 07              |
| orm 990                                  | -BL   | 02   | Form 1041-A   |              |   | 08              |
| Form 472                                 | 0 (individual)  | 03   | Form 4720 (other than individual)   |              |   | 09              |
| orm 990                                  | -PF   | 04   | Form 5227   |              |   | 10              |
| orm 990                                  | -T (sec. 401(a) or 408(a) trust)  | 05   | Form 6069   |              |   | 11              |
| orm 990                                  | -T (trust other than above)   | 06   | Form 8870   |              |   | 12              |
| ● If this in poox ▶ [  1                 | quest an automatic 6-month extension of time until organization named above. The extension is for the org | Group Exe and atta FEBRI ganization's , an | emption Number (GEN) In the list with the names and EINs of CJARY 15, 2020, to file the return for:  d endingMAR 31, 2019 | f this is fo | r the whole gro<br>ers the extens<br>npt organization | ion is for.     |
| 3a If th                                 | his application is for Forms 990-BL, 990-PF, 990-T, 4720  | ), or 6069,                                | enter the tentative tax, less   |              |   |                 |
|  | any nonrefundable credits. See instructions.  |  |   |              |   |                 |
| <b>b</b> If th                           | nis application is for Forms 990-PF, 990-T, 4720, or 6069   | 9, enter an                                | y refundable credits and  |              |   |                 |
| esti                                     | mated tax payments made. Include any prior year overp   | payment a                                  | llowed as a credit.   | 3b           | \$  | 0.              |
|  | ance due. Subtract line 3b from line 3a. Include your pa  | ,  | , , , ,   |              | •   | 0               |
|  | ng EFTPS (Electronic Federal Tax Payment System). Se  |  |   | 3c           | \$  | 0.              |

For Privacy Act and Paperwork Reduction Act Notice, see instructions.

Form 8868 (Rev. 1-2019)

instructions.

#### **2018 TAX RETURN FILING INSTRUCTIONS**

VIRGINIA FORM 500

#### FOR THE YEAR ENDING

MARCH 31, 2019

| Prepared for                                       | OBICI HEALTHCARE FOUNDATION, INC. 106 W. FINNEY AVENUE SUFFOLK, VA 23434   |
|--|--|
| Prepared by  | BROWN, EDWARDS & COMPANY, LLP 701 TOWN CENTER DRIVE NEWPORT NEWS, VA 23606   |
| To be signed and dated by                          | NOT APPLICABLE   |
| Amount of tax                                      | Total tax \$ 0.00  Less: payments and credits \$ 0.00  Plus: other amount \$ 0.00  Plus: interest and penalties \$ 0.00  NO PMT REQUIRED \$  |
| Overpayment  | Credited to your estimated tax \$ 0.00 Other amount \$ 0.00 Refunded to you \$ 0.00  |
| Make check payable to                              | NOT APPLICABLE   |
| Mail tax return<br>and check (if<br>applicable) to | THIS RETURN HAS BEEN PREPARED FOR ELECTRONIC FILING. IF YOU WISH TO HAVE IT TRANSMITTED ELECTRONICALLY TO THE VADOT, PLEASE SIGN, DATE AND RETURN VA-8879C TO OUR OFFICE. WE WILL THEN SUBMIT THE ELECTRONIC RETURN TO THE VADOT. DO NOT MAIL THE PAPER COPY OF THE RETURN TO THE VADOT. |
| Return must be mailed on or before                 | NOT APPLICABLE   |
| Special<br>Instructions                            |  |

#### **Form 500**

Department of Taxation P.O. Box 1500 Richmond, VA 23218-1500

# 2018 Virginia Corporation Income Tax Return



|   | AL or Attention; Return RT Year Filer: Beginning Date    |                     | ectronically. Use this form                   |                                     |                 | I waiver.<br>1 , 2019                               | Official Use Only                      |  |  |  |
|---|--|---------------------|---|-------------------------------------|-----------------|---|--|--|--|--|
|   |  | hange in Accoun     |   |                                     |                 |   |  |  |  |  |
|   |  | <b>g</b>            | <b>.</b>                                      |                                     |                 |   |  |  |  |  |
| FEIN  | I  | Name                |   |                                     |                 |   | Check all that apply:                  |  |  |  |
|   | 1-0249728  | OBIC                | I HEALTHCARE                                  | FOUND                               | TION,           | INC.  | Initial Filer                          |  |  |  |
|   | ing Address  |                     |   |                                     |                 |   | Name Change                            |  |  |  |
|   | 06 W. FINNEY A   | AVENUE              |   |                                     |                 |   | Mailing Address Change                 |  |  |  |
| '   | or Town  |                     |   | State                               | ZIP Code        |   | Physical Address Change                |  |  |  |
|   | UFFOLK   | - Address - A       |   | VA_                                 | 234             | 34  | Entity Type Code                       |  |  |  |
| Pny   | sical Address (if different from Mailin                  | g Address)          |   |                                     |                 |   | NP                                     |  |  |  |
| Phy   | sical City or Town                                       |                     |   | State                               | ZIP Code        |   | NAICS Code                             |  |  |  |
|   |  |                     |   |                                     |                 |   | 525990                                 |  |  |  |
| Date  | Incorporated   | State or Country of | ncorporation Description of Business Activity |                                     |                 | •   |  |  |  |  |
| 0   | 2/01/2006  | VIRGIN:             | A DEBT FINANCED PRO                           |                                     |                 | ED PROP   | ERTY                                   |  |  |  |
| Ch  | eck Applicable Boxes                                     |                     | Final Return                                  |                                     |                 | Corporate 1   | Telecommunications Company             |  |  |  |
|   | Consolidated - Sch. 500                                  | AC Enclosed         | Final Return - C                              | heck here an                        | d applicable    | Enter amour   | nt from Form 500T, Line 7:             |  |  |  |
|   | Combined - Sch. 500AC                                    | Enclosed            | boxes below.                                  |                                     |                 |   |  |  |  |  |
| Ľ   | Change in Filing Status                                  |                     | Withdrawn                                     |                                     |                 |   | .00                                    |  |  |  |
| F   | Sch. 500A Enclosed Schedule 500AB Enclos                 | ed.                 | Dissolved - No Dissolved Dat                  | _                                   | le for tax.     | Noncorporate Telecommunications Company             |  |  |  |  |
| X   | Nonprofit Corporation                                    | ou                  | Merged  |                                     |                 | Check box and enter amount from Form 500T, Line 10: |  |  |  |  |
|   | Certified Company Appo                                   | ortionment -        | Merger Date                                   |                                     |                 |   | d chief amount nom? only occ, Ene 10.  |  |  |  |
|   | Sch. 500AP Enclosed                                      |                     | Merged FEIN                                   | # <del></del>                       |                 |   | .00                                    |  |  |  |
|   | Enter number of affiliates                               | s                   | S Corp Effecti                                |                                     |                 |   | pplier Company                         |  |  |  |
|   |  |                     |   |                                     | 5001101.5       | Enter amour   | nt from Sch. 500EL, Line 7 or 14:      |  |  |  |
| Am  | ended Return (Do not file t                              | this form to carr   | y back a net operating id                     | oss. Use Forr                       | n 500NOLD)      |   |  |  |  |  |
|   | Amended Return - Chec                                    | k here and          | Nonrefundable or                              | Refundable                          | Credit          |   | .00                                    |  |  |  |
| I   | other applicable boxes Change                            |                     |   | _                                   |                 |   | vice Contract Provider                 |  |  |  |
|   |  |                     |   | chedule 500AB Changes               |                 |   | Enter amount from Form 500HS, Line 10: |  |  |  |
| l   | final determination.                                     |                     | Capital Loss Carryback                        |                                     |                 |   |  |  |  |  |
| H   | Schedule 500A Changes                                    |                     | Other - Enclose ex                            | planation.                          |                 | Check box if a noncorporate HSCP.                   |  |  |  |  |
| Schedule 500ADJ Changes .00 Questions and Related Information |  |                     |   |                                     |                 |   |  |  |  |  |
| Qu  | estions and helated inion                                | IIIation            |   |                                     |                 |   |  |  |  |  |
| A.  | Have you made any payme                                  | ents to an affilia  | ted corporation, a relate                     | d individual,                       | or other relate | ed entity for in                                    | terest, royalties or other             |  |  |  |
|   | expenses related to intang                               | jible property (p   | atents, trademarks, cop                       | yrights, and s                      | similar intangi | ble property)?                                      | If yes, complete and                   |  |  |  |
|   | enclose Schedule 500AB.                                  | Enter exc           | eption amount from So                         | chedule 500                         | AB. Line 8.     | A.  | .00                                    |  |  |  |
|   |  |                     |   |                                     | ,               |   | .,,,,                                  |  |  |  |
| B.  | Coalfield Employment Enh                                 | ancement Tax (      | Credit earned from 2018                       | Form 306, L                         | ne 11.          | В.  | .00                                    |  |  |  |
|   | If a net operating loss ded                              |                     |   | •                                   | Year of Loss    |   |  |  |  |  |
|   | taxable income on the U.S                                |                     |   |                                     |                 |   |  |  |  |  |
|   | the requested information.                               |                     |   | \~1                                 | Federal NOL     |   |  |  |  |  |
|   | FEIN of the company generating the NOL prior to the merc |                     |   | merger date. (3) Percent of federal |                 |   |  |  |  |  |
|   | FEIN   | NOL used th         |   |                                     |                 | %   |  |  |  |  |
|   | (If there are NOLs for more                              | e than one year,    | enclose a schedule for                        | each year wit                       | h the informa   | tion requested                                      | d in Section C.)                       |  |  |  |
| D.  | If pass-through entity with                              | · ·                 | •   | Schedules V                         | K-1 and         |   |  |  |  |  |
| l_  | complete and enclose Sch                                 | •                   | •   |                                     |                 | _ D   |  |  |  |  |
| E.  | Has your federal income to                               | •                   |   |                                     | `               | Year <b>E.</b>                                      | _                                      |  |  |  |
|   | IRS and finalized for any p                              | •                   |   |                                     |                 |   |  |  |  |  |
|   | reported to the Departmer                                | ιι / ιτ yes, provic | e tne year(s).                                |                                     |                 | Year<br>Year  |  |  |  |  |
| F.  | Location of corporation's t                              | books 106 T         | V. FINNEY AV                                  | ENUE, S                             |                 | Year  |  |  |  |  |
|   | •  |                     |   |                                     |                 |   |  |  |  |  |

#### 2018 Virginia Form 500

Page 2

FEIN 51-0249728



| INCOME  |   |  |  |   |   |  |
|---|---|--|--|---|---|--|
| Federal taxable i   | ncome (from enclosed federal return)  |  |  | 1.  | -939062 .00   |  |
|   | rom Schedule 500ADJ, Section A, Lin   |  |  |   | .00.  |  |
|   |   |  |  |   | -939062 <sub>.00</sub>  |  |
| Total subtraction   | . Total (add Lines 1 and 2) . Total subtractions from Schedule 500ADJ, Section B, Line 10   |  |  |   |   |  |
|   |   |  |  |   | .00<br>-939062 .00  |  |
|   | ct Line 4 from Line 3)  |  |  |   |   |  |
|   | an Association's Bad Debt Deduction   |  |  |   |   |  |
| /. Virginia taxable   | income (subtract Line 6 from Line 5)  |  |  | 7.  | -939062 <sub>.00</sub>  |  |
| TAX COMPUTATION   | DN  |  |  |   |   |  |
| 8. Apportionable I  | ncome (Schedule 500A Filers) - Con  | nplete Lines 8(a) throu                                      | gh 8(d). See instr                             | uctions.  |   |  |
| (a) Income subj   | ect to Virginia tax from Schedule 500A  | A, Section B, Line 3(j)                                      |  | 8(a)  | .00.  |  |
| (b) Apportionme   | ent factor percentage from Schedule 5   | 500A, Section B, Line  | 1 or Line 2(g)                                 | 8(b)  | %   |  |
| (c) Nonapportio   | nable investment function income from   | m Schedule 500A, Se  | ction B, Line 3(c)                             | 8(c)  | .00   |  |
| (d) Nonapportio   | nable investment function loss from S   | Schedule 500A, Sectio  | n B, Line 3(e)                                 | 8(d)  | .00   |  |
| 9. Income tax (6%   | of Line 7 or 6% of Line 8(a))   |  |  | 9.  | 000   |  |
| PAYMENTS AND (  |   |  |  |   |   |  |
| 10. Nonrefundable t   | ax credits: Enter the amount from Sch   | edule 500CR, Section   | n 2, Part 1, Line 1I                           | 3 10.   | .00   |  |
| 11. Adjusted corpora  | ate tax (subtract Line 10 from Line 9)  |  |  | 11.   | .00   |  |
|   | Virginia income tax payments includin   |  |  |   | .00   |  |
|   | ent   |  |  |   | .00   |  |
|   | credits from Schedule 500CR, Section  |  |  |   | .00   |  |
|   | tity total withholding from Schedule 5  |  |  |   | .00   |  |
|   | and credits (add Lines 12 through 15  |  |  |   | .00   |  |
| REFUND OR TAX I   |   | ]  |  |   |   |  |
| 17. Tax owed (if Line   | e 11 is greater than Line 16, subtract L  | ine 16 from Line 11)   |  | 17.   | .00   |  |
|   | ructions)   |  |  |   | .00   |  |
|   | tructions)  |  |  |   | .00   |  |
|   | e from Form 500C, Line 17 (enclose F  |  |  |   | .00   |  |
|   |   |  |  |   | .00   |  |
|   | Lines 17 through 20)  |  |  |   |   |  |
|   | Line 16 is greater than Line 11, subtra   |  |  |   | .00   |  |
|   | edited to 2019 estimated tax  |  |  |   | .00   |  |
| 24. Amount to be refunded (subtract Line 23 from Line 22)                                 |   |  |  |   | .00   |  |
| under the penalties provide<br>complete return, made in go<br>based on all information of | t, vice-president, treasurer, assistant treasurer, chi<br>d by law that this return (including any accompany<br>ood faith, for the taxable year stated, pursuant to the<br>which he or she has any knowledge. | ing schedules and statement<br>ne income tax laws of the Cor | s) has been examined be nonwealth of Virginia. | by me and is, to the best of my kno<br>If prepared by a person other than | wledge and belief, a true, correct, and the taxpayer, this declaration is |  |
| Date Do   | x to the right, I (we) authorize the Do   | epartment to discuss   | this return with                               | Title   | er. Zi  |  |
| Date  | Signature of Officer  |  |  | PRESIDENT   |   |  |
| Printed Name of Officer ANNETTE BEUCHLER  |   |  |  | Phone Number  |   |  |
|   | H Firm Name JEFF SMITH  |  |  | Preparer Phone Number   |   |  |
|   | ARDS & COMPANY, LLP   |  |  | (757) 873-10  |   |  |
| Date 12/20/19   | Individual or Firm, Signature of Preparer   |  | Address of Preparer NEWPORT                    | 701 TOWN CENT<br>NEWS, VA 236   |   |  |
| Preparer's FEIN, PTIN, or SSN P00446095   |   |  | Approved Vendor Code 1019                      |   |   |  |

## Corporation Schedule of Federal Line Items



Enclose Schedule 500FED with your Virginia Corporation Income Tax Return, Form 500.

Schedule 500FED does not replace the requirement to enclose a complete federal Form 1120 with your Virginia return.

Name as shown on Virginia return OBICI HEALTHCARE FOUNDATION, INC. FEIN 51-0249728 Form 1120 - Deductions and Taxable Income Reserved for Future Use 1. Federal Taxable Income before NOL and Special Deductions 2. Net Operating Loss Deduction 3. Special Deductions Federal Taxable Income after NOL and Special Deductions 5. Form 1120, Schedule C - Dividends and Special Deductions .00 \_\_\_\_\_\_6. 7. Gross-Up for Foreign Taxes Deemed Paid \_\_\_\_\_\_\_\_\_7. Form 1120, Schedule K or M-1 8. Tax Exempt Interest .00 Form 5884 - Work Opportunity Credit 9. Salaries and Wages not deducted due to the WOTC 9. .00 Form 4562 - Special Depreciation Allowance and Other Depreciation 10. Special depreciation allowance for qualified property placed in service during the .00 taxable year 10. \_ 11. Property subject to 168(f)(1) election .00 .00 12. Other depreciation 12. \_ Form 1118, Schedule A - Income or Loss Before Adjustments - Gross Income or Loss .00 13. Total: Dividends (Exclude Gross-up) .00 14. Total: Dividends (Gross-up) .00 15. Total: Inclusions (Exclude Gross-up) 16. Total: Inclusions (Gross-up)16. .00 17. Total: Interest .00 18. Total: Gross Rents, Royalties, and License Fees .00 19. Total: Gross Income from Performance of Services .00 .00 21. Total: Total Gross Income or Loss from Outside the US .00 Form 1118, Schedule A - Income or Loss Before Adjustments - Deductions 22. Total: Allocable - Rental, Royalty, and Licensing Expenses -.00 23. Total: Allocable - Rental, Royalty, and Licensing Expenses - Other Expenses \_\_\_\_\_\_\_\_\_23. \_\_\_ .00 **24.** Total: Allocable - Expenses Related to Gross Income from Performance of Services **24.** .00 25. Total: Allocable - Other Allocable Deductions 25. .00 .00 26. Total: Total Allocable Deductions .00 27. Total: Apportioned Share of Deductions 27. 28. Total: Net Operating Loss Deduction 28. .00 .00 Form 1118, Schedule A - Income or Loss Before Adjustments - Total Income

30. Total: Total Income or (Loss) Before Adjustments 30.

.00

VA-8879C Virginia Department of Taxation

# Virginia Corporation Income Tax e-file Signature Authorization

Tax Year **2018** 

### DO NOT SEND THIS VA-8879C TO THE VIRGINIA DEPARTMENT OF TAXATION OR THE IRS. IT MUST BE MAINTAINED IN YOUR FILES!

| Corporation Name  | Federal ID Number                    |  |  |  |  |  |  |
|---|--------------------------------------|--|--|--|--|--|--|
| OBICI HEALTHCARE FOUNDATION, INC.   | 51-0249728                           |  |  |  |  |  |  |
| Part I Tax Return Information   |                                      |  |  |  |  |  |  |
| 1. Federal Taxable Income (Form 500, Page 2, Line 1)  | 1939,062.                            |  |  |  |  |  |  |
| 2. Virginia Taxable Income (Form 500, Page 2, Line 7)   | 2939,062                             |  |  |  |  |  |  |
| 3. Income tax (Form 500, Page 2, Line 9)  | 3.                                   |  |  |  |  |  |  |
| 4. Total payments and credits (Form 500, Page 2, Line 16)   | 4.                                   |  |  |  |  |  |  |
| 5. Total due (Form 500, Page 2, Line 21)  | 5.                                   |  |  |  |  |  |  |
| 6. Amount to be refunded (Form 500, Page 2, Line 24)  | 6.                                   |  |  |  |  |  |  |
| Part II Declaration and Signature Authorization of Officer  |                                      |  |  |  |  |  |  |
| return and accompanying schedules and statements and to the best of my knowledge and belief, it is true, correct and complete. I further declare that the information provided to my Electronic Return Originator (ERO), Transmitter, or Intermediate Service Provider including the amounts shown in Part I above agrees with the information and amounts shown on the corresponding lines of the corporate electronic income tax return. If filing a balance due return, I authorize the Virginia Department of Taxation (Virginia Tax) and its designated Financial Agent to initiate an ACH electronic funds withdrawal entry to the financial institution account indicated on the 2018 Virginia income tax return for payment of state taxes owed on this return. I also authorize the financial institutions involved in the processing of the electronic payment of taxes to receive confidential information necessary to answer inquiries and resolve issues related to the payment. I certify that the transaction does not directly involve a financial institution outside of the territorial jurisdiction of the United States at any point in the process.  I understand that if Virginia Tax does not receive full and timely payment of the tax liability, the corporation will remain liable for the tax liability and all applicable interest and penalties. I authorize my ERO, Transmitter or Intermediate Service Provider to transmit the complete return to Virginia Tax. I have selected a personal identification number (PIN) as my signature for the corporation's electronic income tax return.  Officer's e-File PIN: check one box only  I authorize the ERO named below to enter my e-File PIN Donotenterall zeros  BROWN, EDWARDS & COMPANY, LLP |                                      |  |  |  |  |  |  |
| ERO Firm Name   | _                                    |  |  |  |  |  |  |
| I will enter my e-File PIN as my signature on the corporation's 2018 electronic Virginia corporation inc  | come tax return. Check this box only |  |  |  |  |  |  |
| if you are entering your own e-File PIN and the return is filed using the Practitioner PIN method. The  | ERO must complete Part III below.    |  |  |  |  |  |  |
| Your Signature  | Date                                 |  |  |  |  |  |  |
| Part III Certification and Authentication   |                                      |  |  |  |  |  |  |
| ERO's EFIN/PIN: Enter your six digit EFIN followed by your five digit self-selected PIN. 5451022280  Do not enter all zero  |                                      |  |  |  |  |  |  |
| I certify that the above numeric entry is my ERO EFIN/PIN, which is my signature for the 2018 Virginia corporation income tax return for the  |                                      |  |  |  |  |  |  |
| corporation indicated above. I confirm that I am submitting this return in accordance with the requirements of the Practitioner PIN method and  |                                      |  |  |  |  |  |  |
| have followed all other requirements as specified by Virginia Tax. EROs may sign the form using a rubber stamp, mechanical device, such as  |                                      |  |  |  |  |  |  |
| a signature pen, or computer software program.  |                                      |  |  |  |  |  |  |
| ERO's Signature BROWN, EDWARDS & COMPANY, LLP   | Date 12/20/19                        |  |  |  |  |  |  |

Form VA-8879C (REV 08/18)

(Worksheet)

Department of the Treasury Internal Revenue Service

### **Estimated Tax on Unrelated Business Taxable** Income for Tax-Exempt Organizations (and on Investment Income for Private Foundations) FORM 990-PF

► Go to www.irs.gov/Form990W for instructions and the latest information. ► Keep for your records. Do not send to the Internal Revenue Service.

OMB No. 1545-0976

Form **990-W** (2019)

|    | -   |    |     |     |     |     |          |
|----|---|----|-----|-----|-----|-----|----------|
| 1  | Unrelated business taxable income expected in the tax year  |    |     |     |     |     |          |
| 2  | Tax on the amount on line 1. See instructions for tax computation   |    |     |     |     |     |          |
| 3  | Alternative minimum tax for trusts. See instructions  |    |     |     |     |     |          |
|    | Total. Add lines 2 and 3  |    |     |     |     |     |          |
|    | Estimated tax credits. See instructions   |    |     |     |     |     |          |
|    |   | 6  |     |     |     |     |          |
| 6  | Subtract line 5 from line 4   |    |     |     |     |     |          |
| 7  | Other taxes. See instructions   |    |     |     |     |     |          |
| 8  | Total. Add lines 6 and 7  |    |     |     |     |     |          |
| 9  | Credit for federal tax paid on fuels. See instructions  |    |     |     |     |     |          |
| b  | a Subtract line 9 from line 8. <b>Note:</b> If less than \$500, the organization is not required to make estimated tax payments. Private foundations, see instructions  b Enter the tax shown on the 2018 return. See instructions. <b>Caution:</b> If zero or the tax year was for less than 12 months, skip this line and enter the amount from line 10a on line 10c  c 2019 Estimated Tax. Enter the smaller of line 10a or line 10b. If the organization is required to skip line 10b, enter the amount |    |     |     |     |     |          |
|    | from line 10a on line 10c   |    |     |     |     | 10c | 116,174. |
|    |   |    | (a) | (b) | (c) |     | (d)      |
| 11 | Installment due dates. See instructions   | 11 |     |     |     |     | 03/16/20 |
| 12 | Required installments. Enter 25% of line 10c in columns (a) through (d). But see instructions if the organization uses the annualized income  |    |     |     |     |     |          |
|    | installment method, the adjusted seasonal installment method, or is a "large organization."   | 12 |     |     |     |     | 77,304.  |
|    |   |    |     |     |     |     |          |
| 13 | 2018 Overpayment. See instructions  | 13 |     |     |     |     | 67,335.  |
| 14 | Payment due (Subtract line 13 from line 12)   | 14 |     |     |     |     | 9,969.   |

ESTIMATED TAX 116,174. AMOUNT PAID 38,896. 67,335. OVERPAYMENT APPLIED 9,943. AMOUNT DUE

For Paperwork Reduction Act Notice, see instructions.